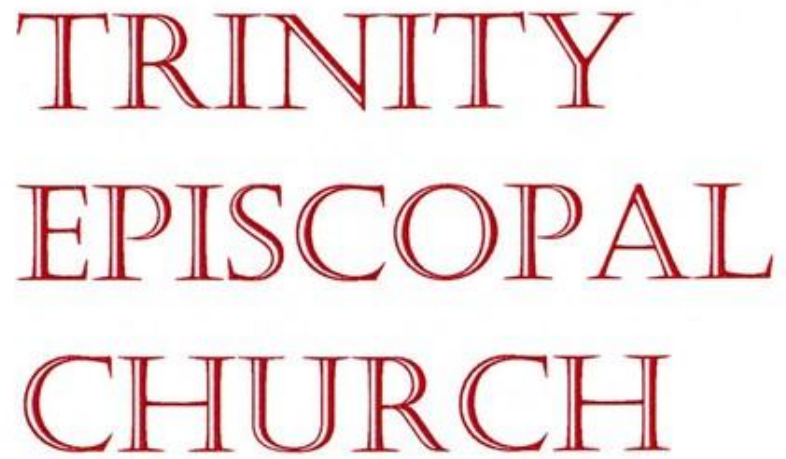




November 1, 2026
10am

Trinity Episcopal Church-Belleville, MI

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

The Hymnal 1982, Blue Hymnal, #620

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #293 vs. 1-3
The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Glorify Thy Name

8

(Psalm 86:9,12; John 12:28; Romans 15:6,9; Revelation 15:4 [Isaiah 24:15])

Warmly (♩ = 100)

Capo 1: (A) (D/A) (A) (E) (D/E) (E) (A2) (A) (A/C#)
Bb Eb/Bb Bb F Eb/F F Bb2 Bb Bb/D

1. Fa - ther, we love you, we wor - ship and a - dore you, } glo - ri - fy thy
2. Je - sus, we love you, we wor - ship and a - dore you, } glo - ri - fy thy
3. Spir - it, we love you, we wor - ship and a - dore you, } glo - ri - fy thy

name in all the earth. _____ Glo - ri - fy thy name, glo - ri - fy thy

name, glo - ri - fy thy name in all the earth. _____

WORDS and MUSIC: Donna Adkins

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Celebrant The Lord be with you
People And also with you
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 180

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE LESSONS

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

<i>Reader</i>	The Word of the Lord
People	Thanks be to God

Psalm 34:1-10,22

Read responsively by whole verse

I will bless the Lord at all times; his praise shall ever be in my mouth.

I will glory in the Lord; let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; let us exalt his Name together.

I sought the Lord, and he answered me and delivered me out of all my terror.

Look upon him and be radiant, and let not your faces be ashamed.

I called in my affliction and the Lord heard me and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, and he will deliver them.

Taste and see that the Lord is good; happy are they who trust in him!

Fear the Lord, you that are his saints, for those who fear him lack nothing.

The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good.

The Lord ransoms the life of his servants, and none will be punished who trust in him.

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord

People **Thanks be to God**

THE GOSPEL GRADUAL HYMN

Blue Hymnal, #656, vs. 1-4

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ**

SERMON

The Reverend Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We
believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; Chip,
our rector; and for all who share their gifts to serve you in community. In the diocesan cycle of
prayer, we pray for St. Andrew's, Waterford, and St. Anne's, Santo Domingo, Dominican
Republic. Empower us all to walk in love, welcome the excluded, care for the vulnerable, and
work for justice.

God of love,

Hear our prayer.

God of freedom, we pray for our nation, and for all nations: For
peace and unity across barriers; for elected and appointed leaders, that they
would serve the common good. Inspire all people with courage to speak out
against hatred, to actively resist evil. Unite the human family in bonds of love and
respect.

God of freedom,

Hear our prayer.

We remember with gratitude your many gifts to us in creation and the rich heritage of our world. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom and respect for our Earth to those in authority among us and to all leaders of the nations.

Hear our prayer.

God of peace, we pray for this community: for our neighborhoods and schools, markets and workplaces, and for all of our local leaders. Create in every heart a desire to work together for peace.

God of peace,

Hear our prayer.

God of joy, we thank you for every blessing. We rejoice with all who have birthdays this week, especially Franklin Burton, Bonnie Martin, Christen Coleman, and Kendyl Sikorski. (People add names silently or aloud.)

God of joy,

Hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for those we now name. (People add names silently or aloud.)

God of mercy,

Hear our prayer.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for peace; for prophets who called us to justice; and for all the communion of saints. We remember, on this All Saints Day, those who have died.

Silence

God of grace,

Hear our prayer.

Remember, Lord, your saints who have gone before us in the faith and all the departed, whose faith is known to you alone. Bring them into the place of eternal joy and light.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. In the name of One God Creator, Redeemer Christ, and Sustaining Spirit. Amen.

THE PEACE

Celebrant Que la Paz de Christo este siempre con ustedes.

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

**“Beautiful Things”
Michael & Lisa Gungor**

All this pain
I wonder if I'll ever find my way
I wonder if my life could really change
At all

All this earth
Could all that is lost ever be found
Could a garden come up from this ground
At all

**You make beautiful things
You make beautiful things out of the dust
You make beautiful things
You make beautiful things out of us**

**All around
Hope is springing up from this old ground
Out of chaos life is being found
In You**

**You make me new You are making me new
You make me new You are making me new
(REPEAT)**

THE DOXOLOGY

LEVAS, #232

Thank You, Lord

Thank you, Lord, Thank you, Lord;

Thank you, Lord.

I just want to thank you, Lord.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer B

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
SANCTUS

LEVAS, #255

The musical score is written for piano and voice. It consists of five systems of music. The first system is a piano introduction in 4/4 time, featuring chords in the right hand and a bass line in the left hand. The second system introduces the vocal line with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The piano accompaniment continues with chords and a bass line. The third system continues the piano accompaniment. The fourth system continues the vocal line with the lyrics "ho - ly Lord God of hosts." and the piano accompaniment. The fifth system continues the piano accompaniment.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood
of the new Covenant. Unite us to your Son in his sacrifice,
that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
We now pray, in the language of your choice

<p>THE LORD'S PRAYER <i>People and Celebrant</i> Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>	<p>PADRE NUESTRO <i>Personas y celebrante</i> Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.</p>
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THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Behold the Body of Christ.
People May we become what we receive.

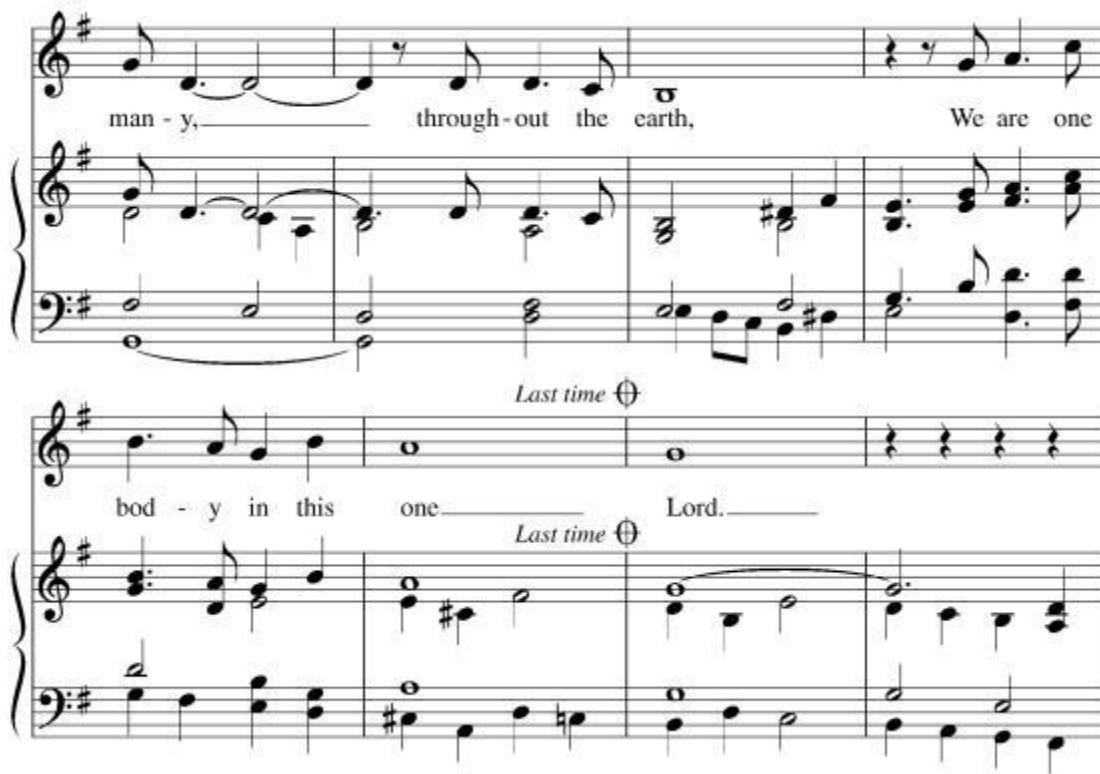
One Bread, One Body

One bread, — one bod-y, —

one Lord of all, — one cup of

bles - ing which we bless. — And we, — though

The musical score is for a song in 4/4 time, key of D major (one sharp). It features a vocal line and a piano accompaniment. The score is divided into three systems. The first system contains the first two lines of the lyrics. The second system contains the next two lines. The third system contains the final line. The piano accompaniment consists of a right hand and a left hand. The right hand often plays chords and single notes, while the left hand provides a steady bass line with chords. There are repeat signs at the beginning of the first and second systems.



THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #623, vs. 1-5
 The Hymnal 1982, Blue Hymn book, #232, vs. 1-3
 The Hymnal 1982, Blue Hymn book, #279, vs. 1-4

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #625 vs. 1-4

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ

People: Thanks be to God

POSTLUDE

WLP, #775

The candles are extinguished.

ANNOUNCEMENTS

Join us in the parish hall for a coffee hour honoring Saints gone before and Saints among us.

A memorial service will be offered honoring the life of Ron Wepler at Trinity on Friday, November 6th at 11:00am. A luncheon will follow the service.

Our stewardship ingathering, presentation, thanksgiving, and blessing of our pledges of time, talent, and money will take place on Sunday, November 8th. A festive lunch will follow in the parish hall.

There will be a Worshipful committee meeting on Sunday, November 15 following worship. We will discuss the upcoming holiday celebrations. All are welcome at the meeting!

Bible study based on *The Chosen* Season One continues this fall until Advent! All are welcome, and you do not need to watch the episode to participate! Each week we will cover Bible readings related to the episode, with thoughtful questions, engaging discussions and prayer! Meeting dates and episodes (if you would like to watch ahead) are as follows: November 1 (Episode 5), November 8 (Episode 6), November 15 (Episode 7), November 22 (Episode 8, concludes Season 1 of the series).

HAPPENING THIS WEEK

Lunch Bunch *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

November 3 – Meeting in Room 5 for bag lunch and games

UPCOMING

Trinity Choir will meet at 9am the following Sundays: 11/29, 12/20 and 12/24! If you have any questions please contact Juliette after the service or by email at jloveharrison@gmail.com.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley	Gary Marshall
Nancy Copeland	Jean	Steve Copeland	
Emmy Keene	Barb Fairman	Mary Hill	
Barbara Adler	Brian Beckham	Carleen McCloud	
Bob Sears	Kathryn (Truesdell) Bates	David Tremper	
Jim Poethke	Helene Neely	Theresa Jackson	
Susan	Shirley Mullen		

For those who have passed away

Ron Wepler	Cerene Tangalakis
R. Ann Juanita Covington	Judith Boulter
Lanquita Caron	James Robert Wilson
Mary + Owen Laughlin	Sandra Lee Wilson
Arline + Dunstan Graham	Mike McCotchens
Alice + George Wilhelmi	Joseph Toton
Elizabeth LaChance	Evelyn Toton
Wilma + John Petrasky	Mya Harrison
Nancy Cash	Linda Horan
LuVern James Wooge, Junior	Mark Jenkins
LuVern James Wooge, Senior	Cornelius + Delores Hunter
Dorothy Eleanor Wooge	Mr + Mrs George Langan
William + Grace Wooge	Mr+ Mrs Clarence Maloy
Caroline Barrie	George C. Langan
Edward + Dorothy Tanner	Charles E. Langan
Ry'Ann Stephenson	Toledo Snyder
Jerry + Dee Butler	Mr. + Mrs. Michael Spulock
Ralph + Helen Wheat	George + June Marshall
Al + Marge Hayward	John + Katherine Myshak
Gary Hayward	Peter Solka
Dan + Carrie Van Gelder	Sarah Tracy
Mona Salisbury	Thomas Milton
Max Green	Clifford Cadreay

TRINTY VESTRY *Please keep the Vestry in your prayers*
Sharon Peters, Sr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

St. Andrew's - Waterford
St. Anne's - Santo Domingo, DR

For those celebrating birthdays/anniversaries this week:

Birthdays
November 2 - Franklin Burton
November 5th - Bonnie Martin
November 6th - Chisten Coleman
November 6th - Kendyl Sikorski

Anniversaries

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Juliette Harrison

Crucifer/EM: Erica Fulton

Lector: David Schuit

Flower Guild: Patrice Anderson, Gabby Burton

Welcomers: Alex Harrison, Deb Green

Streaming: Amber Chadwick, Nancy Copeland,
Deb Williams, Daryl Royal

Altar Guild: Kathy Graham, Moulda, on call: Erica Fulton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	TBD
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Michelle Powell
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Gabby Burton & Kate McCutchen
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	