



TRINITY EPISCOPAL CHURCH

Worship Booklet Christ the King

Last Sunday after Pentecost

Holy Eucharist-Rite II

November 23, 2025

10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to_____." (Matthew, Mark, Luke or John)

People respond: Glory to you, Lord Christ.

The Gospel reading ends: **The Gospel of the Lord**

People respond: Praise to you, Lord Christ

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #494 (vs. 1 – 5)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S280

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Canticle 20, Glory to God: Gloria in excelsis, #280 from The Hymnal 1982, Service Music — Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 236

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray...

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The Word of the Lord

People: Thanks be to God

Canticle 16

The Song of Zechariah *Benedictus Dominus Deus*
Luke 1: 68-79

Blessed be the Lord, the God of Israel; he has come to his people and set them free.

He has raised up for us a mighty savior, born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies,
from the hands of all who hate us.

He promised to show mercy to our fathers and to remember his holy covenant.

This was the oath he swore to our father Abraham, to set us free from the hands of our enemies,
Free to worship him without fear, holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, for you will go before the Lord to
prepare his way,

To give his people knowledge of salvation by the forgiveness of their sins.

In the tender compassion of our God the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the
way of peace.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen.

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be
prepared to endure everything with patience, while joyfully giving thanks to the Father, who has
enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of
darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the
forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and
on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~
all things have been created through him and for him. He himself is before all things, and in him all
things hold together. He is the head of the body, the church; he is the beginning, the firstborn from
the dead, so that he might come to have first place in everything. For in him all the fullness of God
was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on
earth or in heaven, by making peace through the blood of his cross.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #544 (vs. 1 - 5)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form II has its roots in the practice of the Church in the earliest centuries. It consists simply of a series of biddings. The intent is that the silences be long enough that the congregation is given opportunity for serious silent prayer or intercession.

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our Bishop Bonnie; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Pray for those in any need or trouble.

Silence

I ask your prayers for all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives. Pray for those seeking safekeeping

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed [especially _____]. For all who have died in the hope of the resurrection, and all the departed, Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present by praying aloud;

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

Amen

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

OFFERTORY ANTHEM

Youth Bell Choir

Praise to God, immortal praise

The Hymnal 1982, #288

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
 3 As thy pros-pey-ing hand hath blessed, may we give thee of our best;

boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:
 flocks that whit - en all the plain; yel-low sheaves of ri - pened grain:
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
 sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

Praise to God, immortal praise, #288 from *The Hymnal 1982* — Words: Anna Laetitia Barbauld (1743-1825). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Sursum corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Holy Eucharist II, Lift up your hearts: Sursum corda, #120 from The Hymnal 1982, Service Music — Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

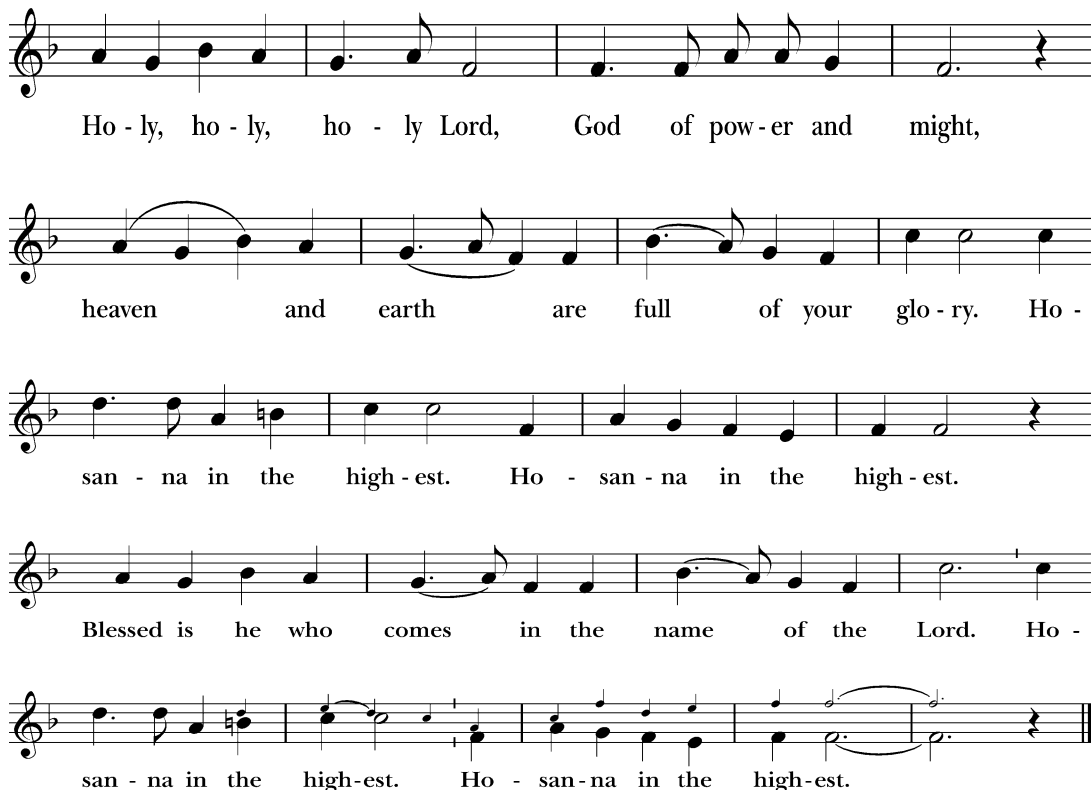
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Hymnal 1982, Blue Hymn book, #S125

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus, #125 from The Hymnal 1982, Service Music — Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the
 glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

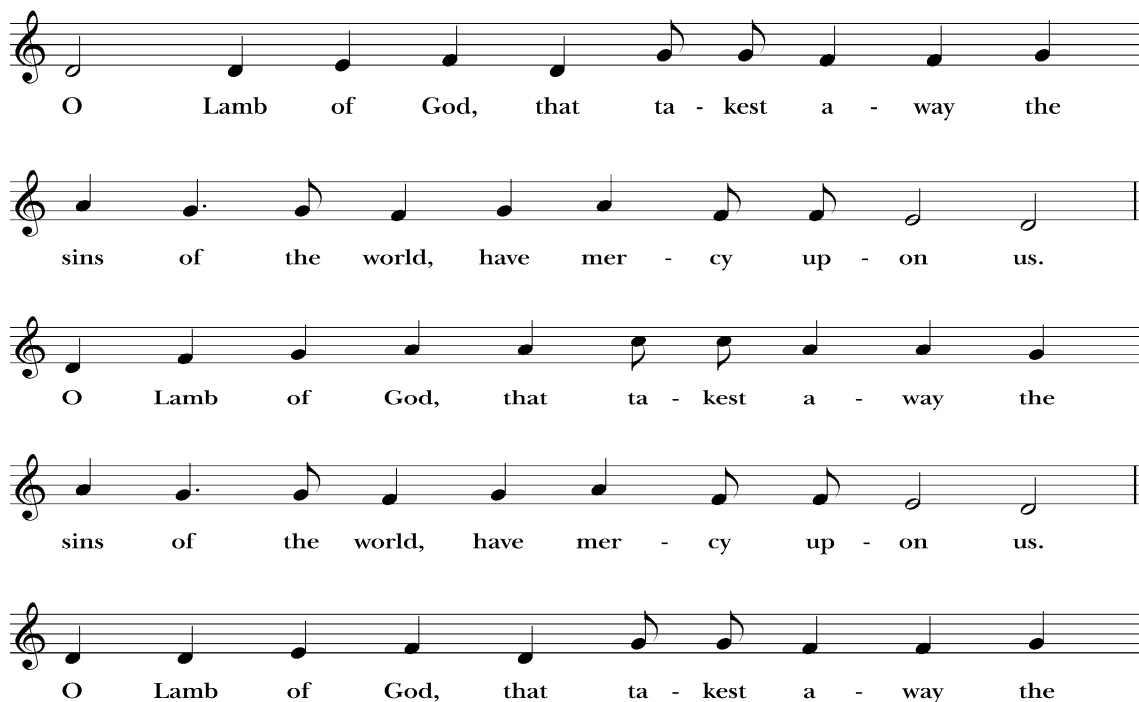
Celebrant Alleluia, Christ our Passover is sacrificed for us.
People Therefore, let us keep the Feast. Alleluia.

FRACTION

The Hymnal 1982, Blue Hymn book, #S157

Agnus Dei

The Hymnal 1982, Service Music, #157



O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the



The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei, #157 from *The Hymnal 1982, Service Music* — Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #458 (vs. 1 – 7)

The Hymnal 1982, Blue Hymn book, #324 (vs. 1 – 4)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be among you and remain with you always.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #460 (vs. 1 - 3)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING TODAY

Join Trinity's Bell Choir for children & youth:

Rehearsal dates: Sundays November 30 & Sundays December 7, 14, during the Children's Worship at 10am.

Performance dates: Sunday services November 23, December 7, December 21, at 10am

The lively study of Luke's Gospel, skillfully led by Calesta Harrison, which meets on Sundays in room 5 after service. The class plans to conclude on December 14.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm *Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

November 25: We will be going to lunch at Ford's Garage, in Dearborn. Following the lunch we'll go see the Festival of Trees, in Dearborn. We will meet at the church at 11:30am.

There will be no holy eucharist on November 26. Please join us on December 3 as we resume our midweek eucharist.

UPCOMING

November 30 – First Sunday of Advent

Warm-up those voices!! Choir has resumed. We rehearse at 9:15 am and usually sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! Scheduled Singing Sundays through 2025:

11/30, 12/14, 12/24

Questions, please see or email Jenifer Dapsi-Morse at music@trinitybell.org

Once again this Christmas Eve we will be offering **Luminaries** on Christmas Eve to light our way to the Christ child. There is a table in the Narthex(lobby) with paper bags and a marker. Please print the name of a loved one past or present, a pet, an event, or an organization as a remembrance or that has had an impact on your life. You can use as many bags as you would like. We will light the way on Christmas Eve for the 6:30pm service.

Sunday, December 14 – Lessons and Carols/Soup and Rolls/Youth Advent Presentation. See Gabby to sign up for soups and sides. A volunteer is needed to help stage manage the meal after the service.

Sunday, December 21 – Baptism of Jude Patrick Southward. Cake provided at coffee hour.

Sunday, December 21 – Cookie exchange! Bring a dozen, take a dozen.

Please note: Christmas Eve service of Holy Eucharist will be at 6:30pm. Luminaries to light the path.
Christmas Day service at 10am. Rev. Teresa will be providing musica accompaniment.

December 31 – New Year’s Eve service with Eucharist, 5:45pm.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Ike Rednour
Kathy Graham’s brother Bob	Bob Laughlin	Lou Downey
Tricia Fairman Riley	Abigale	Matthew Gladen
Tony and Family	Paul Downey	Cynthia
Connor Sampson	Jody Gladen	Tyler Mahnke
Haylee Morse	Pattie	Sharon McCluskey
Matt Menke	Mark Kuschel	Valarie Altizer
Deb Harris	Cat & Roy Clark	Mary Hill

Those Who Have Passed Away:

Chelsea Thom
Liam Clark

Other:

Flood victims
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – St. Matthew’s & St. Joseph’s
Jimani, DR – St. Titus’

For those celebrating birthdays/anniversaries this week:

Birthdays

11/23 Ellee Kloian

11/26 Robert DeJonghe

11/27 Jeffrey Hill, Christopher Kloian

Anniversaries

11/29 Jerry & Peggy Zywicki

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden

Ron Wepler, Jr. Warden

Gabby Burton

Hannah Diaz

Bonnie Martin

Sharon Peters

Vance Power

Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns - Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Darryl & Maria Conliffe

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Erica Fulton

Altar Guild: Eddy Fulton, Erica Fulton, On call: Kathy Graham

Lector: Maria Conliffe

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom