



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Second Sunday after the Epiphany Holy Eucharist-Rite II

January 18, 2026

10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/trinityepiscopalchurchbelleville)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

## PRELUDE

### PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #7 (vs. 1 – 3)

*The congregation stands*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

Celebrant      Blessed be God: most holy, glorious, and undivided Trinity.

*People*      And blessed be God's reign, now and forever. **Amen.**

### COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

**Glory to God***Lift Every Voice and Sing II, #243*

Glo - ry,  
 Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry.  
 Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.  
 1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.  
 2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we  
 wor-ship you, — we give you thanks, — we praise you for — your glo-ry.  
 Unison  
 3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,  
 Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho-ly One, You a - lone are\_ the Lord, *Unison*

7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the  
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we  
 praise your Ho - ly name,-- Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
 Praise your Ho - ly name.

A - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 215

Celebrant The Lord be with you  
People **And also with you**  
Celebrant Let us pray...

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

## THE LESSONS

### Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader:* The Word of the Lord

**People:** Thanks be to God

*Expectans, expectavi*

I waited patiently upon the Lord; he stooped to me and heard my cry.

**He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure.**

He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

**Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods.**

Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! there is none who can be compared with you.

**Oh, that I could make them known and tell them! but they are more than I can count.**

In sacrifice and offering you take no pleasure (you have given me ears to hear you);

**Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come.**

In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in my heart.'"

**I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know.**

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.

**You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever.**

### **1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus

Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #550 (vs. 1 - 5)

## GOSPEL

*Reader:* The Holy Gospel of our Savior Jesus Christ according to John

**People:** Glory to you, Lord Christ

### John 1:29-42

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Reader: The Gospel of the Lord  
People: Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Form II has its roots in the practice of the Church in the earliest centuries. It consists simply of a series of biddings. The intent is that the silences be long enough that the congregation is given opportunity for serious silent prayer or intercession.*

## Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our Bishop Bonnie; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Pray for those in any need or trouble.

*Silence*

I ask your prayers for all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives. Pray for those seeking safekeeping

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_]. For all who have died in the hope of the resurrection, and all the departed, Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present by praying aloud;*  
I ask your prayers for \_\_\_\_\_.  
I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant*

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

***Amen***

## **CONFESSiON OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

### OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

### OFFERTORY ANTHEM

Trinity Choir

### DOXOLOGY

LEVAS, #70 (vs. 1)

### I Want Jesus to Walk with Me

*Lift Every Voice and Sing II, #70*

1. I want Je - sus\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als,\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows,\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus\_\_\_\_\_ to walk\_\_ with me (walk with me); All a -  
 2. tri - als,\_\_\_\_\_ Lord, walk\_\_ with me (walk with me); When the  
 3. sor - rows,\_\_\_\_\_ Lord, walk\_\_ with me (walk with me); When my

1. long my\_\_\_\_\_ pil - grim jour - ney,\_\_\_\_\_ Lord, I want  
 2. shades of\_\_\_\_\_ life\_\_\_\_\_ are fall - ing,\_\_\_\_\_ Lord, I want  
 3. heart with - in\_\_\_\_\_ is ach - ing,\_\_\_\_\_ Lord, I want

1. Je - sus\_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus\_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus\_\_\_\_\_ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Copyright © 1992 Carl Haywood.

*I Want Jesus to Walk with Me*, #70 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

## LITURGY OF THE TABLE

*The congregation stands*

## Eucharistic Prayer A

## *Sursum corda*

*The Holy Eucharist II, Lift up your hearts: Sursum corda, #120 from The Hymnal 1982, Service Music — Setting: Copyright © Church Publishing Inc.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

**Holy, Holy, Holy**

LEVAS, #255

*Lift Every Voice and Sing II, #255*

Ho - ly, ho - ly, ho - ly, ho - ly

— ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry.

Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*      Christ our Passover is sacrificed for us.  
*People*        Therefore, let us keep the Feast.

## FRACTION

LEVAS, #151

One bread, one body, one Lord of all,  
one cup of blessings which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

## THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #324 (vs. 1 - 4)

The Hymnal 1982, Blue Hymn book, #440 (vs. 1 - 3)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

May Christ our infant saviour give you the joy of the Bethlehem shepherds, the awe of the worshipping sages and the humility and love of the holy family. May you become as little children;

Christ, who by his incarnation, gathered into one all things earthly and heavenly, fill you with joy and peace;

Christ the Son of God, born of Mary, fill you with grace to trust his promises and obey his will;

May Christ the Prince of Peace give you his peace, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

***Amen.***

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #135 (vs. 1 - 4)

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

**Thanks be to God, Alleluia, Alleluia.**

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

## HAPPENING TODAY

The Annual Meeting is Sunday, January 18, after the morning service, in the parish hall, we will review Trinity's mission and work in 2025. We will vote on the proposed budget 2026. The congregation elects 3 people to act in parish leadership as vestry members. Enjoy a yummy lunch, too!

Warm-up those voices!! All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

1/18, 2/1, 2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

## HAPPENING THIS WEEK

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!  
For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

January 20: We will meet in Room 5. Bring a packed lunch. A trainer will be here with her therapy dog named Jasper and will explain how the dogs get trained and what the trainers have to do.

## UPCOMING

**Sunday, February 8 – Scout Sunday and Boy Scouts Souper Bowl Sunday Fundraiser**, after the service. Money collected will go towards the cost of Swamp Base, in Louisiana.

**Taize Service of singing and prayer will be held Sunday, January 25, at 4:00p.m.** Developed at the end of World War II, in France, the service encourages everyone, especially youth, to live in the spirit of kindness, reconciliation and simplicity.

Ash Wednesday is February 18, 2026.

**Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper**, directly after the service. Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

## PRAYERS AND CELEBRATIONS (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

### For those in need of healing:

Gabby Burton  
Gary Marshall  
Emmy Keene  
Mike Sampson

Dorothy Simons  
Ron Wepler  
Barb Fairman

Tricia Fairman Riley  
Steve Copeland  
Mary Hill

### For those who have passed away:

Judy Kapko

### Other:

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

### For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### For our worshipping communities:

Wyandotte - st. Stephen's  
Santo Domingo, DR - St. Andrew's

### For those celebrating birthdays/anniversaries this week:

Birthdays  
01/19 Morris Altizer  
01/20 Susan Wehinger  
01/24 Taylor Penhorwood,  
Meghan Taylor

**TRINITY VESTRY** Please keep the Vestry in your prayers  
Sue Carpenter, Sr. Warden  
Ron Wepler, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearn - Secretary

## REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## MINISTERS FOR THE SERVICE

**Celebrant:** Rev. Chip Dischinger

**Musician:** Jenifer Dapsi-Morse

**Crucifer/EM:** Calesta Harrison

**Lector:** Cyndi Hernandez

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom

**Welcomers:** Sue Carpenter, Deb Green

**Streaming:** Amber Chadwick, Nancy Copeland,

Ed Hernandez, Deb Williams, Daryl Royal

**Altar Guild:** Erica Fulton, Kathy Graham, On call: Eddy Fulton