



TRINITY EPISCOPAL CHURCH

Holy Eucharist-Rite II Lessons and Carols

December 14, 2025

10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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Please observe silence in the sanctuary before the service begins.

The Festival of Nine Lessons and Carols was first celebrated at King's College, Cambridge on Christmas Eve, 1918. It was an adaptation of a similar service that had been written for the cathedral at Truro in 1880. The lessons were reordered in 1919 and we have preserved that order, but modified them down to seven. At King's College, the Festival is a Christmas Eve service, and the lessons, and music, move deliberately from the season of Advent into Christmastide.

PRELUDE "Christmas Time is Here" by Vince Guaraldi By Ed Hernandez, piano

PROCESSIONAL ANTHEM "Once in Royal David's City" (vs. 1 & 2)
The Hymnal 1982, #102
Sung by the Trinity Choir and Congregation

Verse 1

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed;
Mary was that mother mild,
Jesus Christ her little child

Verse 2

He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor, the scorned, the lowly,
Lived on earth our Savior holy.

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 212

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

LESSONS AND CAROLS

THE FIRST LESSON

Genesis 2:4b-9, 15-25

Reader: A reading from Genesis

Reader Mary Finn

These are the generations of the heavens and the earth when they were created.

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

‘This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.’

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Reader: Here ends the reading.

The First Carol

“Comfort, Comfort Ye My People” The Hymnal 1982, #67

Sung by the Trinity Choir

THE SECOND LESSON

Jeremiah 31:31-34

Reader: A reading from Jeremiah

Reader Cyndi Hernandez, Parish Treasurer

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

Reader: Here ends the reading.

The Second Carol

“Rejoice! Rejoice, Believers”, The Hymnal 1982, #68

Sung by the Trinity Choir

THE THIRD LESSON

Isaiah 6:1-11

Reader: A reading from Isaiah

Reader Hannah Diaz, Vestry Member

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend; keep looking, but do not understand.’ Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes and listen with their ears and comprehend with their minds and turn and be

healed.” Then I said, “How long, O Lord?” And he said, “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;

Reader: Here ends the reading.

The Third Carol “Come, Thou Long Expected Jesus”, The Hymnal 1982, #66
Sung by the Trinity Choir and Congregation

THE FOURTH LESSON

Baruch 4:36-5:9

Reader: A reading from Baruch Reader Calesta Harrison, Facilitator for Adult Education

Look toward the east, O Jerusalem, and see the joy that is coming to you from God.
Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting, for God will show your splendor everywhere under heaven, for God will give you evermore the name, “Righteous Peace, Godly Glory.” Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies, but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God’s command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Reader: Here ends the reading.

The Fourth Carol “Lo! He Comes”, The Hymnal 1982, #58
Sung by the Trinity Choir

THE FIFTH LESSON

Isaiah 65:17-25

Reader: A reading from Isaiah

Reader Sharon Peters, Vestry Member

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.

Reader: Here ends the reading.

The Fifth Carol

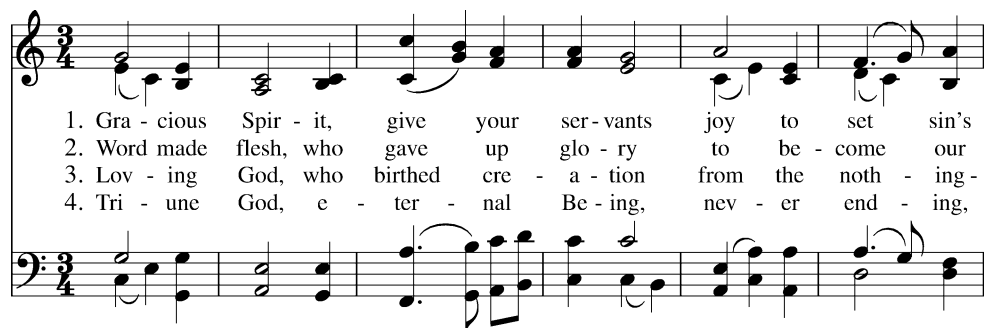
“Gracious Spirit, Give Your Servants”

Wonder Love and Praise (WLP), #782

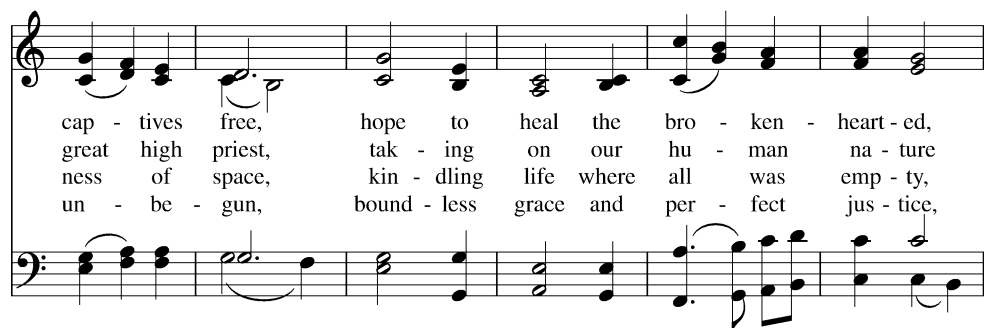
Sung by the Trinity Choir and Congregation

Gracious Spirit, give your servants

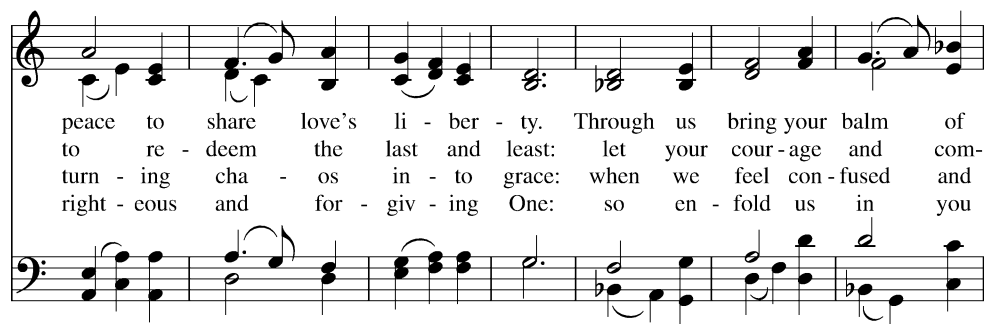
Wonder Love and Praise, #782



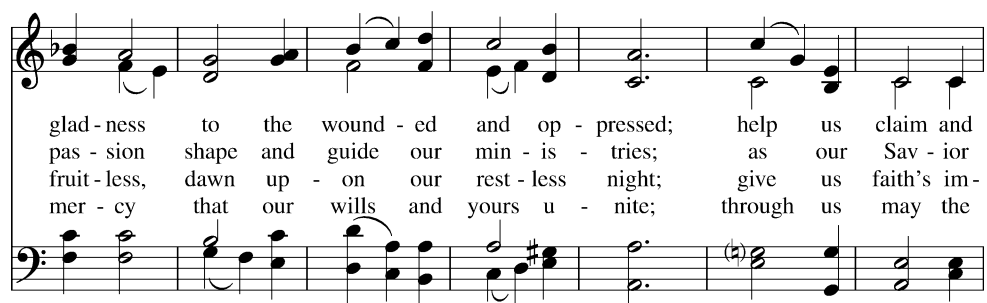
1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -
mer - cy that our wills and yours u - nite; through us may the



Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

Gracious Spirit, give your servants, #782 from *Wonder Love and Praise* — Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

The 6th Reading

POEM “In the Bleak Mid-Winter” by Christina Rossetti Reader Brenda Thom, Vestry Member

In the bleak midwinter, frosty wind made moan,
 Earth stood hard as iron, water like a stone;
 Snow had fallen, snow on snow, snow on snow,
 In the bleak midwinter, long ago.
 Our God, Heaven cannot hold Him, nor earth sustain;
 Heaven and earth shall flee away when He comes to reign.
 In the bleak midwinter a stable place sufficed
 The Lord God Almighty, Jesus Christ.
 Enough for Him, whom cherubim, worship night and day,
 Breastful of milk, and a mangerful of hay;
 Enough for Him, whom angels fall before,
 The ox and ass and camel which adore.
 Angels and archangels may have gathered there,
 Cherubim and seraphim thronged the air;
 But his mother only, in her maiden bliss,
 Worshipped the beloved with a kiss.
 What can I give Him, poor as I am?
 If I were a shepherd, I would bring a lamb;
 If I were a Wise One, I would do my part;
 Yet what I can I give Him: give my heart.

The Sixth Carol “On Jordan’s Bank” The Hymnal 1982, #76 Sung by the
 Trinity Choir and Congregation

GOSPEL

Matthew 11:2-11

The Rev. Chip Dischinger

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ “Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he.

SERMON

Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that’s why it begins with “We believe.”

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father,**

**God from God, Light from Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have

no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

Form II has its roots in the practice of the Church in the earliest centuries. It consists simply of a series of biddings. The intent is that the silences be long enough that the congregation is given opportunity for serious silent prayer or intercession.

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our Bishop Bonnie; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Pray for those in any need or trouble.

Silence

I ask your prayers for all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives. Pray for those seeking safekeeping

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed [especially _____]. For all who have died in the hope of the resurrection, and all the departed, Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present by praying aloud;

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

Amen

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

YOUTH ADVENT PRESENTATION

ANNOUNCEMENTS

OFFERTORY ANTHEM “O Tannenbaum” (“O Christmas Tree”)

arranged by Vince Guaraldi By Ed Hernandez, piano

DOXOLOGY

The Hymnal 1982 #390, vs. 4

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!

Let the amen sound from his people again;

Gladly forever adore him.

THE LITURGY OF THE SACRAMENT

THE GREAT THANKSGIVING Eucharistic Prayer B

The Book of Common Prayer, p. 367

Please stand as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982, Blue Hymn Book #S129

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus, #129 from *The Hymnal 1982, Service Music* — Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Hymnal 1982, Blue Hymn book, #S157

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us,

O Lamb of God, that takest away the sins of the world, have mercy upon us,

Grant us thy peace.

THE INVITATION

COMMUNION HYMNS

“It Came Upon a Midnight Clear”

“O Little Town of Bethlehem”

The Hymnal 1982, Blue Hymn Book #89

The Hymnal 1982, Blue Hymn Book #79

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 366

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God by whom providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

Amen.

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

Amen.

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

Amen.


And the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be upon you and remain with you forever.

Amen.

Soon and Very Soon



1. Soon and ver - y soon — we are goin' to see the King, —
 2. No more cry - in' there — we are goin' to see the King, —
 3. No more dy - in' there — we are goin' to see the King, —
 4. Soon and ver - y soon — we are goin' to see the King, —



1. Soon and ver - y soon — we are goin' to see the King, —
 2. No more cry - in' there — we are goin' to see the King, —
 3. No more dy - in' there — we are goin' to see the King, —
 4. Soon and ver - y soon — we are goin' to see the King, —



1. Soon and ver - y soon — we are goin' to see the King,
 2. No more cry - in' there — we are goin' to see the King,
 3. No more dy - in' there — we are goin' to see the King,
 4. Soon and ver - y soon — we are goin' to see the King,



Hal-le - lu - jah, Hal-le - lu - jah, — we're goin' to see the King!



1. 2. Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God.

POSTLUDE

The candles are extinguished.

The service ends.

CHRISTMAS ALTAR FLOWERS

Contributions can be made up thru Sunday, December 21 (including December 21), for the Christmas poinsettias. December 21 is the last day to contribute/get names into the bulletin as well. Envelopes are on the welcomer's table and should be dropped into the collection plate.

HAPPENING TODAY

December 14 – Third Sunday of Advent

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! Scheduled Singing Sundays through 2025: 12/14, 12/24

Choir dates into 2026:

1/4, 1/18, 2/1, 2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Questions, please see or email Jenifer Dapsi-Morse at music@trinitybell.org

Join Trinity's Bell Choir for children & youth:

Rehearsal dates: Sundays December 14, during the Children's Worship at 10am.

Performance dates: Sunday services December 21, at 10am

Sunday, December 14 – Lessons and Carols/Soup and Rolls/Youth Advent Presentation. See Gabby to sign up for soups and sides. A volunteer is needed to help stage manage the meal after the service.

The lively study of Luke's Gospel, skillfully led by Calesta Harrison, which meets on Sundays in room 5 after service. The class plans to conclude on December 14.

HAPPENING THIS WEEK & UPCOMING

LUNCH BUNCH Meets *Tuesdays from 11:30 am - 1:30 pm* Bring a friend – all are welcome! For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30am

December 16: We will meet in Room 5. Bring a packed lunch.

December 23: We will meet in Room 5. Bring a packed lunch

December 30: Lunch Bunch will not meet this week.

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

Sunday, December 21 – Cookie exchange! Bring a dozen, take a dozen.

Please note: Christmas Eve service of Holy Eucharist will be at 6:30pm. Luminaries to light the path.
Christmas Day service at 10am. Rev. Teresa will be providing musical accompaniment.

Sunday, December 28 – Baptism of Jude Patrick Southward. Cake provided at coffee hour.

December 31 – New Year's Eve service with Eucharist, 5:45pm.

Monday, January 5 – Annual Reports due to church office.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Kathy Graham's brother Bob
Tricia Fairman Riley
Tony and Family
Connor Sampson
Haylee Morse
Matt Menke
Deb Harris

Cheryl Miller
Jim Poethke
Michael & Betty
Dave Tremper
Bob Laughlin
Abigale
Paul Downey
Jody Gladen
Pattie
Mark Kuschel
Cat & Roy Clark

Ron Wepler
Annette Herrera
Julie Gilliam
Ike Rednour
Lou Downey
Matthew Gladen
Cynthia
Tyler Mahnke
Sharon McCluskey
Valarie Altizer
Mary Hill

Those Who Have Passed Away:

Liam Clark

Other:

Flood victims
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Shelby Twp. - St. Like's
Mao, DR - St. Mary, Full of Grace

For those celebrating birthdays/anniversaries this week:

Birthdays
12/16 Mary Hill
12/20 Cynthia Coleman

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Ron Wepler, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearn - Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Sue Carpenter, Deb Green

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Cyndi Hernandez **Altar Guild:** Kathy Graham, Moulda Waldron, On call: Amber Chadwick

Readers: Mary Finn, Cyndi Hernandez, Hannah Diaz, Calesta Harrison, Sharon Peters, Brenda Thom

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom