



# TRINITY EPISCOPAL CHURCH

**Holy Eucharist-Rite II**  
**Christmas Eve**  
**Year C**  
**December 24, 2025**  
**6:30pm**

Trinity Episcopal Church  
11575 Belleville Rd.  
Belleville MI 48111  
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734-699-3361

*Please observe silence in the Sanctuary before the service begins.*

## PRELUDE

“O Holy Night” by Adolphe Adam

sung by Juliette Harrison


*Please stand as able.*

## PROCESSIONAL HYMN

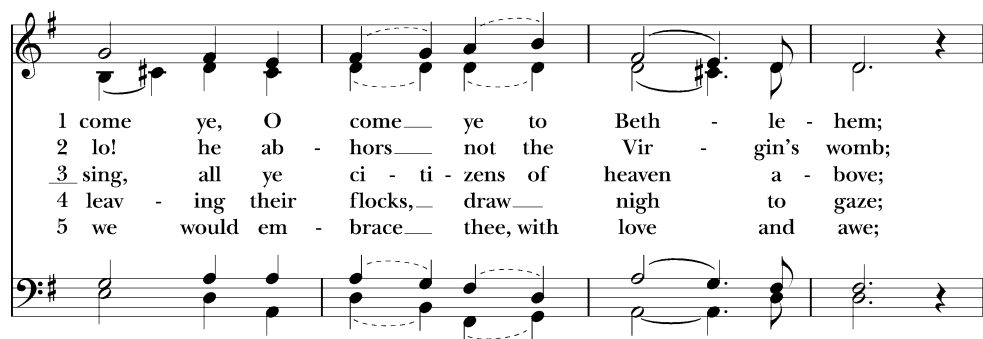
“Adeste Fideles” The Hymnal 1982, Blue Hymn book, #83 (vs. 1 – 6)

### O come, all ye faithful

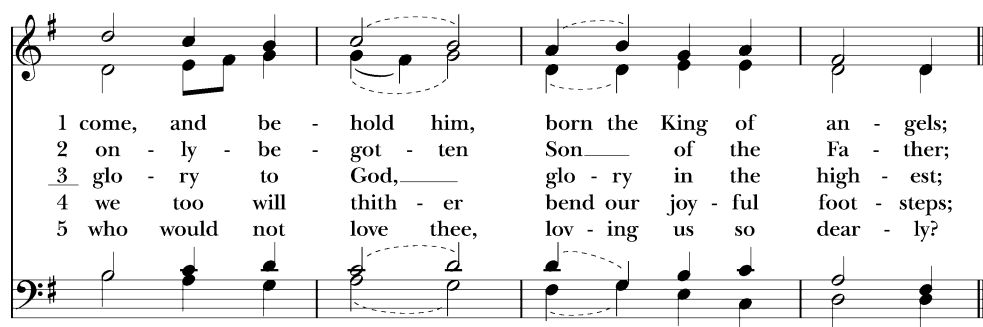
*The Hymnal 1982, #83*



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from — God, — Light from Light e - ter - nal, —  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —  
\*4 See how the shep - herds, sum - moned to his cra - dle, —  
\*5 Child, for us sin - ners poor and in the man - ger, —



1 come ye, O come — ye to Beth - le - hem;  
2 lo! he ab - hors — not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, — draw — nigh to gaze;  
5 we would em - brace — thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son — of the Fa - ther;  
3 glo - ry to God, — glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

*Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

## LITURGY OF THE WORD

### ACCLAMATION

*The congregation remains standing*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**GLORIA** “Angels We Have Heard on High” The Hymnal 1982, Blue Hymn book, #96

## **THE COLLECT OF THE DAY**

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

**People** **Amen.**

*Please be seated.*

## **THE OLD TESTAMENT: Isaiah 9:2-7**

*A reading from the Prophet Isaiah*

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness~

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

the rod of their oppressor,

you have broken as on the day of Midian.

For all the boots of the tramping warriors

and all the garments rolled in blood

shall be burned as fuel for the fire.

For a child has been born for us,

a son given to us;

authority rests upon his shoulders;

and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the Lord of hosts will do this.  
Reader        The Word of the Lord.  
People        **Thanks be to God.**

## **Psalm 96**

*Please read with me responsively by whole verse.*

Sing to the Lord a new song; sing to the Lord, all the whole earth.

**Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.**

Declare his glory among the nations and his wonders among all peoples.

**For great is the Lord and greatly to be praised; he is more to be feared than all gods.**

As for all the gods of the nations, they are but idols; but it is the Lord who made the heavens.

**Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary!**

Ascribe to the Lord, you families of the peoples; ascribe to the Lord honor and power.

**Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.**

Worship the Lord in the beauty of holiness; let the whole earth tremble before him.

**Tell it out among the nations: "The Lord is King! he has made the world so firm that it cannot be moved; he will judge the peoples with equity."**

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.

**Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth.**

He will judge the world with righteousness and the peoples with his truth.

#### **THE NEW TESTAMENT: Titus 2:11-14**

*A reading from the letter to Titus.*

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader        The Word of the Lord.

People        Thanks be to God.

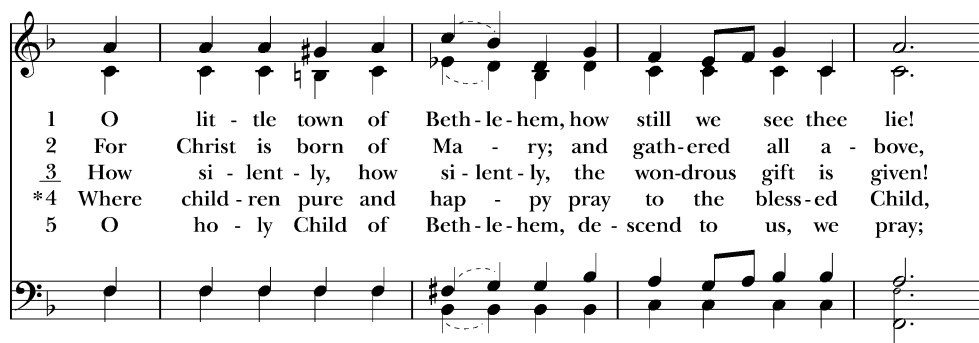
*Please stand as you are able.*

## GRADUAL

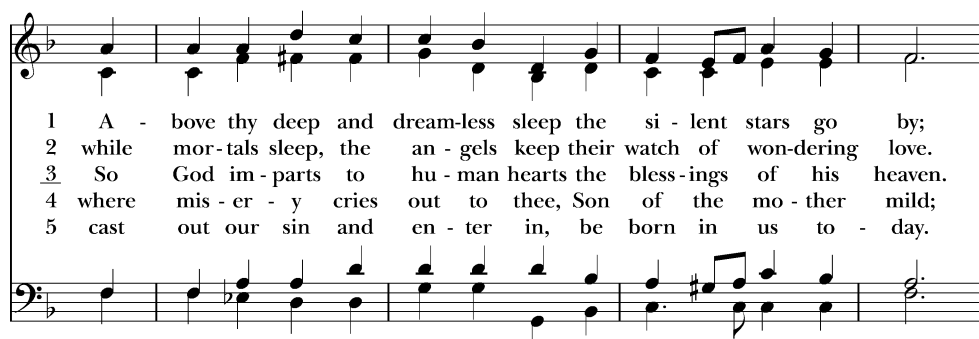
“O Little Town of Bethlehem” The Hymnal 1982, Blue Hymn book, #79 (vs. 1 - 3)

### O little town of Bethlehem

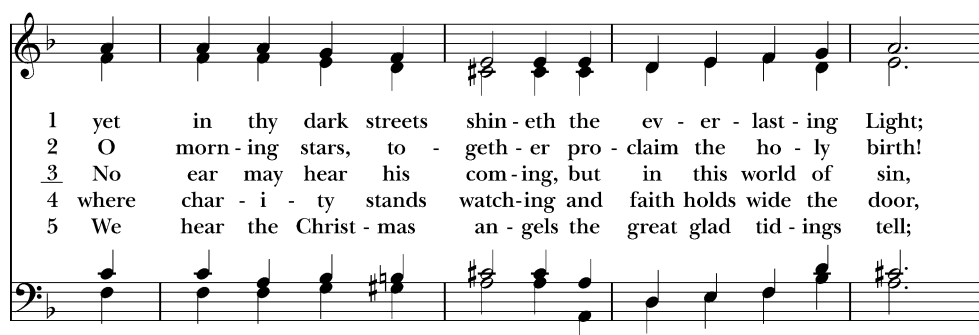
*The Hymnal 1982, #79*



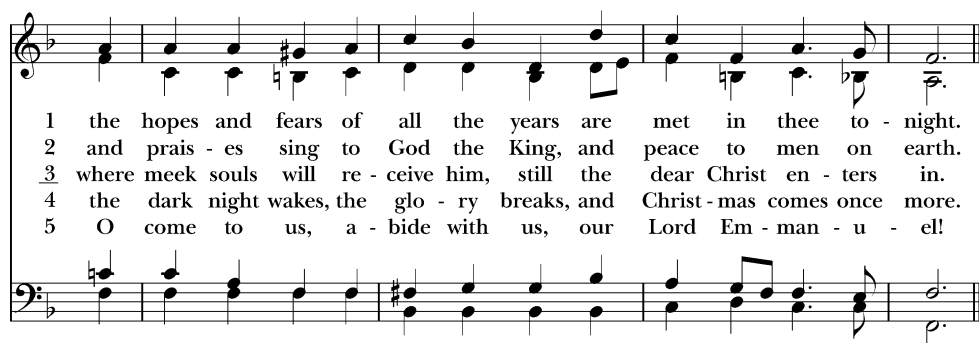
1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
\*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
3 No ear may hear his com - ing, but in this world of sin,  
4 where char - i - ty stands watch - ing and faith holds wide the door,  
5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.  
2 and prais - es sing to God the King, and peace to men on earth.  
3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893). Music: *St. Louis*, Lewis H. Redner (1831-1908).

## **THE GOSPEL: Luke 2:1-14(15-20)**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see~ I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

**Celebrant** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**



*A brief period of silence follows the sermon.*

*Please stand as able.*

THE NICENE CREED

The Book of Common Prayer p. 358

*Celebrant and People*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

*Silence may be kept.*

The Priest and People say together:

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life.

People Amen.

## THE PEACE

The Book of Common Prayer, p. 360

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*Please be seated.*

## ANNOUNCEMENTS

**OFFERTORY ANTHEM** “Rise Up Shepherd, and Follow” *Traditional Spiritual*

Sung by the Trinity Choir

## DOXOLOGY

The Hymnal 1982, Blue Hymn book, #380 (vs. 3)

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

# THE LITURGY OF THE SACRAMENT

*Please stand as able.*

## THE GREAT THANKSGIVING

The Book of Common Prayer, p. 372

### Eucharistic Prayer D

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Words: Charles Wesley (1707-1788), alt.

Music: Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

Arranged: Julia Huttar Bailey; used by permission

### *Sanctus*

Ho - ly, ho - ly, ho - ly Lord God of power and God of might. Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho - san - na, ho - san - na in \_\_\_\_\_ the  
high - est! Ho - san - na, ho - san - na in \_\_\_\_\_ the high - est!

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### **Presider and People**

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, our archbishop; Sean, our presiding bishop; Bonnie, our bishop, Chip, our priest, and all who minister in your Church.

Remember all your people, and those who seek the truth.

Remember all who seek healing and comfort.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, Almighty God, for ever and ever.

**AMEN.**

## **THE LORD'S PRAYER**

The Book of Common Prayer, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those

who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION

The Hymnal 1982, Blue Hymn book, #S169

### The Holy Eucharist, Fraction Anthem: My flesh is food indeed

*The Hymnal 1982, Service Music, #169*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

***The Holy Eucharist, Fraction Anthem: My flesh is food indeed***, #169 from *The Hymnal 1982, Service Music* — Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

## THE INVITATION

## COMMUNION HYMNS

“Greensleeves” The Hymnal 1982, Blue Hymn book, #115

### What child is this, who, laid to rest

*The Hymnal 1982, #115*

*Unison or harmony*



1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds



guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

***What child is this, who, laid to rest***, #115 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

# “Away in a Manger” The Hymnal 1982, Blue Hymn book, #101

*The Hymnal 1982, #101*



1 A - way in a man - ger, no crib for his bed,  
 2 The cat - tle are low - ing, the ba - by a - wakes,  
 \* 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus no cry - ing he makes.  
 close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus! Look down from the sky,  
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is nigh.  
 and fit us for hea - ven to live with thee there.

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

**Away in a manger, no crib for his bed, #101** from *The Hymnal 1982* — Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

# “The First Noel” The Hymnal 1982, Blue Hymn book, #109

The Hymnal 1982, #109

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
sing praises to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought.

*Refrain*

*The first Nowell the angel did say*, #109 from *The Hymnal 1982* — Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

*Please stand as able.*

## POST COMMUNION PRAYER

The Book of Common Prayer, p. 366

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

*May Christ, who by his Incarnation gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.*

RECESSIONAL HYMN “Silent Night” The Hymnal 1982, Blue Hymn book, #111 (vs. 1-3)

## DISMISSAL

*Let us go forth into the world, rejoicing in the power of the Spirit.*

People        Thanks be to God.

## POSTLUDE

“The Snow Lay On the Ground”

Tune: *Venite Adoremus*  
adapt. Charles Winfred Douglas

*The candles are extinguished.*

*The service ends.*

## **CHRISTMAS ALTAR FLOWERS – 2025**

**Altar Flowers Have Been Contributed by:**

**Amber Chadwick**

In memory Linda Goerge and Larry Chadwick

**The Dapsi-Morse Family**

In memory of

Joe & Marlene Dapsi

Kirby & Jeane Wilson

Joseph and Catherine Dapsi

Al and Kathy Lipinski

Kirby Lowell Wilson

Dean & Vicky Wilson

Frank & Betty Harkai

Tom Wilson

Vicky McPhail

Joseph and Barbara Morse

In thanksgiving for

Mollee Morse

Haylee & Connor Sampson

Hunter Morse & Alexis Gonzalez

Kenedee Morse & Lexio Cerroni

**Kathy Graham**

In memory of Elizabeth LaChance

In thanksgiving for Rob, Debbie, Jamie, Jack & Chrissy

**Deb Green**

In thanksgiving for All My Blessings

**Cheryl Richison**

**Tommy & Barb Smith**

In thanksgiving for Family

**Virginia Truran**

In memory of Don Truran, Jonathan Truran, & Lindsey Lada

**Harry & Cheri Van Gelder**

In memory of Don & Carrie Van Gelder, and Al & Marge Hayward

In thanksgiving for our grandchildren

**Ron, Carole, & Chris Wepler**

In memory of  
Percy Aldo Wepler  
LuVern James Wooge, Sr.  
Dorothy Eleanor Wooge  
LuVern James Wooge, Jr.  
Caroline Barrie  
Edward Tanner  
Dorothy Tanner  
William Wooge  
Grace Wooge

**HAPPENING TODAY**

Trinity choir 12/24.

Christmas Eve service of Holy Eucharist will be at 6:30pm. Luminaries to light the path.

**HAPPENING THIS WEEK**

Christmas Day service at 10am. Rev. Teresa will be providing musical accompaniment.

**UPCOMING**

Sunday, December 28 – Holy Eucharist and Baptism of Jude Patrick Southward. Cake provided at coffee hour.

December 31 – New Year's Eve service with Eucharist, 5:45pm.

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

1/4, 1/18, 2/1, 2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Monday, January 5 – Annual Reports due to church office.

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

### **For those in need of healing:**

|                            |                 |                  |
|----------------------------|-----------------|------------------|
| Gabby Burton               | Cheryl Miller   | Ron Wepler       |
| Claire Isabel Kandler      | Jim Poethke     | Annette Herrera  |
| Steve Copeland             | Michael & Betty | Julie Gilliam    |
| Bill Demarr                | Dave Tremper    | Ike Rednour      |
| Kathy Graham's brother Bob | Bob Laughlin    | Lou Downey       |
| Tricia Fairman Riley       | Abigale         | Matthew Gladen   |
| Tony and Family            | Paul Downey     | Cynthia          |
| Connor Sampson             | Jody Gladen     | Tyler Mahnke     |
| Haylee Morse               | Pattie          | Sharon McCluskey |
| Matt Menke                 | Mark Kuschel    | Valarie Altizer  |
| Deb Harris                 | Cat & Roy Clark | Mary Hill        |
| Ron                        | Roger           |                  |

### **Those Who Have Passed Away:**

Liam Clark

### **Other:**

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

Lincoln Park – St. Michael & All Angels  
La Romana, DR – Church of the Incarnation

### **For those celebrating birthdays/anniversaries this week:**

Birthdays  
12/21 Lucille Wilson  
12/26 Fiona Gray

#### **TRINTY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Ron Wepler, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns – Secretary



## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

|                      |   |                     |  |
|----------------------|---|---------------------|--|
| <b>Celebrant:</b>    | Rev. Chip Dischinger                        | <b>Welcomers:</b>   | Darryl & Maria Conliffe                                  |
| <b>Musician:</b>     | Jenifer Dapsi-Morse                         | <b>Streaming:</b>   | Amber Chadwick, Nancy Copeland,                          |
|                      | Robin, violin                               |                     | Ed Hernandez, Deb Williams, Daryl Royal                  |
| <b>Crucifer/EM:</b>  | Eddy & Erica Fulton                         | <b>Altar Guild:</b> | Kathy Graham, Moulda Waldron, On call: Amber<br>Chadwick |
| <b>Lector:</b>       | Brenda Thom                                 |                     |  |
| <b>Flower Guild:</b> | Patrice Anderson, Gabby Burton, Brenda Thom |                     |  |