

TRINITY EPISCOPAL CHURCH

Worship Booklet

First Sunday of Advent

Holy Eucharist-Rite II

November 29, 2026

10am

Service Live Streamed on YouTube

Trinity Episcopal Church-Belleville, MI

PRELUDE **#68 Hymnal**

PROCESSIONAL HYMN The Hymnal 1982, Blue Hymn book, #616 (vs. 1 – 5)

The congregation stands

THE WORD OF GOD

ACCLAMATION *The congregation remains standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

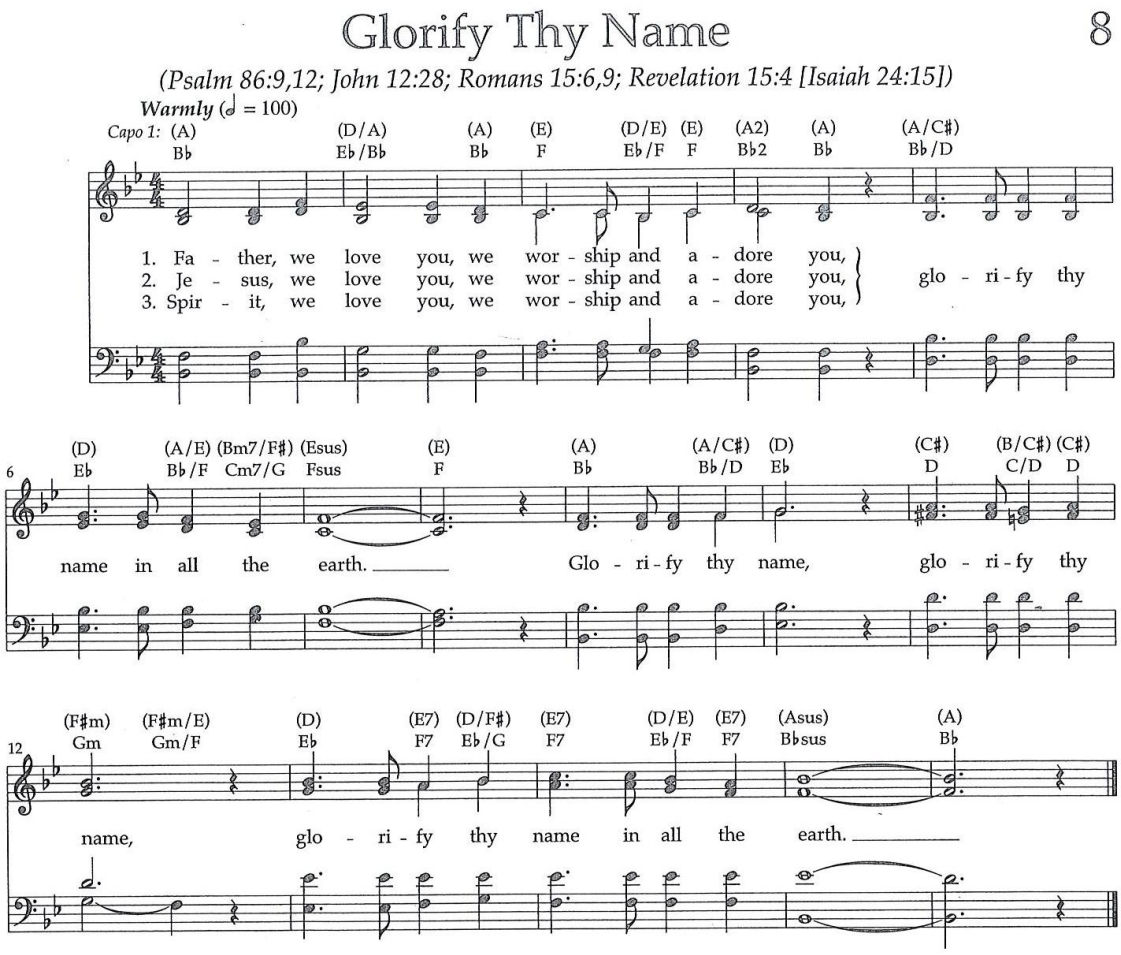
COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA LEVAS, #130

v.1



WORDS and MUSIC: Donna Adkins

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THE COLLECT OF THE DAY The Book of Common Prayer pg. 211

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray...

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence– as when fire kindles brushwood and the fire causes water to boil– to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader: The Word of the Lord
People: Thanks be to God

Psalm 80:1-7, 16-18 The Book of Common Prayer pg. 702

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
O Lord God of hosts, how long will you be angered despite the prayers of your people?
You have fed them with the bread of tears; you have given them bowls of tears to drink.
You have made us the derision of our neighbors, and our enemies laugh us to scorn.
Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.
And so will we never turn away from you; give us life, that we may call upon your Name.
Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

1 Corinthians 1:3-9
Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord
People: Thanks be to God

GOSPEL GRADUAL HYMN The Hymnal 1982 #615, v1-3

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, Lord Christ

Mark 13:24-37

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Reader: The Gospel of the Lord
People: Praise to you, Lord Christ

THE SERMON The Rev. Chip Dischinger

THE NICENE CREED *The congregation stands and speaks in unison*
Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our Bishop Bonnie; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,
Silence
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Pray for those in any need or trouble.

Silence

I ask your prayers for all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives. Pray for those seeking safekeeping

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed [especially _____]. For all who have died in the hope of the resurrection, and all the departed, Pray for those who have died.
Silence

Members of the congregation may ask the prayers or the thanksgivings of those present by praying aloud;
I ask your prayers for _____ .
I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant
Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.
Amen

CONFESSION OF SIN
Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE **Que la paz de Christo este siempre con ustedes**

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERING OF OUR GIFTS *Collection plates will be passed*

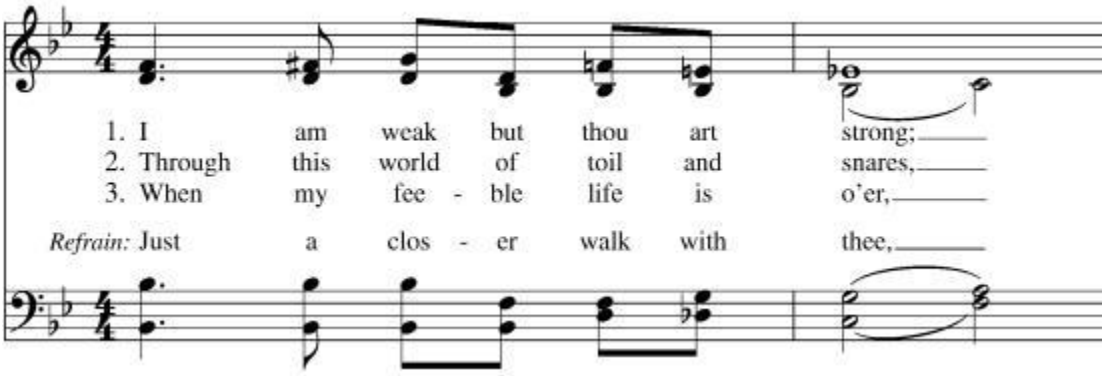
OFERTORY SENTENCE

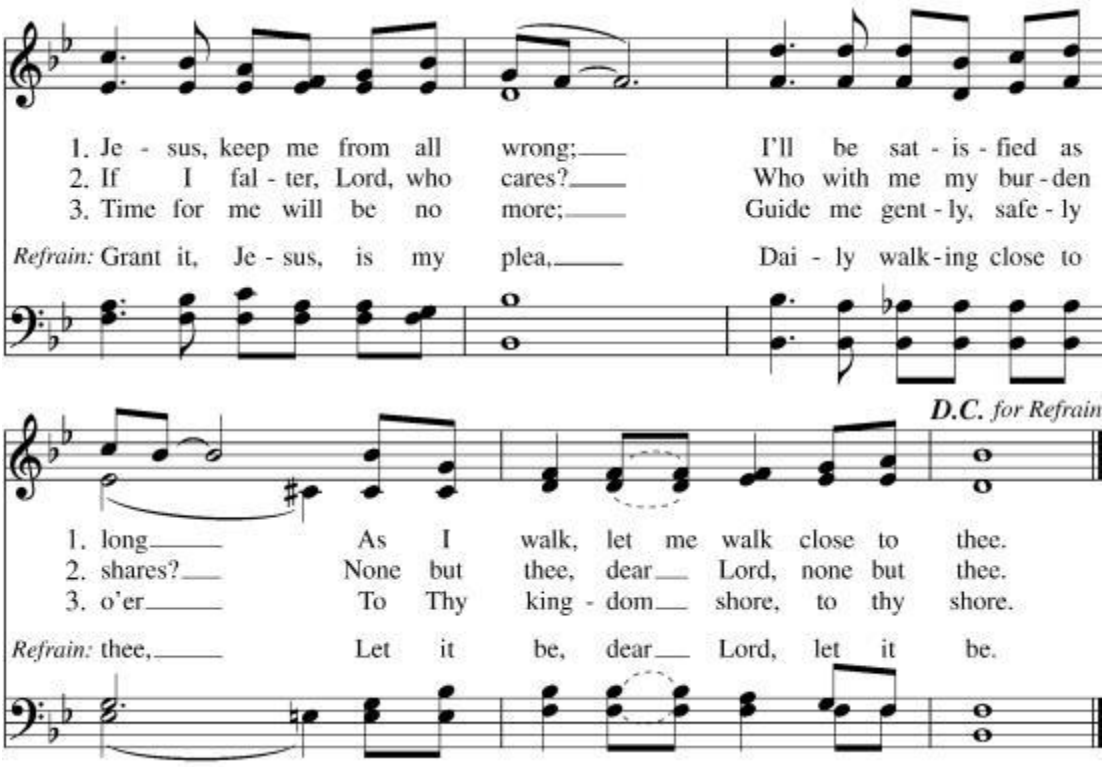
Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

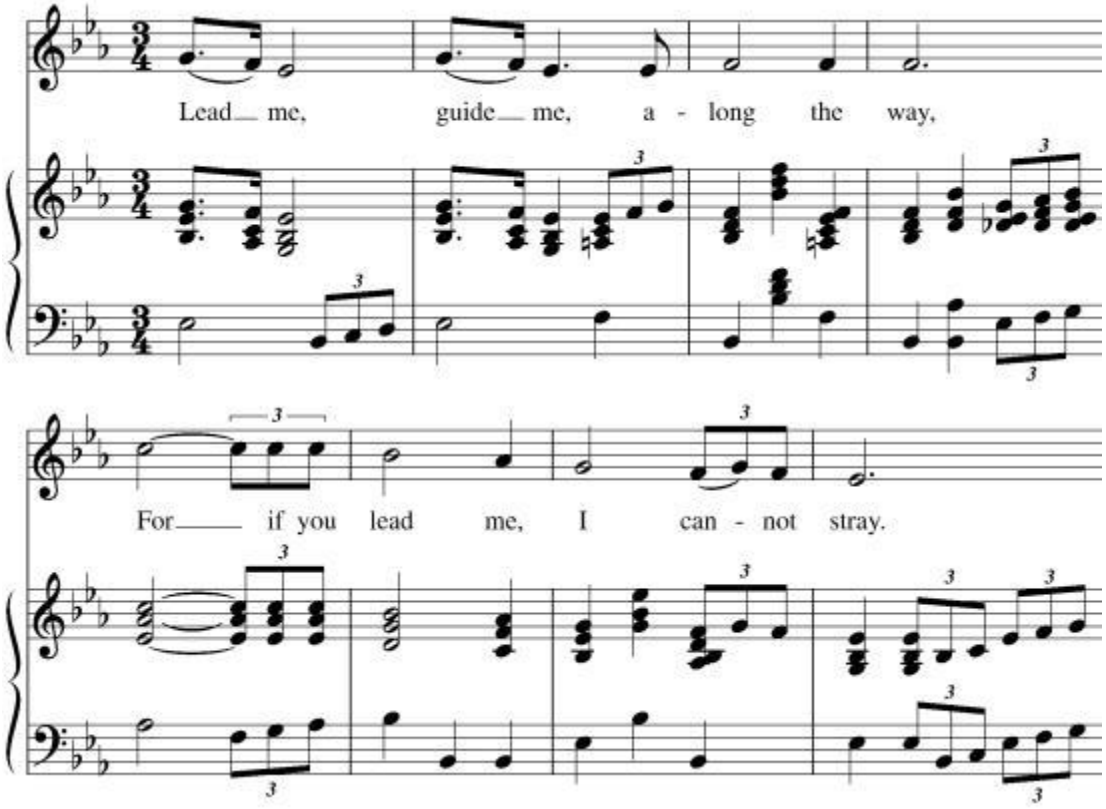
OFFERTORY ANTHEM **LEVAS 72 Just A Closer Walk With Thee**

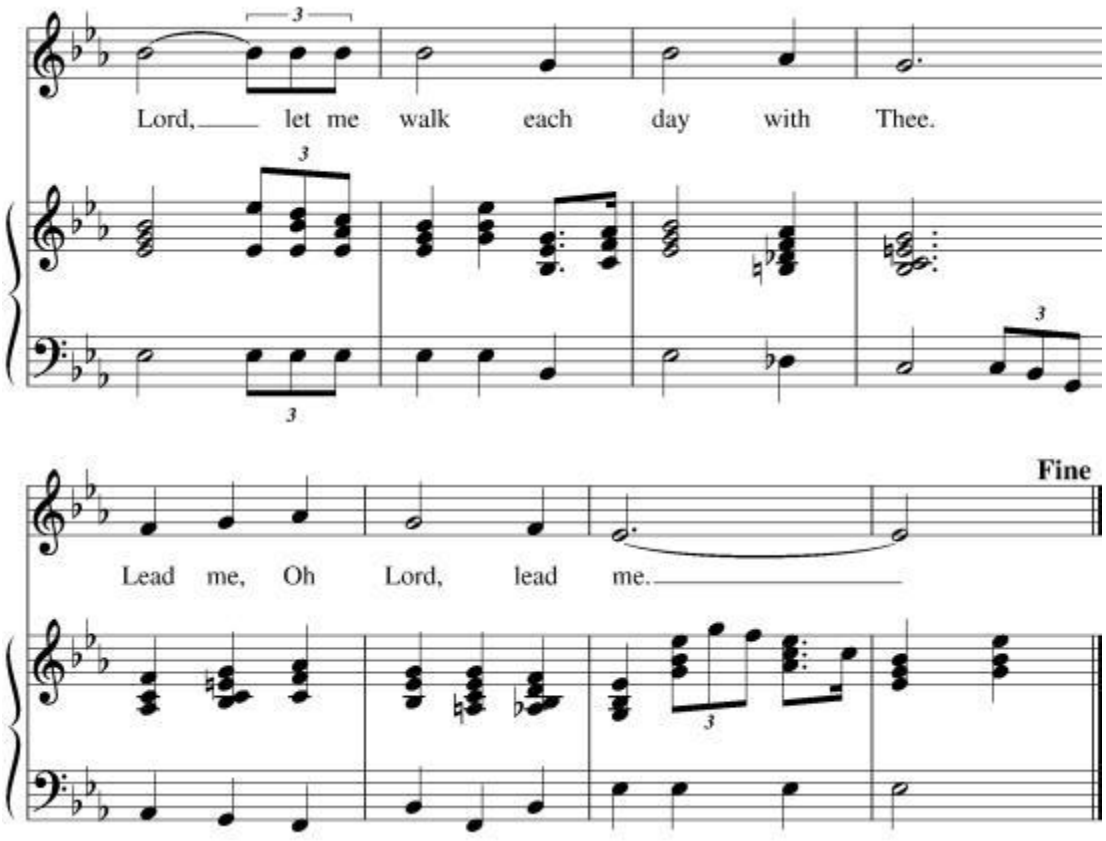
Trinity Choir





DOXOLOGY LEVAS 194





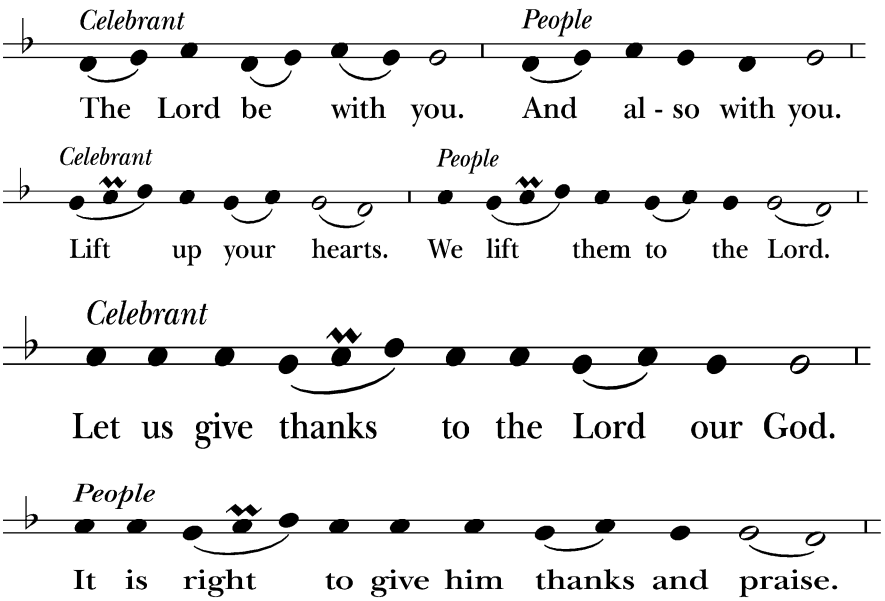
Come, thou long-expected Jesus, #66 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788). Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesange*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Sursum corda



The Holy Eucharist II, Lift up your hearts: Sursum corda, #120 from *The Hymnal 1982, Service Music* — Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

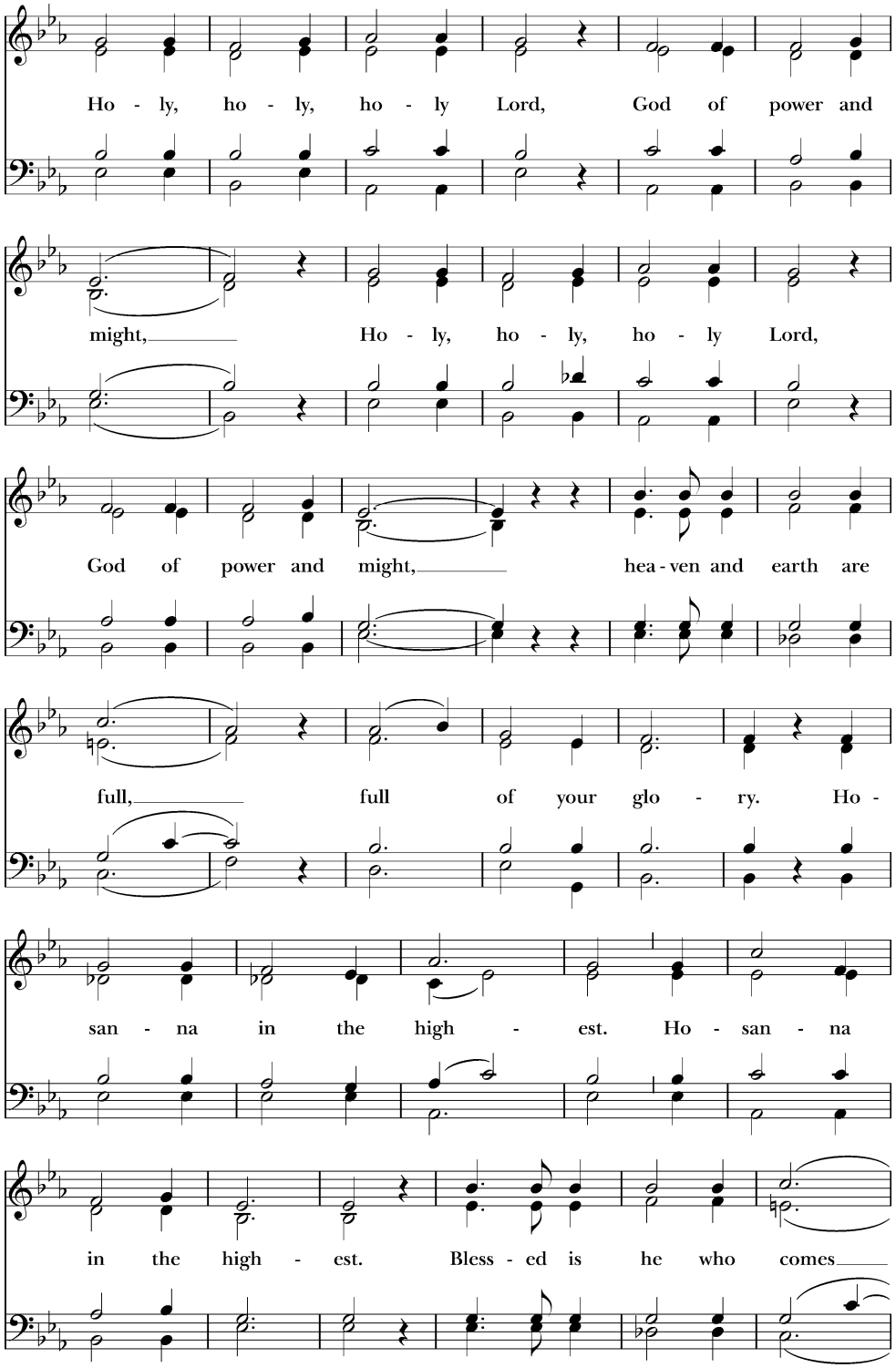
Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

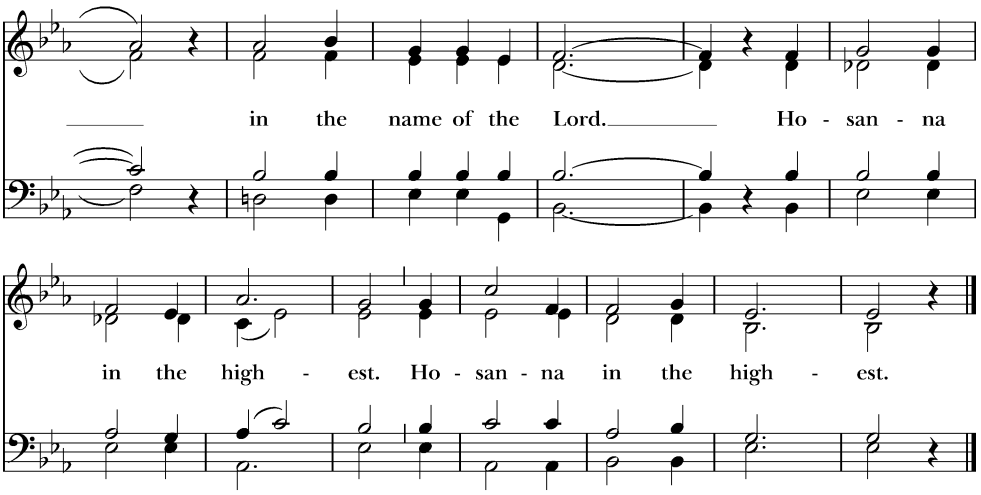
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, **#130**





Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus, #130 from *The Hymnal 1982, Service Music* — Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

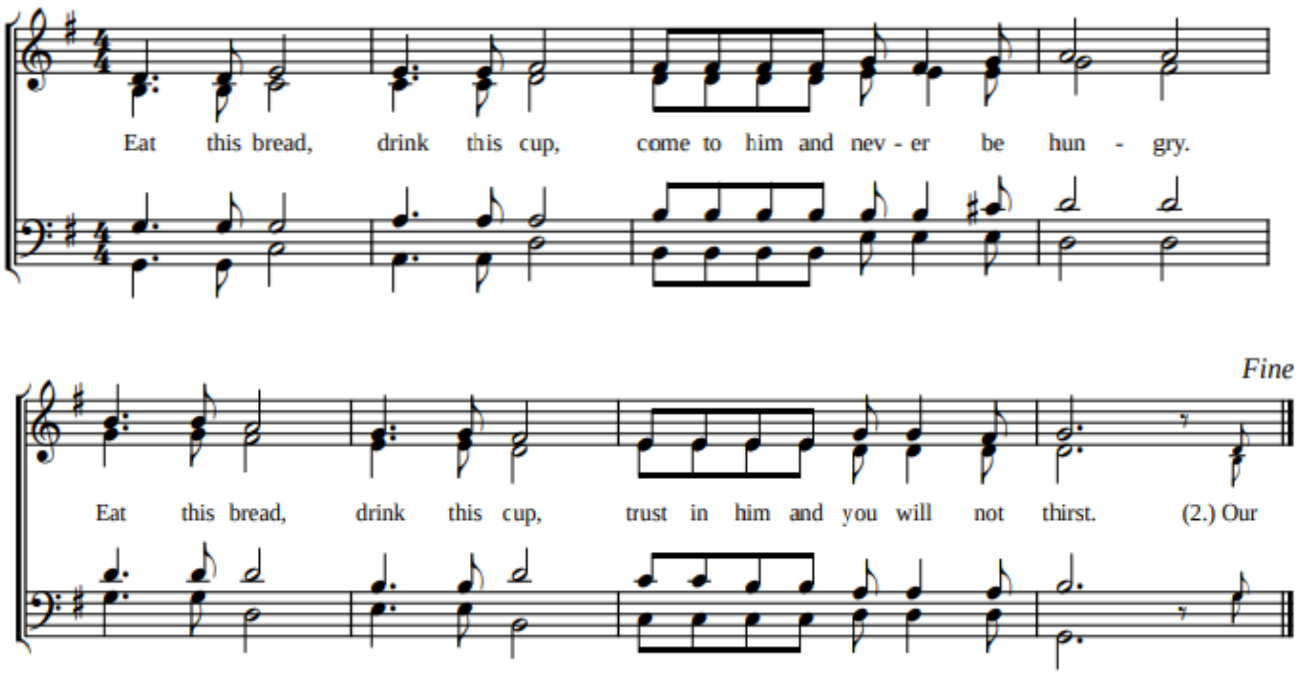
THE BREAKING OF THE BREAD

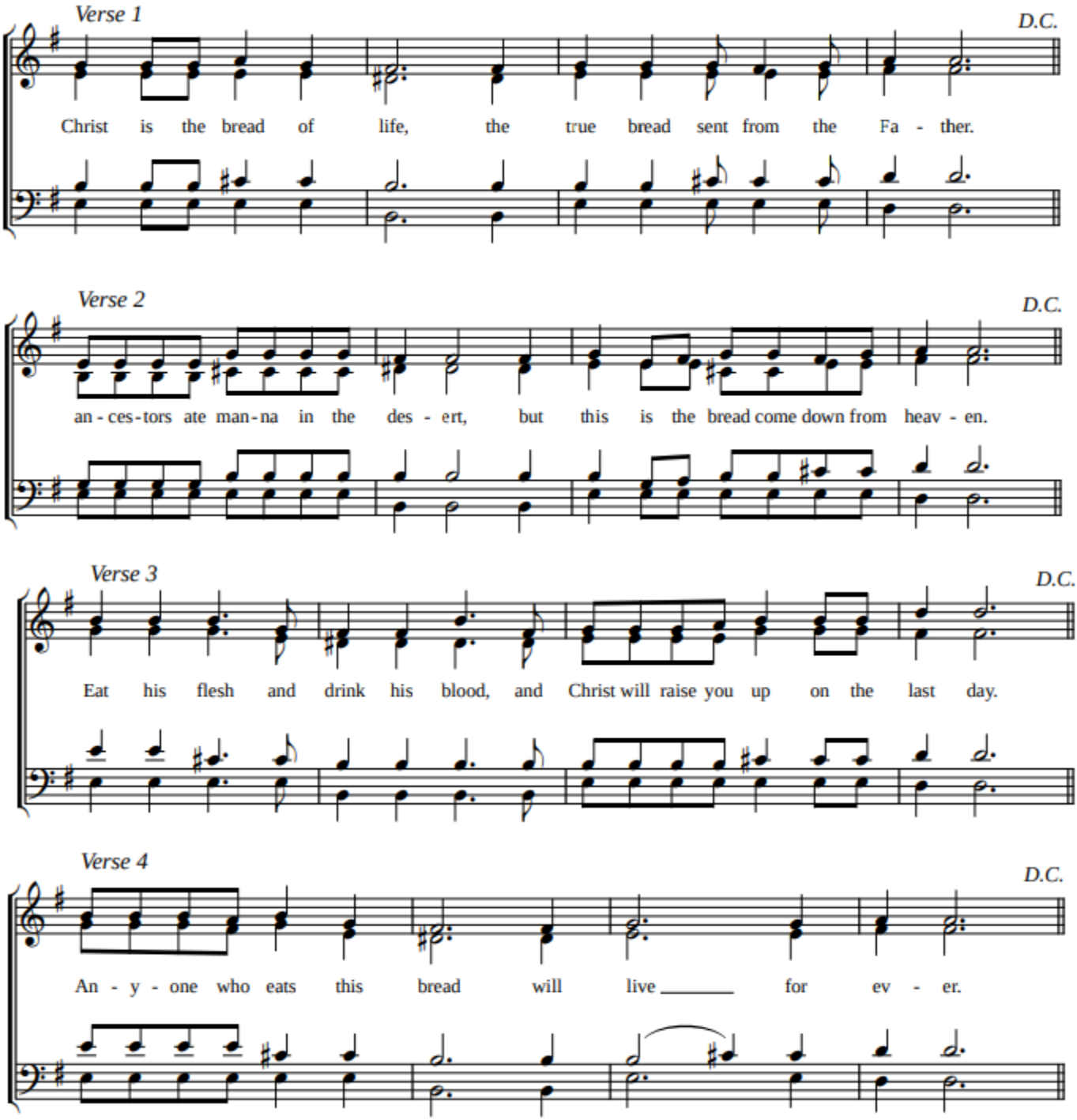
The Celebrant breaks the consecrated Bread. A period of silence is kept.

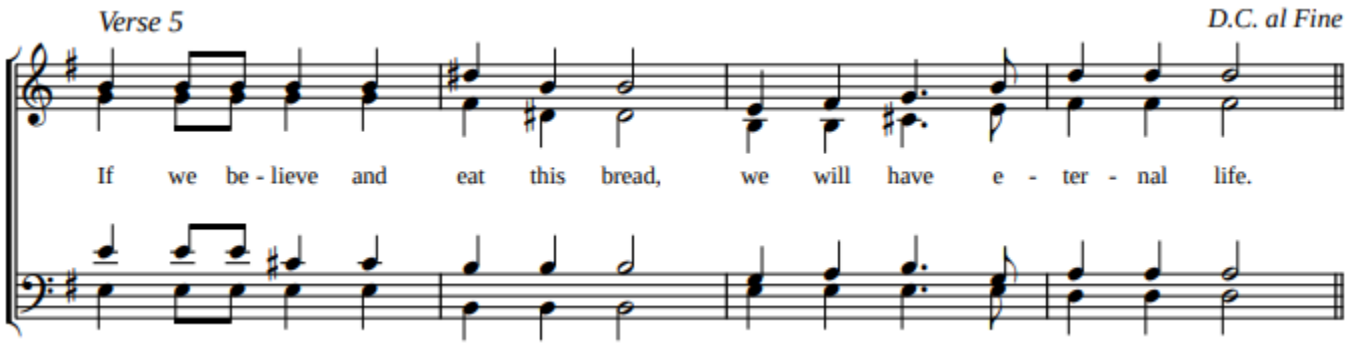
Celebrant Behold the Body of Christ
People **May we become what we receive.**

FRACTION — Eat This Bread

Jacques Berthier, Robert J. Batastini




Verse 1
D.C.
Christ is the bread of life, the true bread sent from the Fa - ther.
Verse 2
D.C.
an - ces - tors ate man - na in the des - ert, but this is the bread come down from heav - en.
Verse 3
D.C.
Eat his flesh and drink his blood, and Christ will raise you up on the last day.
Verse 4
D.C.
An - y - one who eats this bread will live _____ for ev - er.

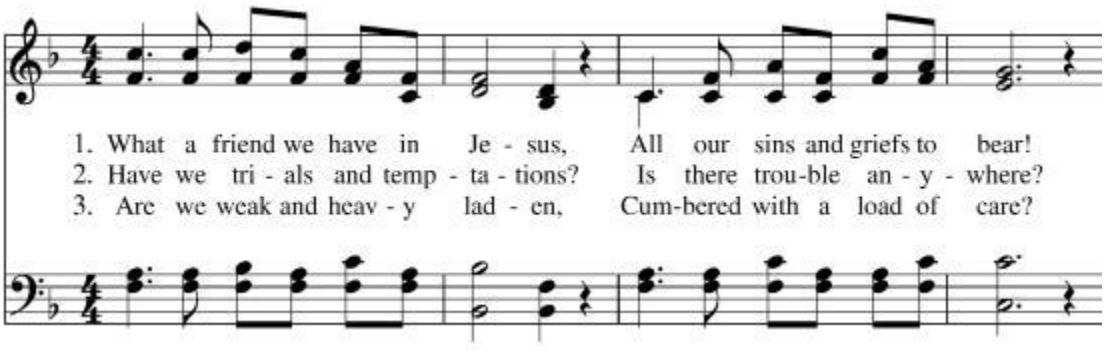


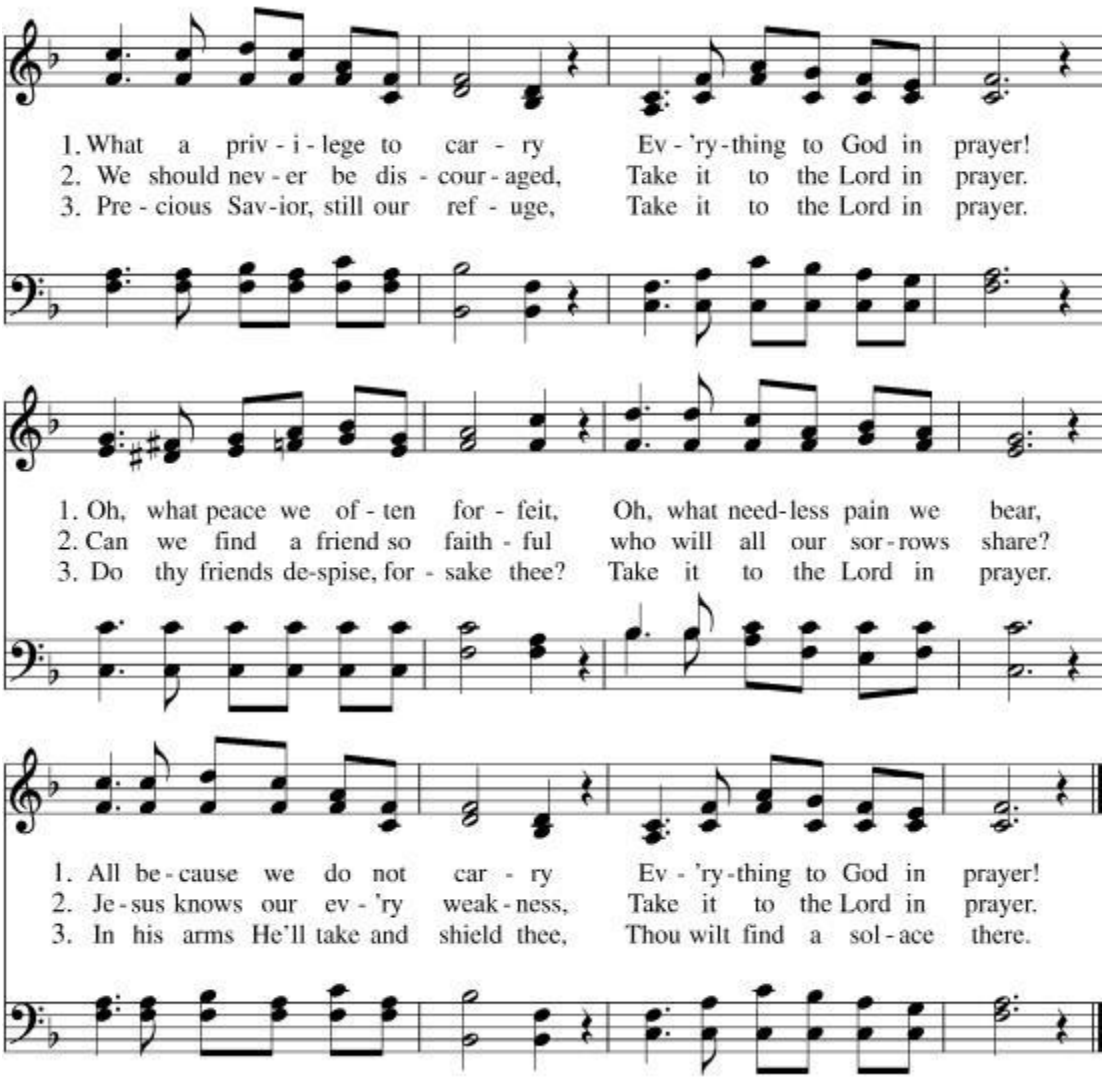
THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

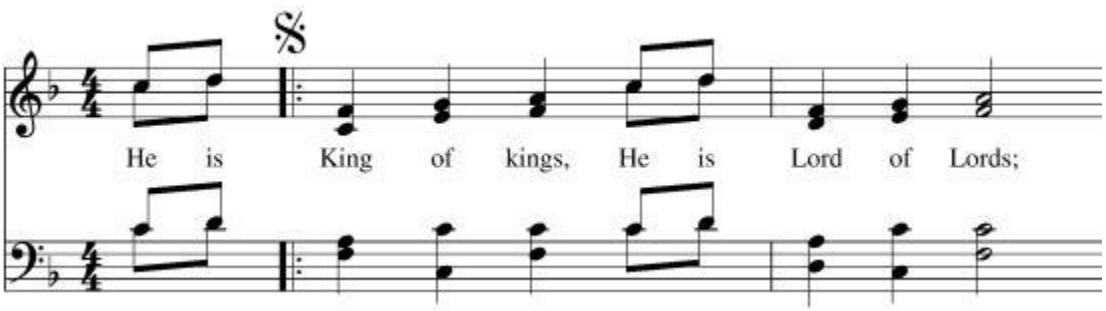
COMMUNION HYMNS

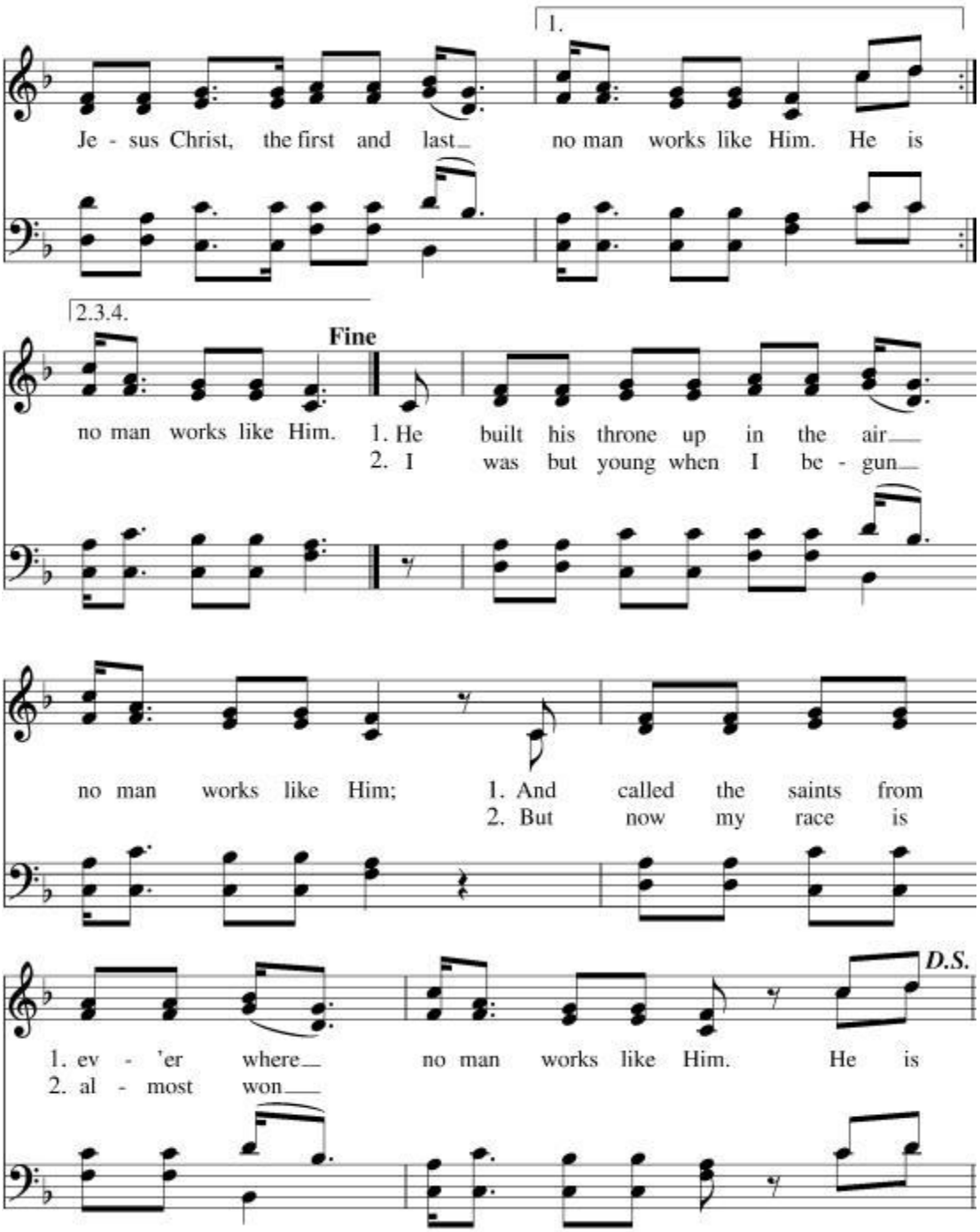
LEVAS 109 (vs. 1 – 3)




1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.
1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.
1. All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

LEVAS 96


He is King of kings, He is Lord of Lords;


1.
Je - sus Christ, the first and last no man works like Him. He is
2.3.4.
Fine
no man works like Him. 1. He built his throne up in the air
2. I was but young when I be - gun
no man works like Him; 1. And called the saints from
2. But now my race is
D.S.
1. ev - 'er where no man works like Him. He is
2. al - most won

POST COMMUNION PRAYER *Please stand as able*

Celebrant Let us pray.

Celebrant and People
God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING
May Almighty God by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free form all sin.
Amen.

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.
Amen.

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.
Amen.

And the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be upon you and remain with you forever.
Amen.

RECESSIONAL HYMN The Hymnal 1982, Blue Hymn book, #57

THE DISMISSAL

Let us go forth in the Name of Christ.

Thanks be to God.

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING TODAY

November 29 – First Sunday of Advent

For anyone interested in joining Trinity's Bell Choir for children & youth: Contact Juliette Harrison

HAPPENING THIS WEEK

Lunch Bunch *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*
For more information or if you would like a ride, call Jeanne 734-787-9048.
Tuesdays at 11:30 a.m.
December 2: We will be meet in Room 5. Bring a packed lunch..

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

Trinity Choir will meet at 9am the following days: 11/29, 12/20, and 12/24! If you have any questions please contact Juliette after the service or by email at jloveharrison@gmail.com.

Sunday, December 13 – Trinity Youth Advent Presentation

Sunday, December 20 – Lessons and Carols/Soup and Rolls/Youth Advent Presentation. See Gabby to sign up for soups and sides. A volunteer is needed to help stage manage the meal after the service.

Please note: Christmas Eve service of Holy Eucharist will be at 8:00pm. Luminaries to light the path.
Christmas Day service at 10am. Rev. Teresa will be providing musical accompaniment.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or clink on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by **office@trinitybell.org** or 734-699-3361.

PRAYERS AND CELEBRATIONS (*Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Nancy Copeland
Emmy Keene
Barbara Adler
Bob Sears
Jim Poethke
Susan
Gary Marshall
Dorothy Simons
Jean
Barb Fairman
Brian Beckham
Kathryn (Truesdell) Bates
Helene Neely
Shirley Mullen
Terisa (Teety) Fulton
Tricia Fairman Riley
Steve Copeland
Mary Hill
Carleen McCloud
David Tremper
Theresa Jackson
James

Those Who Have Passed Away:

Ron Wepler
Melvin Peters

Other:

Flood victims
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

St. Thomas, Gautier, Dominican Republic
Christ Church, Cranbrook

For those celebrating birthdays/anniversaries this week:

Birthdays
12/03 David Graham
12/04 Theodore Hill
Anniversaries
11/29 Jerry & Peggy Zywicki

TRINTY VESTRY ***Please keep the Vestry in your prayers***
Sharon Peters, Sr. Warden
Gabby Burton
Hannah Diaz
Vance Power
Alex Harrison
Kathryn Bieda

Appointed: Fiona Gray – Treasurer, Hannah Diaz - Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger
Musician: Juliette Harrison
Welcomers: Barb & Tommy Smith
Streaming: Amber Chadwick, Nancy Copeland, Ed Hernandez, Deb Williams, Daryl Royal
Crucifer/EM:
Altar Guild: Eddy Fulton, Erica Fulton, On call: Kathy Graham
Lector: Nico Guiterrez-Rieva
Flower Guild: Patrice Anderson, Gabby Burton