



TRINITY EPISCOPAL CHURCH

Worship Booklet – First Sunday after Christmas

December 28, 2025

10am

Baptism of Jude Patrick Southward

Holy Eucharist-Rite II

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to_____." (Matthew, Mark, Luke or John)

People respond: Glory to you, Lord Christ.

The Gospel reading ends: **The Gospel of the Lord**

People respond: Praise to you, Lord Christ

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #100 (vs. 1 – 4)

The congregation stands

THE WORD OF GOD

Celebrant *Blessed be God, Father, Son and Holy Spirit*

People **The Lord is risen indeed. Alleluia.**

The celebrant then continues

There is one Body and one Spirit

People **There is one hope in God's call to us;**

Celebrant *One Lord, one Faith, one Baptism;*

People **One God and Father of all.**

GLORIA "Angels We Have Heard on High" The Hymnal 1982, Blue Hymn book, #96

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 211

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray...

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this

light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Isaiah 61:10-62:3

Reader: Renee Costello

I will greatly rejoice in the Lord, my whole being shall exult in my God;
for he has clothed me with the garments of salvation, he has covered me with the robe of
righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself
with her jewels. For as the earth brings forth its shoots, and as a garden causes what is
sown in it to spring up, so the Lord God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 147:13-21

The Book of Common Prayer pg. 805

Laudate Dominum

Worship the LORD, O Jerusalem; praise your God, O Zion;

For he has strengthened the bars of your gates; he has blessed your children within you.

He has established peace on your borders; he satisfies you with the finest wheat.

He sends out his command to the earth, and his word runs very swiftly.

He gives snow like wool; he scatters hoarfrost like ashes.

He scatters his hail like bread crumbs; who can stand against his cold?

He sends forth his word and melts them; he blows with his wind, and the waters flow.

He declares his word to Jacob, his statutes and his judgments to Israel.

He has not done so to any other nation; to them he has not revealed his judgments.

Hallelujah!

Galatians 3:23-25; 4:4-7

Reader: Kevin Costello

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #247 (vs. 1 - 3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The candidate for Holy Baptism will now be presented.

Parents and Godparents

I present *Jude Patrick Southward* to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Celebrant address the congregation, saying

Will you who witness these vows so all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us join with this person who is committing himself to Christ and renew our own baptismal covenant.

Celebrant Do you believe in the God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

*Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?*

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation

Let us now pray for Jude Patrick who is to receive the Sacrament of new birth

Led by Renee Costello

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer

Leader Open his heart to your grace and truth

People Lord, hear our prayer

Leader Fill him with your holy and life-giving Spirit

People Lord, hear our prayer

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer

Leader Teach him to love others in the power of the Spirit

People Lord, hear our prayer

Leader Send him into to the world in witness to your love.

People Lord, hear our prayer

Leader Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and for ever. ***Amen***

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, saying

The Lord be with you.

People And also with you.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant says

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

THE BAPTISM

The candidates are presented by name to the Celebrant who then pours water upon the candidate, saying

Jude Patrick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

When this action has been completed, the Celebrant, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sins, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying
Jude Patrick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

The Celebrant then says

Let us welcome the newly baptized.

Officiant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

OFFERTORY ANTHEM “In the Bleak Mid-Winter” The Hymnal 1982, Blue Hymn book, #112

DOXOLOGY

The Hymnal 1982, Blue Hymn book, #380 (vs. 3)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

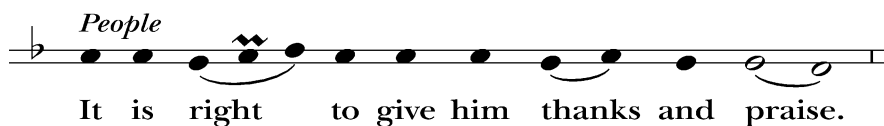
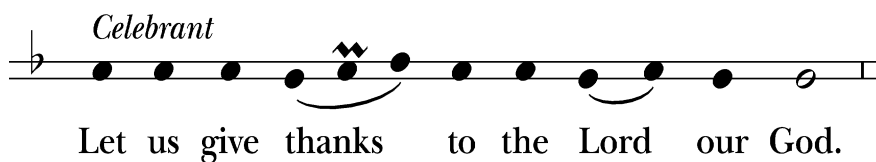
Sursum corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.



The Holy Eucharist II, Lift up your hearts: Sursum corda, #120 from *The Hymnal 1982, Service Music* — Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

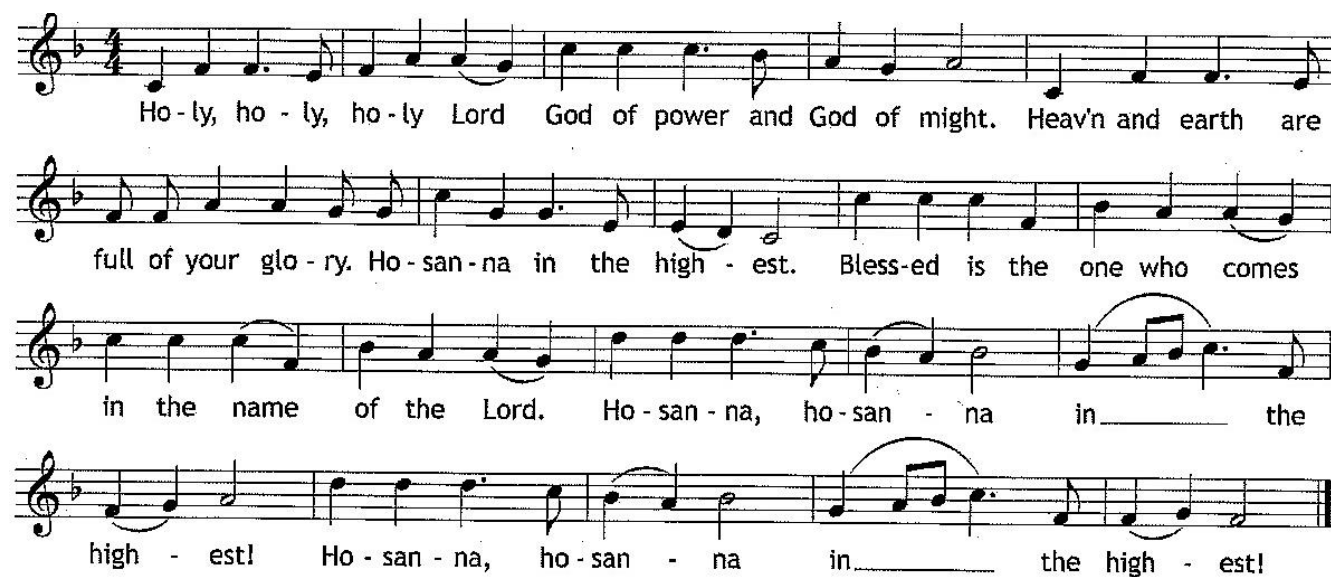
SANCTUS

Words: Charles Wesley (1707-1788), alt.

Music: Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

Arranged: Julia Huttar Bailey; used by permission

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of power and God of might. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the one who comes
in the name of the Lord. Ho - san - na, ho - san - na in _____ the
high - est! Ho - san - na, ho - san - na in _____ the high - est!

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of power and God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the one who comes in the name of the Lord. Ho - san - na, ho - san - na in _____ the high - est! Ho - san - na, ho - san - na in _____ the high - est!". The lyrics are written in a simple, sans-serif font. The staves are connected by a brace on the left. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line.

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

FRACTION

The Hymnal 1982, Blue Hymn book, #S169

The Holy Eucharist, Fraction Anthem: My flesh is food indeed

The Hymnal 1982, Service Music, #169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

1 All 2 Cantor or Choir



Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

My flesh is food indeed, and my blood is drink indeed, says the Lord.
Those who eat my flesh and drink my blood dwell in me and I in them.

The Holy Eucharist, Fraction Anthem: My flesh is food indeed, #169 from *The Hymnal 1982, Service Music* — Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #112 (vs. 1 – 4)

The Hymnal 1982, Blue Hymn book, #94 (vs. 1 – 5)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant blesses the people

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #99 (vs. 1 - 3)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING TODAY

Sunday, December 28 – Baptism of Jude Patrick Southward. Cake provided at coffee hour.

December 31 – New Year’s Eve service with Eucharist, 5:45pm.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

December 30: Lunch Bunch will not meet this week.

UPCOMING

Monday, January 5 – Annual Reports due to church office.

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

1/4, 1/18, 2/1, 2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Ike Rednour
Kathy Graham's brother Bob	Bob Laughlin	Lou Downey
Tricia Fairman Riley	Abigale	Matthew Gladen
Tony and Family	Paul Downey	Cynthia
Connor Sampson	Jody Gladen	Tyler Mahnke
Haylee Morse	Pattie	Sharon McCluskey
Matt Menke	Mark Kuschel	Valarie Altizer
Deb Harris	Cat & Roy Clark	Mary Hill
Ron	Roger	

Those Who Have Passed Away:

Liam Clark

Other:

Flood victims
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Ann Arbor – Church of the Incarnation
Jalongo, DR – St. Matthew's

For those celebrating birthdays/anniversaries this week:

Birthdays
12/29 Valarie Altizer, Jenifer Dapsi-Morse
1/01 Megan E. Wilson
1/03 Edward Hernandez, Kristyn Wilson

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Ron Wepler, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearn - Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Dave & Judy Anderson

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Erica Fulton

Altar Guild: Kathy Graham, Moulda Waldron, On call: Amber Chadwick

Readers: Renee Costello, Kevin Costello

Oblation Bearers: Kate Costello, Ciaran Costello

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom