



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The First Sunday after the Epiphany Holy Eucharist-Rite II

January 12, 2025  
10 a.m.

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
734-699-3361  
[chip@trinitybell.org](mailto:chip@trinitybell.org)

Trinity Episcopal Church  
11575 Belleville Rd.  
Belleville MI 48111  
[www.trinitybell.org](http://www.trinitybell.org)  
[www.facebook.com/TrinityBell](https://www.facebook.com/TrinityBell)  
[office@trinitybell.org](mailto:office@trinitybell.org)  
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, #76 (vs. 1 - 5)

*The congregation stands*

## THE WORD OF GOD

ACCLAMATION

*The congregation remains standing*

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*In unison*

GLORIA

LEVAS Hymnal #243

# Glory, Glory, Hallelujah

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,  
Glo-ry, Glo-ry, haHe-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the  
high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and  
Fa-ther, we wor-ship you we give you thanks, we praise you for your glo-ry.  
3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu -  
jah, Lord we praise your ho-ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
praise your ho-ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer: 6. For you a-lone are the  
Ho-ly one, You a-lone are the Lord, 7. You a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of the Fa-ther. Glo-ry  
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name, Glo-ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name. A - - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 214

*Celebrant* The Lord be with you

**People** **And also with you**

*Celebrant* Let us pray...

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen..

## THE LESSONS

### **Isaiah 43:1-7**

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made."

*Leader:* The Word of the Lord

**People:** **Thanks be to God**

### **Psalm 29**

The Book of Common Prayer pg. 620 & 621

*Read responsively by whole verse*

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;  
**He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe and strips the forests bare.**

And in the temple of the Lord all are crying, "Glory!"

**The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

**Acts 8:14-17**

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader:* The Word of the Lord

**People:** Thanks be to God

**GOSPEL GRADUAL HYMN**

The Hymnal 1982, #121 (vs. 1 - 4)

*Please stand as you are able.*

**GOSPEL**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to **Luke**

**People:** Glory to you, Lord Christ

**Luke 3:15-17, 21-22**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He

will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

**SERMON:**

The Rev. Chip Dischinger

*A brief period of silence follows the sermon.*

### **THE NICENE CREED**

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.

**For those who minister to the sick, the friendless, and the needy.**

For all who have died,

**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

**For all who serve God in his Church.**

For all those in need of prayer.

**For the special needs and concerns of this congregation.**

Hear us Lord;

**For your mercy is great.**

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor.

*Kneel or remain standing*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

#### ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

#### ANNOUNCEMENTS

#### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

#### OFFERTORY ANTHEM

#### DOXOLOGY

LEVAS Hymnal #70



# I Want Jesus to Walk with Me

70

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a  
 2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
 3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

Words: Traditional  
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*,  
 Copyright © 1992.

# THE GREAT THANKSGIVING

## Eucharistic Prayer B

The Book of Common Prayer pg. 367-369

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

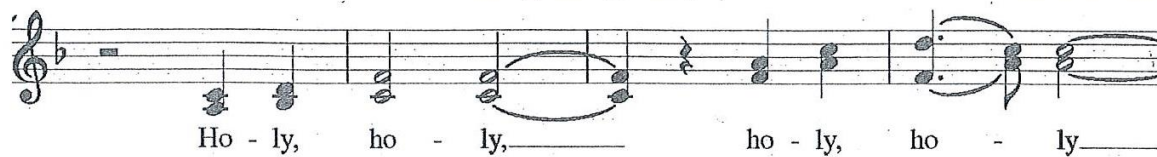
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS Hymnal #255

*Holy, Holy, Holy*

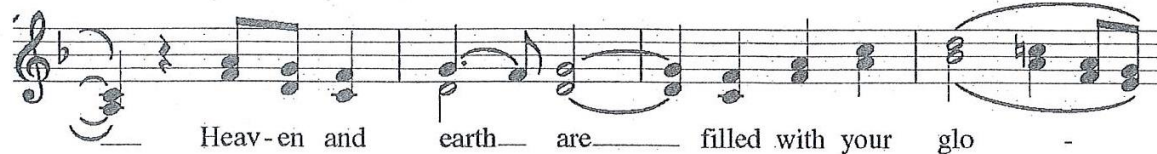
LEVAS #255



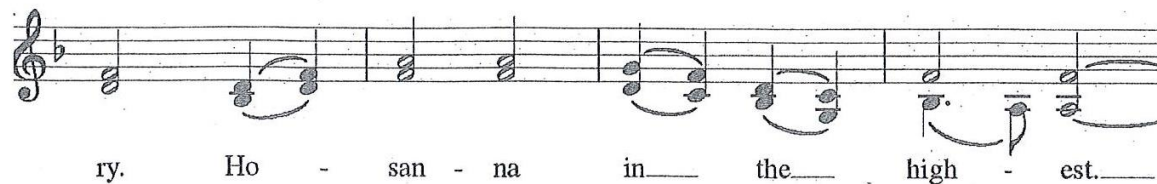
Ho - ly, ho - ly, ho - ly, ho - ly



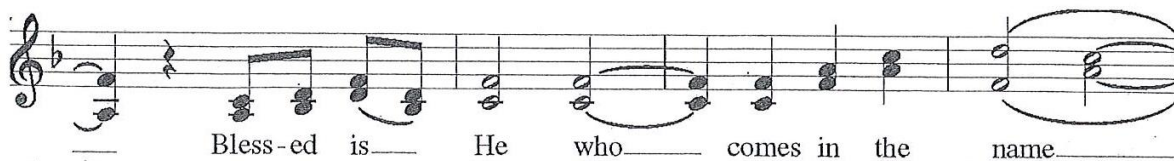
ho - ly Lord God of hosts.



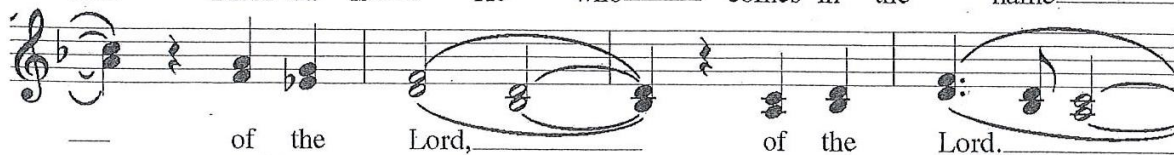
Heav-en and earth are filled with your glo -



ry. Ho - san - na in the high - est.



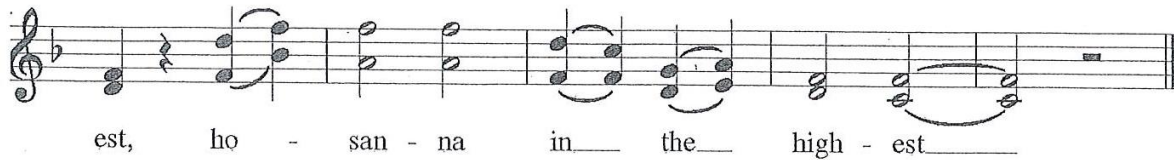
Bless-ed is He who comes in the name



of the Lord, of the Lord.



Ho - san - na in the high -



est, ho - san - na in the high - est

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## FRACTION ANTHEM

LEVAS Hymnal #151 (refrain only)

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

## COMMUNION HYMNS

The Hymnal 1982, #513 (vs. 1 - 3)

The Hymnal 1982, #510 (vs. 1 - 4)

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

Gracious God of Peace, renew us with your love. Energize our souls. Nourish our spirit. Empower us to show our faith. Help us to Walk with you. Abide with us. Lead us and we will follow. And the blessing of God, Creator, Christ Redeemer, and Holy Spirit be with us and remain with us always.

## RECESSIONAL HYMN

The Hymnal 1982, #448 (vs. 1 - 6)

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

**People** Thanks be to God.

## POSTLUDE

*The candles are extinguished.*

*The service ends.*



## ANNOUNCEMENTS

**Choir:** We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 1/19, 2/2, 2/16, 3/2, 3/16, 3/30, 4/13 (Palm Sunday), 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

Folks who donated can take home their poinsettias today. Brenda will assist them in loading them in your car if needed.

**Annual Meeting** January 19, 2025 after the church service. Reviewing Trinity's mission & work in 2024. Considering & voting on the proposed budget 2025. Electing 3 people to act in parish leadership as vestry members. **All Annual Reports were due to the church office Friday, January 3. If you didn't get them in, please get them in.**

Emergency Preparedness meeting, Saturday, January 25, 10am.

Worshipful Team Meeting, Sunday, January 26, after coffee hour, in room 5.

Sunday, February 9, Super Bowl Sunday Scout Fundraiser, we will be offering soup, chili & sandwiches for any donations, after church

There will be a **Boy Scout Pancake Supper** on March 4, 2025 in the Parish Hall from 5-7.

Ash Wednesday is March 5, 2025.

**LUNCH BUNCH** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

January 7: Meeting in Room 5.

January 14: Bag lunch & games, Room 5

January 21: Bag lunch & assemble teacups, Room 5

January 28: Lunch at Cracker Barrel, in Belleville

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Peggy Zywicki
Bill Demarr	Fay Taylor	Gregory Penning
Fred Thom	Julie Travis	Julie Gilliam
Carole & Ken Englert	Tricia Fairman Filey	Valarie Altizer
The Fairman and Englert Family		

**Those Who Have Passed Away:**

Jonathan Fairman, Ronald Coleman, Cerene Tangalakis

**Other:**

Hurricane victims

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Mt. Clemens' - Grace Church  
Bona0, DR - Church of the Pentecost

**For those celebrating birthdays/anniversaries this week:**

Birthdays

1/12 Liz Marsh  
1/14 Benjamin Eziuka, Amanda Sikorski  
1/17 Anamika Power

Anniversaries

1/13 Mark & Anna Hill

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Eddy Fulton, Jr. Warden  
Morris Altizer  
Gabby Burton  
Nancy Copeland  
Peter Gregory  
Bonnie Martin  
Sharon Peters  
Ron Wepler  
Appointed: Cyndi Hernandez-Treasurer Pat Kearns - Secretary

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Deb Green, Bonnie Martin

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Cyndi Hernandez

**Altar Guild:** Amber Chadwick, Kathy Graham, On call: Erica Fulton

**Lector:** Beverly Jenkins

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom

**Counters Schedule (twice per month):**

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday & Wednesday 9:30am-2pm, office phone: 734-699-3361, cell phone: 248-329-2089.