

TRINITY EPISCOPAL CHURCH

Worship Booklet
Twenty Fifth Sunday after Pentecost
Holy Eucharist-Rite II

November 15, 2026
10am

Services are Live Streamed on YouTube

Trinity Episcopal Church-Belleville, MI

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
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PRELUDE LEVAS, #126

PROCESSIONAL HYMN The Hymnal 1982, Blue Hymn book, #561 vs. 1-4

The congregation stands

THE WORD OF GOD

ACCLAMATION *The congregation remains standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
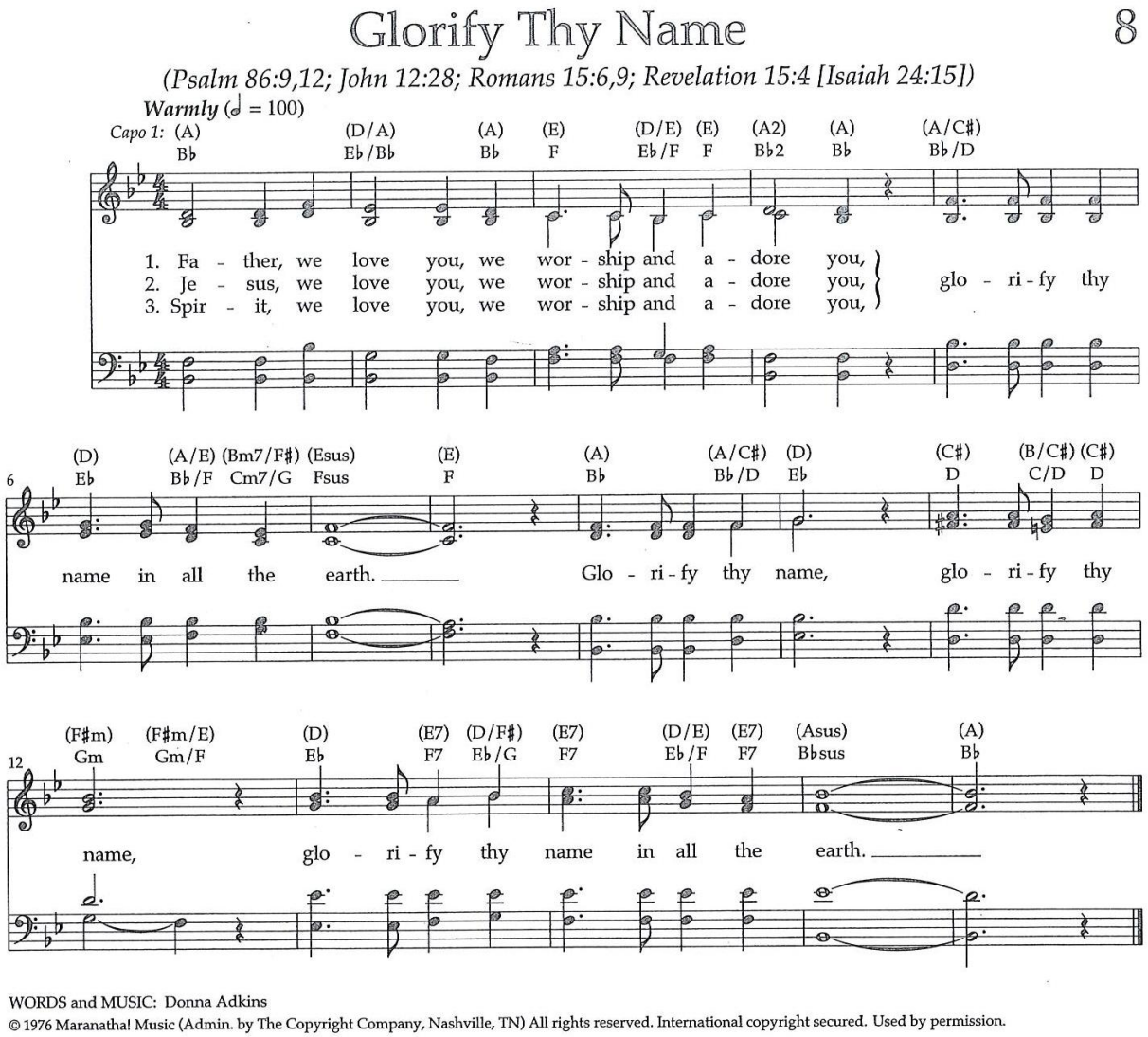
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA LEVAS, #243



WORDS and MUSIC: Donna Adkins
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Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray

THE COLLECT OF THE DAY The Book of Common Prayer, pg. 180

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Zephaniah 1:7,12-18

Be silent before the Lord God! For the day of the Lord is at hand;
the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps,
and I will punish the people who rest complacently on their dregs, those who say in their hearts,
"The Lord will not do good,
nor will he do harm." Their wealth shall be plundered,
and their houses laid waste. Though they build houses,
they shall not inhabit them; though they plant vineyards,
they shall not drink wine from them. The great day of the Lord is near,
near and hastening fast; the sound of the day of the Lord is bitter,
the warrior cries aloud there.That day will be a day of wrath,
a day of distress and anguish, a day of ruin and devastation,
a day of darkness and gloom, a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord,
their blood shall be poured out like dust, and their flesh like dung.
Neither their silver nor their gold will be able to save them
on the day of the Lord's wrath; in the fire of his passion
the whole earth shall be consumed; for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 90:1-8, (9-11), 12

Lord, you have been our refuge from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

You turn us back to the dust and say, "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

You sweep us away like a dream; we fade away suddenly like the grass.

In the morning it is green and flourishes; in the evening it is dried up and withered.

For we consume away in your displeasure; we are afraid because of your wrathful indignation.

Our iniquities you have set before you, and our secret sins in the light of your countenance.

[When you are angry, all our days are gone; we bring our years to an end like a sigh.

The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

Who regards the power of your wrath? who rightly fears your indignation?]

So teach us to number our days that we may apply our hearts to wisdom.

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord
People **Thanks be to God**

THE GOSPEL GRADUAL HYMN Blue Hymnal, #680, vs. 1-3

THE GOSPEL

All standing,
Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ**

Matthew 25:14-30
Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

SERMON

The Reverend Chip Dischinger

THE NICENE CREED *The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Leader
Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; Chip, our rector; and for all who share their gifts to serve you in community. In the diocesan cycle of prayer, we pray for St. John's – Clinton, and Divine Providence – San Antonio de Guerra, Dominican Republic. Empower us all to walk in love, welcome the excluded, care for the vulnerable, and work for justice.
God of love,
Hear our prayer.

God of freedom, we pray for our nation, and for all nations: For peace and unity across barriers; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love and respect.
God of freedom,
Hear our prayer.

We remember with gratitude your many gifts to us in creation and the rich heritage of our world. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom and respect for our Earth to those in authority among us and to all leaders of the nations.
God of a Just Creation,
Hear our prayer.

God of peace, we pray for this community: for our neighborhoods and schools, markets and workplaces, and for all of our local leaders. Create in every heart a desire to work together for peace.
God of peace,
Hear our prayer.

God of joy, we thank you for every blessing. We rejoice with all who have birthdays this week, especially Jim Canfield, and Anna Hill. (People add names silently or aloud.)
God of joy,
Hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for those we now name. (People add names silently or aloud.)
God of mercy,
Hear our prayer.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for peace; for prophets who called us to justice; and for all the communion of saints. We remember, on this All Saints Day, those who have died.
Silence
God of grace,
Hear our prayer.

Celebrant
Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN
Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION
Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. In the name of One God Creator, Redeemer Christ, and Sustaining Spirit. Amen.

THE PEACE

Celebrant Que la Paz de Christo este siempre con ustedes.
Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.
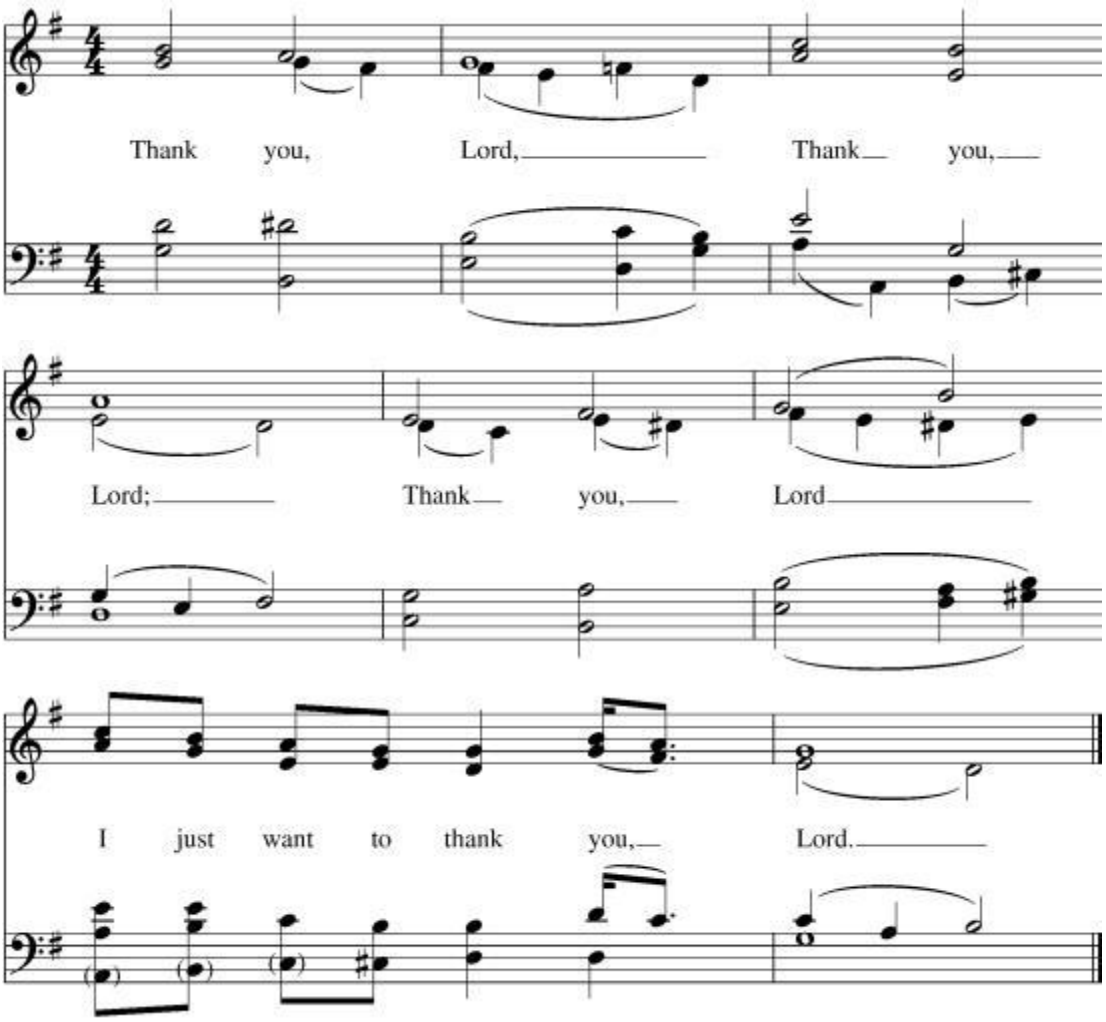
OFFERING OF OUR GIFTS *Collection plates will be passed*

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM **"Amazing Grace"**
#671 Blue Hymnal
Youth Bell Choir

THE DOXOLOGY LEVAS, #232

Thank You, Lord



THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer B

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Lift up your hearts.
People	**We lift them to the Lord.**
Celebrant	Let us give thanks to the Lord our God.
People	**It is right to give God thanks and praise.**
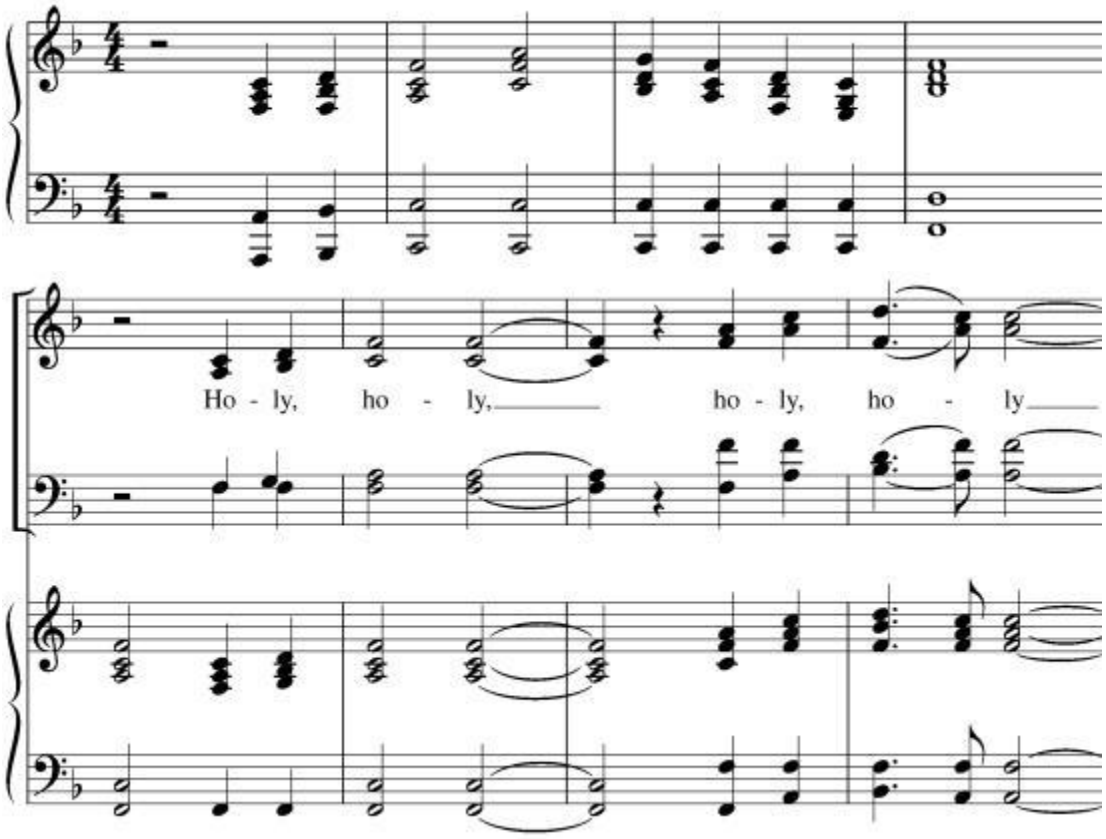
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
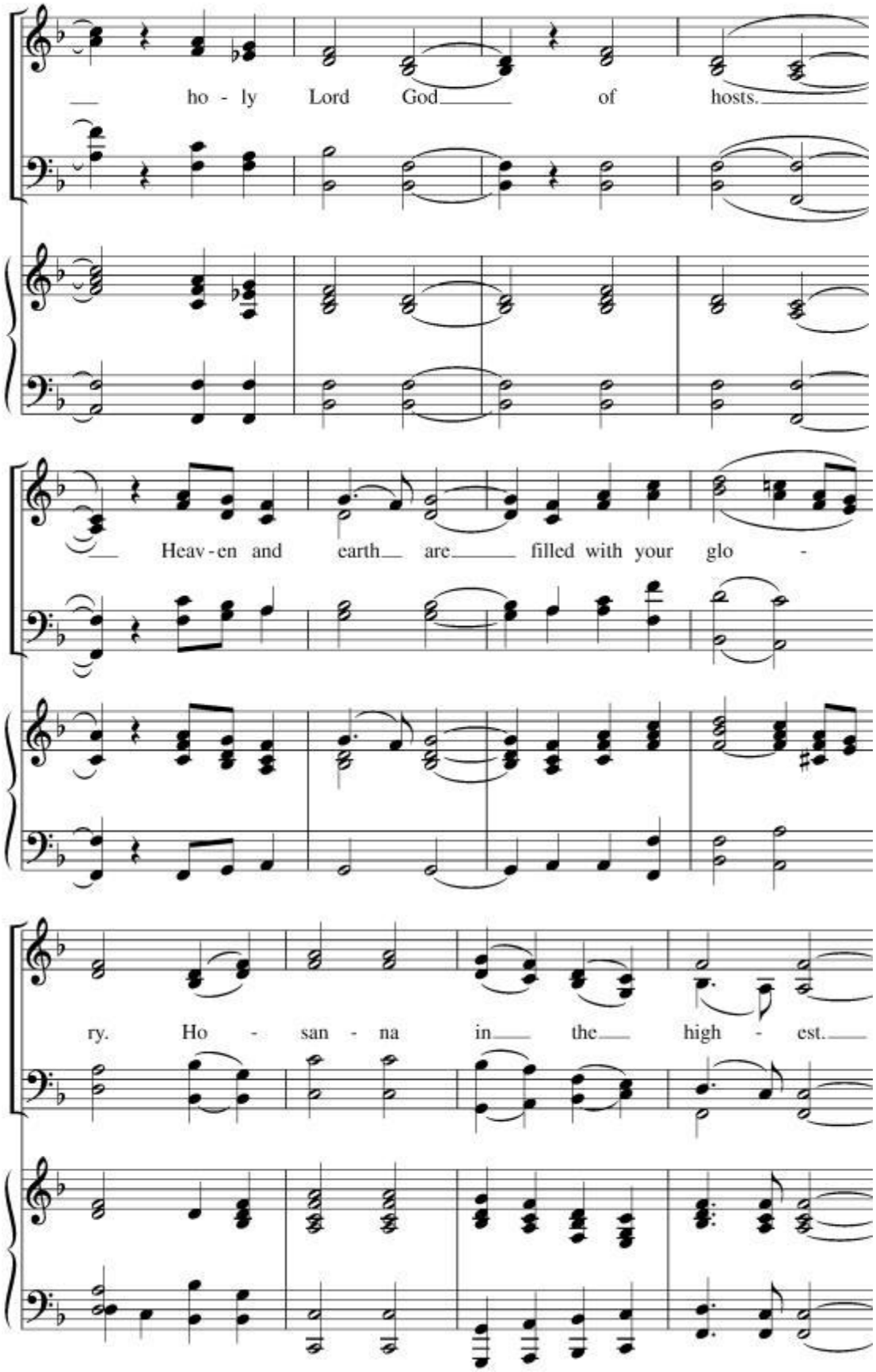
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.
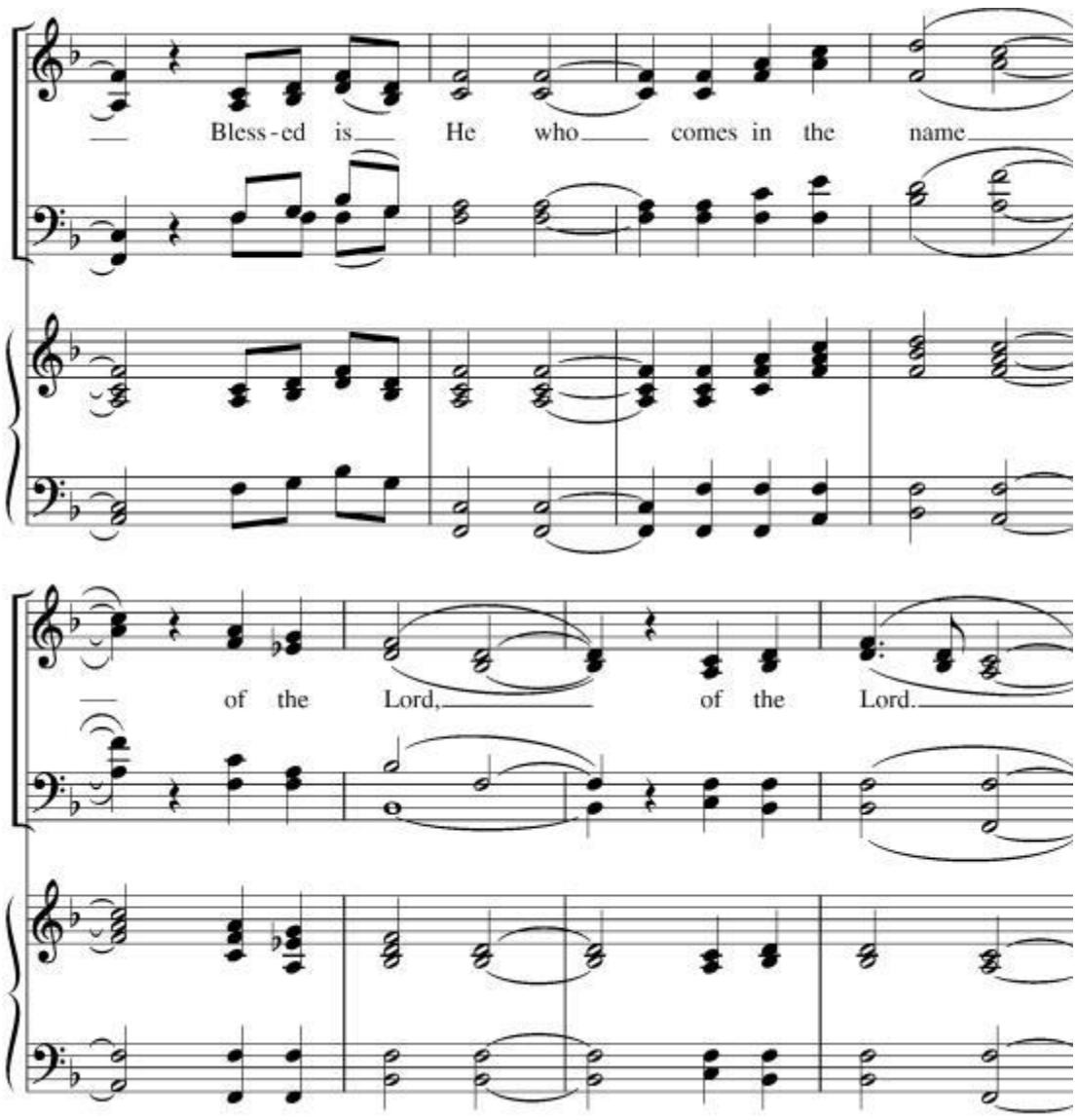
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
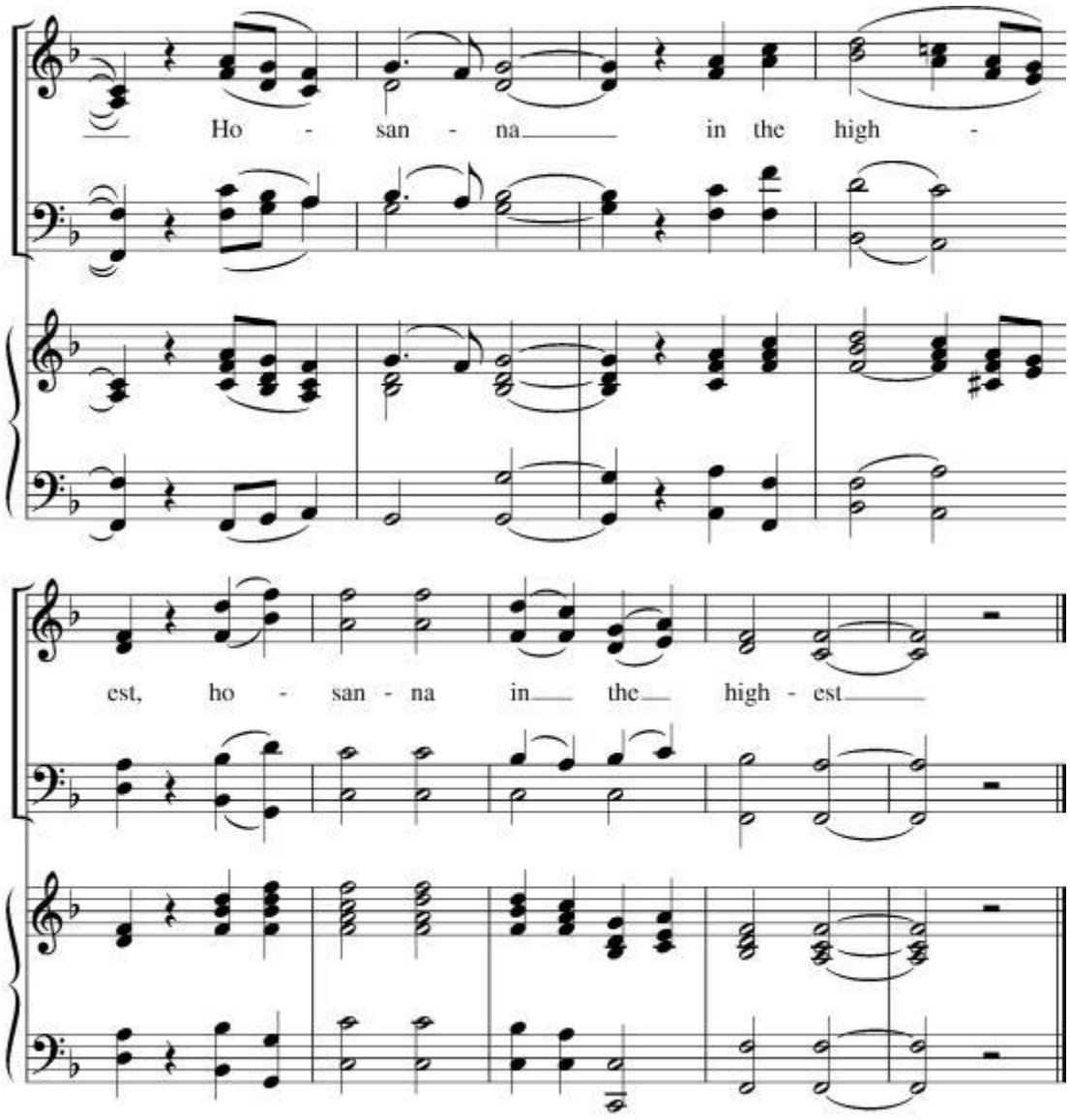
Celebrant and People

SANCTUS LEVAS, #255




ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo -
ry. Ho - san - na in the high - est.


Bless-ed is He who comes in the name
of the Lord, of the Lord.



The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
We now pray, in the language of your choice

THE LORD'S PRAYER	PADRE NUESTRO
People and Celebrant	*Personas y celebrante*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	**Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**
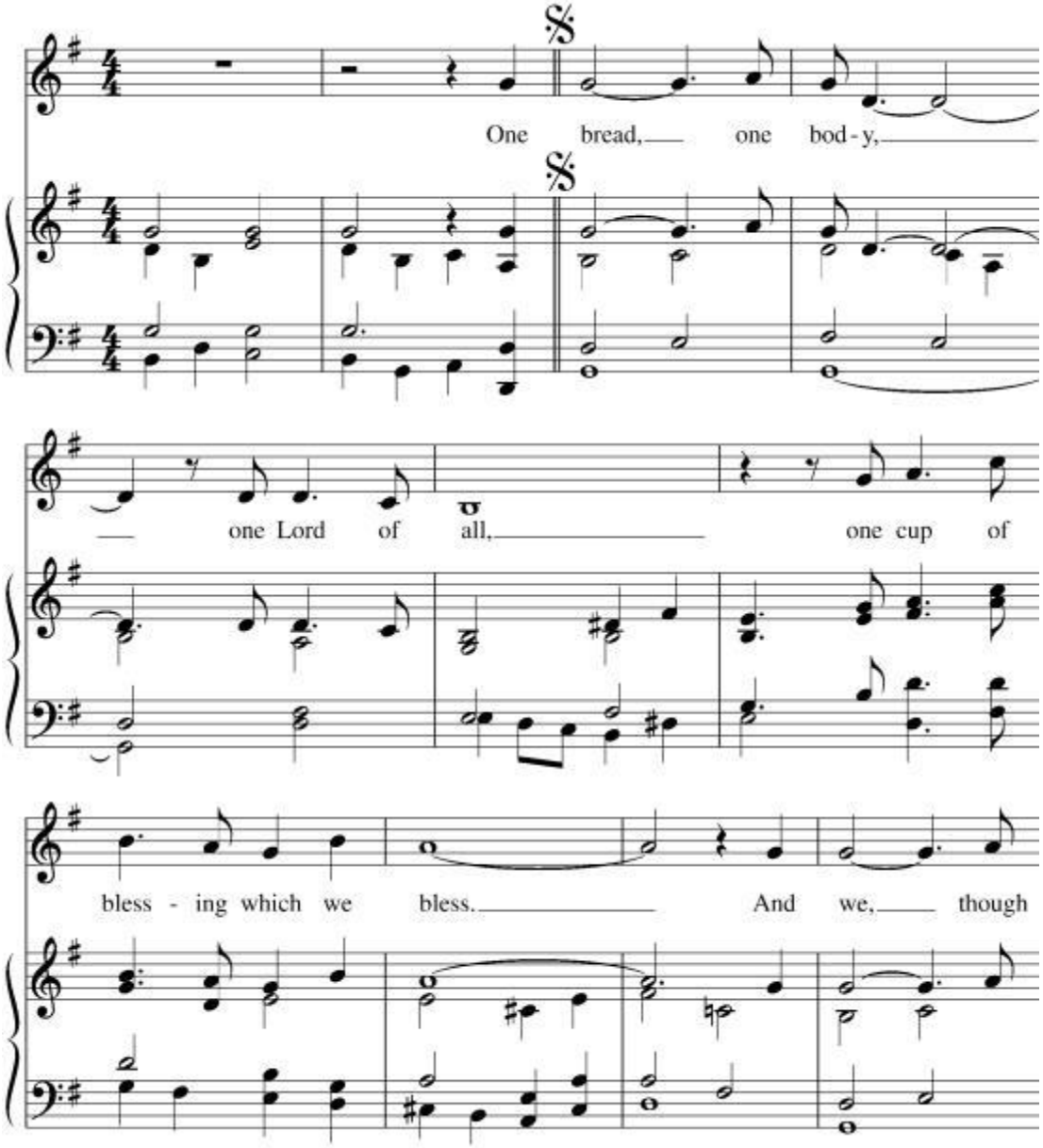
THE BREAKING OF THE BREAD

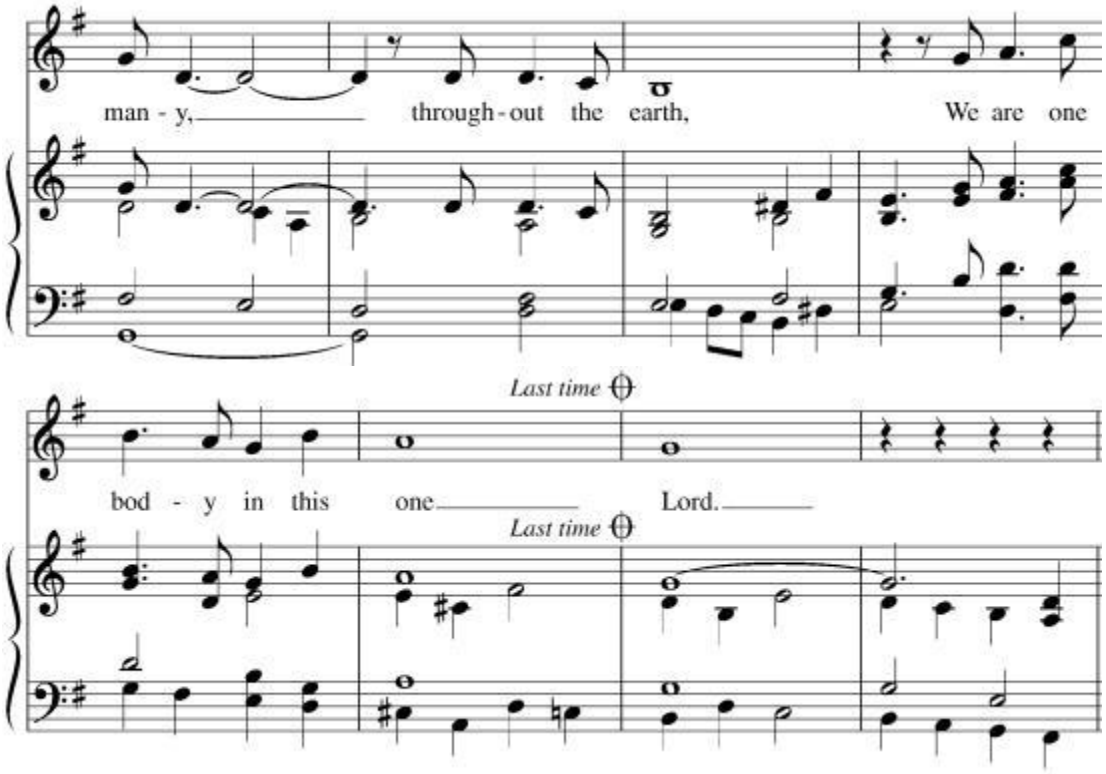
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Behold the Body of Christ.
People **May we become what we receive.**

FRACTION LEVAS, #151

One Bread, One Body





THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #574, vs. 1-4
The Hymnal 1982, Blue Hymn book, #547, vs. 1-5
The Hymnal 1982, Blue Hymn book, #598, vs. 1-4

THE POST COMMUNION PRAYER *Please stand as able*

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

RECESSIONAL HYMN The Hymnal 1982, Blue Hymn book, #551 vs. 1-3

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ
People: Thanks be to God

POSTLUDE The Hymnal 1982, Blue Hymn book, #9

The candles are extinguished.

ANNOUNCEMENTS

There will be a Worshipful committee meeting Today, November 15 following worship. We will discuss the upcoming holiday celebrations. All are welcome at the meeting!

Bible study based on *The Chosen* Season One continues this fall until Advent! All are welcome, and you do not need to watch the episode to participate! Each week we will cover Bible readings related to the episode, with thoughtful questions, engaging discussions and prayer! Meeting dates and episodes (if you would like to watch ahead) are as follows: November 15 (Episode 7), November 22 (Episode 8, concludes Season 1 of the series).

The season of Advent begins on Sunday, November 29. A study of Living Well Through Advent will provide practical ways to experience Advent with mindful patience. Gathering and discussion will be in room 5, November 29, after the service.

HAPPENING THIS WEEK

Lunch Bunch *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*
For more information or if you would like a ride, call Jeanne 734-787-9048.
Tuesdays at 11:30 a.m.

November 15 – Soup at Fiona's

UPCOMING

Trinity Choir will meet at 9am the following Sundays: 11/29, 12/20 and 12/24! If you have any questions please contact Juliette after the service or by email at jloveharrison@gmail.com.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or clink on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (*Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley	Gary Marshall
Nancy Copeland	Jean	Steve Copeland	
Emmy Keene	Barb Fairman	Mary Hill	
Barbara Adler	Brian Beckham	Carleen McCloud	
Bob Sears	Kathryn (Truesdell) Bates	David Tremper	
Jim Poethke	Helene Neely	Theresa Jackson	
Susan	Shirley Mullen	James	

For those who have passed away

Ron Welper
Melvin Peters

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

St. John's – Clinton
Divine Providence – San Antonio de Guerra, Dominican Republic

For those celebrating birthdays/anniversaries this week:

Birthdays
November 16th – Jim Canfield, Anna Hill

Anniversaries

TRINTY VESTRY ***Please keep the Vestry in your prayers***
Sharon Peters, Sr. Warden
Kathyrn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power

Appointed: Treasurer - Fiona Gray, Vestry Secretary – Hannah Diaz

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm, office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger
Musician: Juliette Harrison

Welcomers: Barb Smith, Tommy Smith
Streaming: Amber Chadwick, Nancy Copeland, Deb **Williams**, Daryl Royal

Crucifer/EM: Nico Guiterrez-Rieva
Lector: Erik Janssen
Flower Guild: Patrice Anderson, Gabby Burton

Altar Guild: Barb, Kathryn, on call: Amber

A Current Roster of Trinity's Ministries	
Ministry	**Leader**
Vestry	Sharon Peters
Groundskeeping/Building Care	TBD
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Michelle Powell
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Gabby Burton & Kate McCutchen
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD

Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org