



TRINITY EPISCOPAL CHURCH

Worship Booklet Last Sunday after the Epiphany Holy Eucharist-Rite II

February 15, 2026
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to_____." (Matthew, Mark, Luke or John)

People respond: Glory to you, Lord Christ.

The Gospel reading ends: **The Gospel of the Lord**

People respond: Praise to you, Lord Christ

"Jesus is Love and Awesome" by *Lionel Ritchie*

PRELUDE

PROCESSIONAL HYMN "Walk in the Light"

I love You my Savior, You're all that I need.
Without You I'm nothing, With You I'm freed.

We conquer the darkness, When my battles You fight.
It's time that I stepped out, To walk in the Light!...

REFRAIN

Walk in the Light, Beautiful Light,
Out where the dewdrops of mercy shine bright.
Shine all around us, My Savior and Lord.
Jesus, the Light of the world.
You're shining, You're shining, You're shining,
Jesus, my Light, You are shining!
Shining, Jesus the Light of the world.

Now I tell everybody, Wherever I go.
They are missing you Savior, When they don't know... REFRAIN

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #243

Glory to God

Lift Every Voice and Sing II, #243

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of staves. The first system shows a vocal line (treble clef) and piano accompaniment (grand staff). The vocal line begins with a whole rest for four measures, then enters with the lyrics 'Glo - ry,'. The piano accompaniment provides harmonic support with chords and moving lines in both hands. The second system continues the vocal line with the lyrics 'Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,'. The third system concludes the piece with the lyrics 'Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —'.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God__ in the high-est, and peace to His peo - ple on earth.__

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you,__ we give you thanks,__ we praise you for__ your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,__ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.__ 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive__ our__ prayer. 6. For

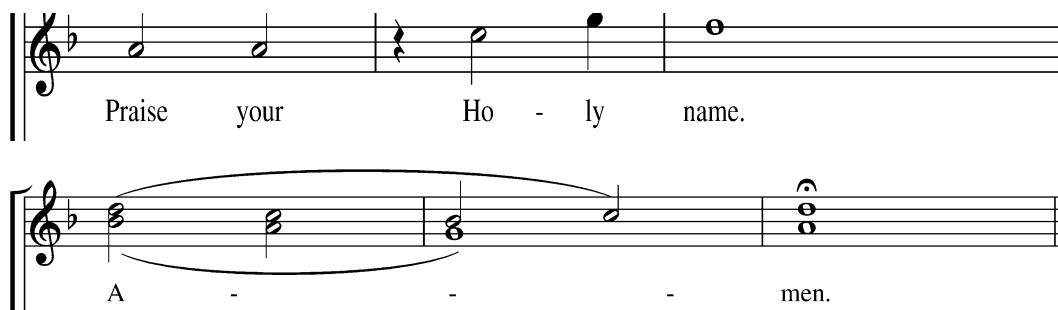
you a - lone__ are the Ho - ly One, You a - lone are__ the Lord,

Unison

7. You a - lone__ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name,__ Glo-ry, Glo-ry hal-le-lu - jah, Lord we



THE COLLECT OF THE DAY

The Book of Common Prayer pg. 217

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord

People: Thanks be to God

Why are the nations in an uproar? Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed?

"Let us break their yoke," they say; "let us cast off their bonds from us."

He whose throne is in heaven is laughing; the Lord has them in derision.

Then he speaks to them in his wrath, and his rage fills them with terror.

"I myself have set my king upon my holy hill of Zion."

Let me announce the decree of the Lord: he said to me, "You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.

You shall crush them with an iron rod and shatter them like a piece of pottery."

And now, you kings, be wise; be warned, you rulers of the earth.

Submit to the Lord with fear, and with trembling bow before him;

Lest he be angry and you perish; for his wrath is quickly kindled.

Happy are they all who take refuge in him!

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #137 (vs. 1 - 5)

GOSPEL

Reader: The Holy Gospel of our Savior Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE BLACK HISTORY ADDRESS

Beverly Jenkins

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

*Form II has its roots in the practice of the Church in the earliest centuries. It consists simply of a series of
biddings. The intent is that the silences be long enough that the congregation is given opportunity for serious
silent prayer or intercession.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our
Bishop Bonnie; for Chip our Priest, for this gathering; and for all ministers and people. Pray for
the Church.

Silence

I ask your prayers for peace; for goodwill among nations; For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Pray for those in any need or trouble.

Silence

I ask your prayers for all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives. Pray for those seeking safekeeping

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed [especially _____]. For all who have died in the hope of the resurrection, and all the departed, Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present by praying aloud;

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

Amen

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

OFFERTORY ANTHEM “Lord, Listen to Your Children Praying” by Ken Medema

Ed Hernandez, piano; sung by the Trinity Choir

DOXOLOGY

LEVAS, #70

I Want Jesus to Walk with Me

Lift Every Voice and Sing II, #70

The musical score is written for a choir in 4/4 time, with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are provided below the vocal line.

1. I want Je - sus_____ to walk with me (walk with me); I want
2. In my tri - als,_____ Lord, walk with me (walk with me); In my
3. In my sor - rows,_____ Lord, walk with me (walk with me); In my

1. Je - sus_____ to walk___ with me (walk with me); All a -
2. tri - als,_____ Lord, walk___ with me (walk with me); When the
3. sor - rows,_____ Lord, walk___ with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

I Want Jesus to Walk with Me, #70 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

LITURGY OF THE TABLE

The congregation stands

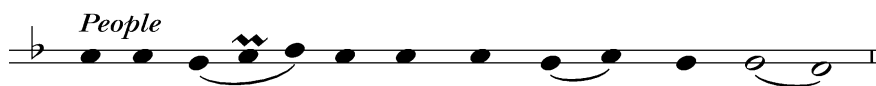
Eucharistic Prayer A

Sursum corda

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Holy Eucharist II, Lift up your hearts: Sursum corda, #120 from *The Hymnal 1982, Service Music* — Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

LEVAS, #255

Holy, Holy, Holy

Lift Every Voice and Sing II, #255



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.
People Therefore, let us keep the Feast.

FRACTION

LEVAS, #151 (*text of refrain*)

One bread, one body, one Lord of all,
one cup of blessings which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

THE INVITATION

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

“Total Praise, and Grace”

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May God give to you and to all those you love God's comfort and peace, God's light and joy, in this world and the next. And the grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all, now and always.

Amen.

RECESSIONAL HYMN

LEVAS, #194 (vs. 1 - 3)

Lead Me, Guide Me

Lift Every Voice and Sing II, #194

The musical score is for the hymn 'Lead Me, Guide Me' (Lift Every Voice and Sing II, #194). It is written in 3/4 time with a key signature of two flats (B-flat and E-flat). The score consists of a vocal line and a piano accompaniment. The vocal line begins with the lyrics 'Lead me, guide me, a - long the way,'. The piano accompaniment features a steady bass line and a more active treble line with chords and triplets. The score is presented in a single system with four measures.

For — if you lead me, I can - not stray.

Lord, — let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

1. I am weak — and I need thy strength and power to —
 2. Help me tread — in the paths of right - eous - ness, be my
 3. I am lost — if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

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Lead Me, Guide Me, #194 from *Lift Every Voice and Sing II* — Words: Doris M. Akers (b. 1922). Music: Doris M. Akers; arr. Richard Smallwood. Copyright © Doris Akers. Copyright renewed, all rights controlled by Unichappell Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved.

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING TODAY

Warm-up those voices!! All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Bible study has resumed. We will continue (and conclude) our study of Luke through Palm Sunday.

Worshipful Team Meeting, February 15, after church, in the new Youth Classroom.

HAPPENING THIS WEEK

Lunch Bunch Meets *Tuesdays from 11:30 am - 1:30 pm* Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

February 17: Location TBA

Ash Wednesday is February 18, 2026.

Ashes to Go (drive through the parking lot) **6:45a.m.-8:00a.m.**

Holy Eucharist Service 8:15a.m.

Holy Eucharist Service with healing prayers 5:45p.m.

The Lenten season is February 18 – April 2

Coming in Lent: Join us for a Service of Evening Prayer on Wednesdays followed by a fulfilling soup supper and an enlivening discussion of “Living Well through Lent 2026” facilitated by Rev. Chip.

UPCOMING

Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper, directly after the service. Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Patricia Wepler	Ellen Beckham	Brian Beckham
Jim Poethke		

Other:

Winter storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Ann Arbor – St. Aidan’s
Michigan Center – St. Aidan’s
San Pedro, DR – St. Stephen’s

For those celebrating birthdays/anniversaries this week:

Birthdays
02/15 Bev Jenkins,
Barbie Wilson
02/16 Gill Thom

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - TBD

REV. CHIP DISCHINGER’S CONTACT INFORMATION

Rev. Chip’s office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant:	Rev. Chip Dischinger	Welcomers:	Darryl & Maria Conliffe
Musician:	Jenifer Dapsi-Morse	Streaming:	Amber Chadwick, Nancy Copeland, Ed Hernandez, Deb Williams, Daryl Royal
Crucifer/EM:	Brenda Thom	Altar Guild:	Amber Chadwick, Barb Smith, On call: Moulda Waldron
Lector:	Maria Conliffe		
Flower Guild:	Patrice Anderson, Gabby Burton, Brenda Thom		