



TRINITY EPISCOPAL CHURCH

Worship Booklet The Second Sunday after the Epiphany Holy Eucharist-Rite II

January 19, 2025
10 a.m.

All Services Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, #119 (vs. 1 - 5)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

In unison

GLORIA

LEVAS Hymnal #243

Glory, Glory, Hallelujah

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,
 Glo-ry, Glo-ry, haHe-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the
 high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and
 Fa-ther, we wor-ship you we give you thanks, we praise you for your glo - ry.
 3. Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God. Glo - ry, Glo-ry, hal-le-lu -
 jah, Lord we praise your ho - ly name, Glo - ry, Glo-ry hal-le-lu - jah, Lord we
 praise your ho-ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer: 6. For you a-lone are the
 Ho - ly one, You a - lone are the Lord, 7. You a - lone are the Most High,
 Je-sus Christ, with the Ho - ly Spi - rit in the glo - ry of the Fa - ther. Glo-ry
 Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,
 Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - - men.

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 215

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray...

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Almighty God, by the hand of Moses your servant, you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE LESSONS

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Leader: The Word of the Lord

People: **Thanks be to God**

Psalm 36:5-10

The Book of Common Prayer pg. 632

Read responsively by whole verse

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.

How priceless is your love, O God! your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; you give them drink from the river of your delights.
For with you is the well of life, and in your light we see light.

Continue your loving-kindness to those who know you, and your favor to those who are true of heart.

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, #316 (vs. 1 - 3)

Please stand as you are able.

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to **John**

People: Glory to you, Lord Christ

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON:

The Rev. Chip Dischinger

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For all who have died,

That they may have a place in your eternal kingdom.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

For all who serve God in his Church.

For all those in need of prayer.

For the special needs and concerns of this congregation.

Hear us Lord;

For your mercy is great.

Holy and eternal God, among whose mercies in our lives is strength for the journey, we lift up all those beginning their second week with the wind and wildfire emergency in the Episcopal Diocese of Los Angeles, especially our neighbors mourning the deaths of loved ones, all who have lost family

homes and church homes, evacuees, first responders and especially firefighters, pastors and social workers, and those battered and exhausted by bad news and anxiety. Buoy them all with the hope of your love. Through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor. *Kneel or remain standing*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

Sung by the Trinity Choir

DOXOLOGY

LEVAS Hymnal #70

I Want Jesus to Walk with Me

70

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a
 2. tri - als, _____ Lord, walk with me (walk with me); When the
 3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*,
 Copyright © 1992.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer pg. 367-369

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

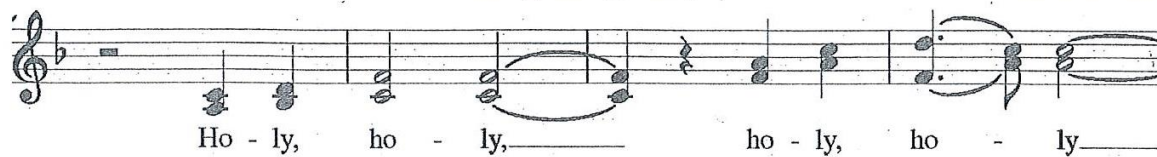
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS Hymnal #255

Holy, Holy, Holy

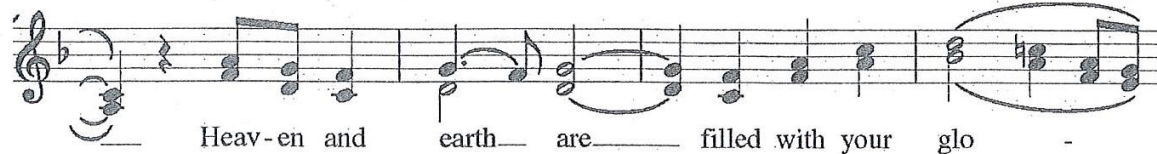
LEVAS #255



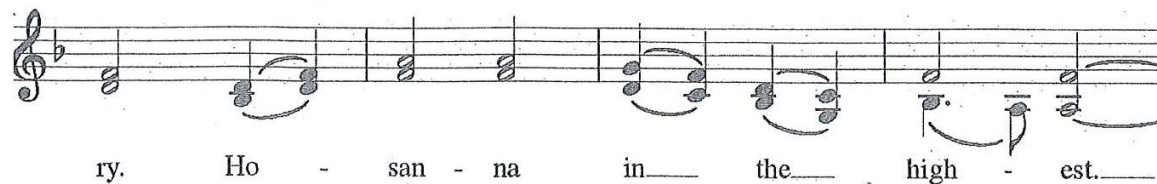
Ho - ly, ho - ly, ho - ly, ho - ly



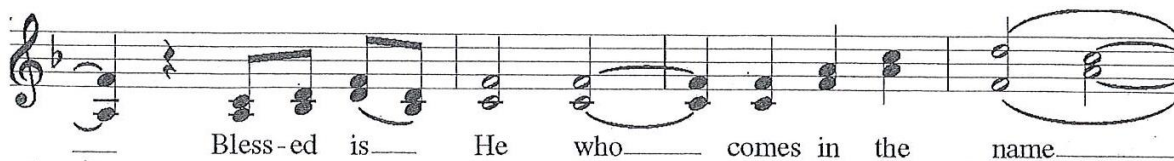
ho - ly Lord God of hosts.



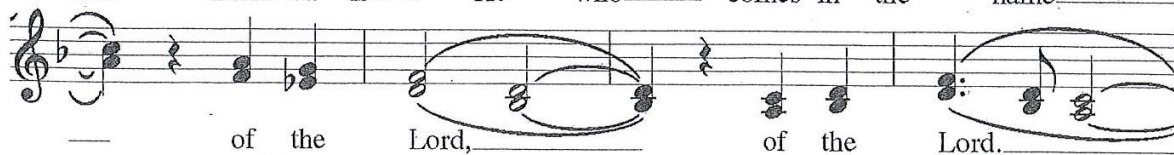
Heav-en and earth are filled with your glo -




ry. Ho - san - na in the high - est.



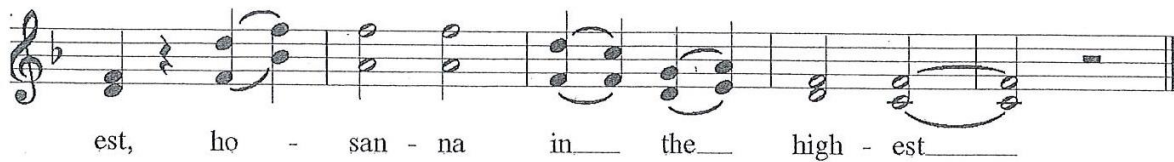
Bless-ed is He who comes in the name



of the Lord, of the Lord.



Ho - san - na in the high -



est, ho - san - na in the high - est

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

LEVAS Hymnal #151 (refrain only)

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

COMMUNION HYMNS

The Hymnal 1982, #324 (vs. 1 - 4)

The Hymnal 1982, #339 (vs. 1 - 3)

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Gracious God of Peace, renew us with your love. Energize our souls. Nourish our spirit. Empower us to show our faith. Help us to Walk with you. Abide with us. Lead us and we will follow. And the blessing of God, Creator, Christ Redeemer, and Holy Spirit be with us and remain with us always.

RECESSIONAL HYMN

The Hymnal 1982, #423 (vs. 1 - 4)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

The candles are extinguished.

The service ends.

CHOIR

Choir: We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 1/19, 2/2, 2/16, 3/2, 3/16, 3/30, 4/13 (Palm Sunday), 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

CHURCH HAPPENINGS FOR THE WEEK

Annual Meeting January 19, 2025 after the church service. Reviewing Trinity's mission & work in 2024. Considering & voting on the proposed budget 2025. Electing 3 people to act in parish leadership as vestry members. **We will need at least 3 parishioners to come forward.**

Emergency Preparedness meeting, Saturday, January 25, 10am.

UPCOMING

Worshipful Team Meeting, Sunday, January 26, after coffee hour, in room 5.

TENS Conference, Friday, February 7, 10am-3pm, at Christ Church Cranbrook. Subject is telling our stories related to stewardship. Anyone interested contact Rev. Chip.

Sunday, February 9, Super Bowl Sunday Scout Fundraiser, we will be offering soup, chili & sandwiches for any donations, after church

Safe Church Training, Saturday, February 15, 10am-3pm, (rescheduled from January 11), at St. Stephens, in Wyandotte. Per Carmen Piggins, if you already registered for the class that ended up being cancelled, you don't need to re-register, but email her to let her know you are attending at cpiggins@edomi.org.

There will be a **Boy Scout Pancake Supper** on March 4, 2025 in the Parish Hall from 5-7.

Ash Wednesday is March 5, 2025.

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

January 21: Bag lunch & assemble teacups, Room 5

January 28: Lunch at Cracker Barrel, in Belleville

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Peggy Zywicki
Bill Demarr	Fay Taylor	Gregory Penning
Fred Thom	Julie Travis	Julie Gilliam
Carole & Ken Englert	Tricia Fairman Filey	Valarie Altizer
The Fairman and Englert Family	Mildred Bennett	

Those Who Have Passed Away:

Jonathan Fairman, Ronald Coleman, Cerene Tangalakis

Other:

Hurricane victims Fires in California

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Allen Park – St. Luke’s Wyandotte – St. Stephen’s Gautier, DR – St. Thomas’

For those celebrating birthdays/anniversaries this week:

Birthdays

1/19 Morris Altizer
1/20 Susan Wehinger
1/24 Taylor Penhorwood,
 Meghan Taylor
1/25 Jim Power

Anniversaries

1/13 Mark & Anna Hill

<p><u>TRINITY VESTRY</u> <i>Please keep the Vestry in your prayers</i> Sue Carpenter, Sr. Warden Eddy Fulton, Jr. Warden Morris Altizer Gabby Burton Nancy Copeland Peter Gregory Bonnie Martin Sharon Peters Ron Wepler Appointed: Cyndi Hernandez-Treasurer Pat Gears – Secretary</p>

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Dave & Judy Anderson

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Brenda Thom

Altar Guild: Amber Chadwick, Kathy Graham, On call: Erica Fulton

Lector: Maria Conliffe

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

REV. CHIP DISCHINGER’S CONTACT INFORMATION

Rev. Chip’s office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm, office phone: 734-699-3361, cell phone: 248-329-2089.