



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Seventeenth Sunday after Pentecost Holy Eucharist-Rite II

October 5, 2025  
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #488 (vs. 1 - 3)

*The congregation stands*

## THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and forever. Amen.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## GLORIA

LEVAS #243

# Glory to God

Lift Every Voice and Sing II, #243

The musical score is written in 4/4 time with a key signature of one flat (Bb). It features a vocal melody and piano accompaniment. The piano part consists of a right-hand melody and a left-hand bass line. The lyrics are written below the vocal staff.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

*Unison*

7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Lord, — Lord — we

*Descant*

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise — you — Lord, — Lord — hal - le -

praise your Ho - ly name, — Glo - ry, Glo - ry hal-le-lu - jah, Lord we

*Descant*

lu - jah.

*Women*

Praise your Ho - ly name.

*Men*

Praise your Ho - ly name.

A - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 234

*Celebrant* The Lord be with you

**People** And also with you

*Celebrant* Let us pray...

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets,

so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Reader:* The Word of the Lord

**People:** Thanks be to God

**Psalm 37:1-10**

The Book of Common Prayer pg. 633 & 634

Do not fret yourself because of evildoers; do not be jealous of those who do wrong.

**For they shall soon wither like the grass, and like the green grass fade away.**

Put your trust in the LORD and do good; dwell in the land and feed on its riches.

**Take delight in the LORD, and he shall give you your heart's desire.**

Commit your way to the LORD and put your trust in him, and he will bring it to pass.

**He will make your righteousness as clear as the light and your just dealing as the noonday.**

Be still before the LORD and wait patiently for him.

**Do not fret yourself over the one who prospers, the one who succeeds in evil schemes.**

Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil.

**For evildoers shall be cut off, but those who wait upon the LORD shall possess the land.**

**2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God~ whom I worship with a clear conscience, as my ancestors did~ when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your

grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #671 (vs. 1 - 5)

## GOSPEL

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** Glory to you, Lord Christ

### Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Margaret Haas

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## PRAYERS OF THE PEOPLE

*Leader*

With all our heart and all our mind, let us pray to the Lord saying,  
Lord, have mercy

For the peace from above, for the loving kindness of God, for the salvation of our souls, let us  
pray to the Lord,  
***Lord, have mercy***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all  
people, let us pray to the Lord,  
***Lord, have mercy***



For Sean our Presiding Bishop, Bonnie our bishop, and for all clergy and people, let us pray to the Lord,

*Lord, have mercy*

For Donald our President, for the leaders of the nations and for all in authority, let us pray to the Lord,

*Lord, have mercy*

For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan, let us pray to the Lord,

*Lord, have mercy*

For the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

*Lord, have mercy*

For all those who suffer in body, mind, or spirit; give them comfort in your healing power, let us pray to the Lord,

*Lord, have mercy*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord,

*Lord, have mercy*

For all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives, let us pray to the Lord,

*Lord, have mercy*

For deliverance from all danger, violence, oppression and degradation, let us pray to the Lord,

*Lord, have mercy*

For all who have died in the hope of the resurrection, and all the departed, let us pray to the Lord, *Lord, have mercy*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our Lord

*To you, O Lord, our God*

*Celebrant*

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

*Amen*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

## OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

## OFFERTORY ANTHEM

### DOXOLOGY

LEVAS #105 (vs. 1)

### I'm So Glad, Jesus Lifted Me

*Lift Every Voice and Sing II, #105*

1. I'm so glad Je-sus lift-ed me I'm so glad

glad that lift-ed so glad that

Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing

Lord so glad that

glo - ry Hal - le - lu - jah Je - sus lift - ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

# THE GREAT THANKSGIVING

*The congregation stands*

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## SANCTUS

LEVAS #255

### Holy, Holy, Holy

*Lift Every Voice and Sing II, #255*



Ho - ly, ho - ly, ho - ly, ho - ly

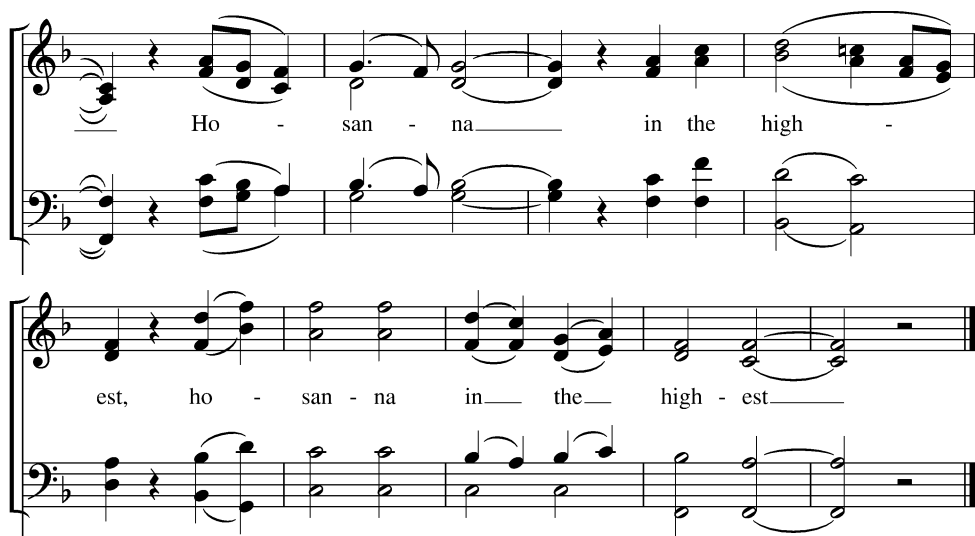
ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.



*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast. Alleluia.

## FRACTION

LEVAS #151

One bread, one body, one Lord of all,  
one cup of blessings which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

## THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #312 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #321 (vs. 1 - 3)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people



in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be among you and remain with you always.

### RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #660 (vs. 1 - 4)

### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

### POSTLUDE

*The candles are extinguished.*

*The service ends.*

## PLEASE NOTE

Wednesday Night Eucharist Service is cancelled due to Rev. Chip's absence. We will joyfully start back up on Wednesday, October 22, at 5:45pm.

Rev. Chip will be out for knee replacement surgery. He is planning to return on Sunday, October 19.

If you'd like someone's name who passed away listed in the bulletin supplement and read out loud during the Celebration of All Saints Day service on November 2, **please fill out a form located on the back table in the sanctuary by October 26.** More details to follow.

## HAPPENING THIS WEEK

**LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

October 7: We will be meeting in room 5, bring a bag lunch, we will play games, get bags ready for Friday Fill-up, and stuff envelopes for a mailing.

## UPCOMING

**Stewardship speeches coming in October.**

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! Scheduled Singing Sundays through 2025:

10/12, 11/2, 11/23, 12/7, 12/21, 12/24

Questions, please see or email Jenifer Dapsi-Morse at [music@trinitybell.org](mailto:music@trinitybell.org)

There will be an **Ofrenda** ('offering' in English) be set up in the Narthex (entrance to Sanctuary) October 19 - November 9. An Ofrenda is a traditional altar set up to honor, welcome, and remember the spirits of the deceased during Día de los Muertos, (Day of the Dead) a Mexican holiday.

In Mexico and some other countries, a table is decorated and covered with items such as photographs, flowers, trinkets that belonged to a loved one,... and candles for the Ofrenda.

**Blessing of the Animals, Sunday, October 26, following the Eucharist.** Critters are welcome in the sanctuary during the service, and the blessing will take place outside. If you are unable to bring your pet, you can bring in a picture of your pet for a virtual blessing.

**Worshipful Team Meeting, October 26, after church**

**Celebration of All Saints Day is Sunday, November 2.** We will be remembering people who have passed, with a **brunch to follow**. If you'd like someone's name who passed away listed in the bulletin supplement and read out loud during the service that day, **please fill out a form located on the back table in the sanctuary by October 26.** More details to follow.

**In-Gathering, Nov. 2,** where everyone will turn in their pledges of what they are going to pledge during the year.

**Nov 9 – Honoring Veterans** – mini presentation by Harry Van Gelder

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

### **For those in need of healing:**

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Ike Ridenour
Fred Thom	Valarie Altizer	Fairman and Englert Families
Gary Marshall	Jackie Gregory	Roger Dick
Kathy Graham's brother Bob	Bob Laughlin	Lou Downey
Tricia Fairman Riley	Abigale	Matthew Gladen
Tony and Family	Paul Downey	Jeff and Ben Schonscheck
Connor Sampson	Jody Gladen	Cynthia
Haylee Morse	Pattie	

### **Those Who Have Passed Away:**

Pam Simon, Rick Brownlee

### **Other:**

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

East Lansing – All Saints'  
San Isidro, DR – St. Paul & St. Luke

For those celebrating birthdays/anniversaries this week:

Birthdays

10/09      Dick Boelter

## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Margaret Haas

**Welcomers:** Tommy & Barb Smith

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Cyndi Hernandez

**Altar Guild:** Amber Chadwick, Moulda Waldron, On call: Barb Smith

**Lector:** Hannah Diaz

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom

### **TRINTY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden

Ron Wepler, Jr. Warden

Gabby Burton

Hannah Diaz

Bonnie Martin

Sharon Peters

Vance Power

Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns - Secretary