



# TRINITY EPISCOPAL CHURCH

## Worship Booklet

First Sunday after the Epiphany/The Baptism of Our Lord

## Holy Eucharist-Rite II

January 11, 2026  
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/watch?v=...)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #448 (vs. 1 – 3)

*The congregation stands*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and forever. Amen.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

# Glory to God

*Lift Every Voice and Sing II, #243*

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

1. Glo - ry to God — in the high - est, and peace to His peo - ple on earth. —

2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, — we give you thanks, — we praise you for — your glo - ry.

*Unison*

3. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God, Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

*Unison*

7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.

*Men*

Praise your Ho - ly name.

A - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 214

*Celebrant*     The Lord be with you  
**People**        **And also with you**  
*Celebrant*     Let us pray...

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## THE LESSONS

### Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### Psalm 29

The Book of Common Prayer pg. 620 & 621

#### *Afferte Domino*

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe and strips the forests bare.**

And in the temple of the Lord all are crying, "Glory!"

**The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

### **Acts 10:34-43**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord

**People:** Thanks be to God

**GOSPEL**

*Reader:* The Holy Gospel of our Savior Jesus Christ according to Matthew

**People:** Glory to you, Lord Christ

**Matthew 3:13-17**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

**THE SERMON**

The Rev. Chip Dischinger

**THE NICENE CREED**

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

### *Form I*

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying,  
**People** “Lord, have mercy.”

*Leader* For our Bishop Bonnie, for Chip our priest, and for all the clergy and people, let us pray to the Lord.  
**People** Lord, have mercy.

*Leader* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**People** Lord, have mercy.

*Leader* For this city (town, village, \_\_\_\_\_), for every city and community, and for those  
For the aged and infirm, for the widowed and orphans, and for the sick and the  
suffering, let us pray to the Lord.  
**People** Lord, have mercy.

*Leader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.  
**People** Lord, have mercy.



*Leader* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* In the communion of [ \_\_\_\_\_ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### **Minister and People**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant*     The peace of Christ be always with you.

*People*        And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

### OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

### OFFERTORY ANTHEM

Solo Juliette Harrison

“Lo, How a Rose E’er Blooming” 15c. German Melody

# I Want Jesus to Walk with Me

*Lift Every Voice and Sing II, #70*

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk \_\_\_\_\_ with me (walk with me); All a -  
 2. tri - als, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When the  
 3. sor - rows, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Copyright © 1992 Carl Haywood.

*I Want Jesus to Walk with Me*, #70 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

# LITURGY OF THE TABLE

*The congregation stands*

## Eucharistic Prayer A

### ***Sursum corda***

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Holy Eucharist II, Lift up your hearts: Sursum corda, #120 from The Hymnal 1982, Service Music — Setting: Copyright © Church Publishing Inc.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy***Lift Every Voice and Sing II, #255*

The musical score is written for piano and voice. It begins with a piano introduction in 4/4 time, featuring a series of chords in the right hand and a simple bass line in the left hand. The tempo is moderate. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name". The score is divided into six systems, each with a vocal line and a piano accompaniment. The piano part provides harmonic support with chords and moving lines in both hands. The vocal line is written in a single staff, with lyrics placed below the notes. The key signature has one flat (Bb) and the time signature is 4/4.

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast.

## FRACTION

LEVAS, #151

One bread, one body, one Lord of all,  
one cup of blessings which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

## HE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #339 (vs. 1 – 3)

The Hymnal 1982, Blue Hymn book, #117 (vs. 1 – 5)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world



and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

May Christ, the son of God, be manifest in you, that your lives may be a light to the world;

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*Amen.*

### RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #616 (vs. 1 - 3)

### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

### POSTLUDE

*The candles are extinguished.*

*The service ends.*

## **HAPPENING TODAY**

Annual Reports were due to the church office Monday, January 5. Please submit your report if you haven't already. The Annual Meeting is Sunday, January 18, after the morning service, in the parish hall, we will review Trinity's mission and work in 2025. We will vote on the proposed budget 2026. The congregation elects 3 people to act in parish leadership as vestry members.

## **HAPPENING THIS WEEK**

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

January 13: We will meet in Room 5. Bring a packed lunch

## **UPCOMING**

Warm-up those voices!! All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

1/18, 2/1, 2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

**Taize Service of singing and prayer will be held Sunday, January 25, at 4:00p.m.**

**Sunday, February 8 – Scout Sunday and Boy Scouts Souper Bowl Sunday Fundraiser**, money collected will go towards the cost of Swampbase, in Alabama.

**Ash Wednesday is February 18, 2026.**

**Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper.** Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton  
Gary Marshall  
Emmy Keene

Dorothy Simons  
Ron Wepler  
Barb Fairman

Tricia Fairman Riley  
Steve Copeland  
Mary Hill

**Other:**

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Mt. Clemens' - Grace Church  
Puerto Plato, DR - Blessed Virgin Mary

**For those celebrating birthdays/anniversaries this week:**

**Birthdays**

01/11 Ankita Power  
01/12 Liz Marsh  
01/14 Benjamin Eziuka,  
Amanda Sikorski,  
01/16 Sam Diaz  
01/17 Anamika Power

**Anniversaries**

01/13 Mark & Anna Hill

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Ron Wepler, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gears - Secretary

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Mary Finn, Bonnie Martin

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Erica Fulton

**Altar Guild:** Erica Fulton, Kathy Graham, On call: Eddy Fulton

**Lector:** Hannah Diaz

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom