



TRINITY EPISCOPAL CHURCH

Worship Booklet Third Sunday of Easter Holy Eucharist-Rite II

April 14, 2024
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
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PRELUDE

PROCESSIONAL HYMN

Hymnal #199 (vs. 1- 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

In unison

GLORIA

S280

*Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by
whole verse and once finished the people respond saying the refrain on the insert.*

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is:

Thanks be to God. Following "The Holy Gospel of our Lord Jesus Christ according to_____."

(Matthew, Mark, Luke or John) People respond: Glory to you, Lord Christ.

The Gospel is read & ends: The Gospel of the Lord People respond: Praise to you, Lord Christ

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 224 & 225

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Acts 3:12-19

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

Reader: The Word of the Lord

People: Thanks be to God

Psalm 4

The Book of Common Prayer pg. 587 & 588

Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory; how long will you worship dumb idols and run after false gods?”

Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me.

Tremble, then, and do not sin; speak to your heart in silence upon your bed.

Offer the appointed sacrifices and put your trust in the Lord.

Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart, more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.

1 John 3:1-7 (NT)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

Hymnal #440 (vs. 1 - 3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Luke 24:36b-48

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us
pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all
peoples, let us pray to the Lord.

Lord, have mercy.

For the leaders and all in authority of nations impacted by war, instill the desire to prayerfully discern your will, and grant them the courage to pursue it, let us pray to the Lord.

Lord, have mercy.

For the safety of those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Chip our priest, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the children who are confused, crying, cold, and hungry. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for prisoners and captives, for refugees, and for all who are caring for them, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

DOXOLOGY

#380 verse 3

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

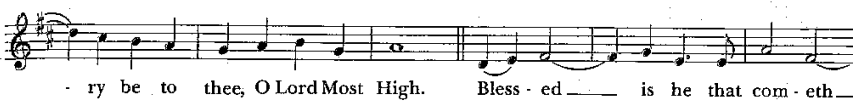
Celebrant and People

SANCTUS

S114 Latin for "Holy"

The Holy Eucharist I

S 114

Holy, holy, holy *Sanctus*Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The congregation may stand or kneel

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, most merciful God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

FRACTION

LEVAS #151

One bread, one body, one Lord of all,
one cup of blessing which we bless,
And we, through many, throughout the earth
We are one body in this one Lord.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

#306 (vs. 1 - 4)

#337 (vs. 1 - 4)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN

#210 (vs. 1 - 3)

THE DISMISSAL

*The Dismissal is given and the people respond:
Thanks be to God. Alleluia! Alleluia!*

POSTLUDE

The candles are extinguished.

The service ends.