



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Sixth Sunday after the Epiphany Holy Eucharist-Rite II

February 16, 2025  
10 a.m.

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

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## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #423 (vs. 1 - 4)

*The congregation stands*

## THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*In unison*

## GLORIA

The Hymnal 1982, Blue Hymn book, #S277

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 216

*Celebrant* The Lord be with you

**People** And also with you

*Celebrant* Let us pray...

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert,

and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Leader:* The Word of the Lord

**People:** Thanks be to God

## Psalm 1

The Book of Common Prayer pg. 585

*Read responsively by whole verse*

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

**Their delight is in the law of the Lord, and they meditate on his law day and night.**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

## 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #656 (vs. 1 - 4)

*Please stand as you are able.*

## GOSPEL

*Reader:* The Holy Gospel of our Lord Jesus Christ according to **Luke**

**People:** Glory to you, Lord Christ

### Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## SERMON:

The Rev. Chip Dischinger

*A brief period of silence follows the sermon.*

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.  
**For those who minister to the sick, the friendless, and the needy.**

For all who have died,  
**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.  
**For all who serve God in his Church.**

For all those in need of prayer.  
**For the special needs and concerns of this congregation.**

Hear us Lord;  
**For your mercy is great.**

*The Celebrant adds a concluding Collect.*

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor. *Kneel or remain standing*  
**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN**

## ABSOLUTION

**Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

### OFFERTORY ANTHEM

Sung by the Trinity Choir

### DOXOLOGY

LEVAS Hymnal #130

# Glory, Glory, Hallelujah

130

1. Glo - ry, glo - ry, \_\_\_\_\_ hal - le - lu - jah! \_\_\_\_\_  
2. I feel bet - ter, \_\_\_\_\_ so much bet - ter, \_\_\_\_\_

1. — Since I laid my \_\_\_\_\_ bur - den down, \_\_\_\_\_  
2. — Since I laid my \_\_\_\_\_ bur - den down, \_\_\_\_\_

1. — Glo - ry, glo - ry, \_\_\_\_\_ hal - le - lu - jah! \_\_\_\_\_  
2. — I feel bet - ter, \_\_\_\_\_ so much bet - ter, \_\_\_\_\_

1. — Since I laid my \_\_\_\_\_ bur - den down. \_\_\_\_\_  
2. — Since I laid my \_\_\_\_\_ bur - den down. \_\_\_\_\_

3. Feel like shouting, "Hallelujah!" etc.

4. I am climbing Jacobs ladder. etc.

Words: Traditional

Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*, Copyright © 1992.



# THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer pg. 367-369

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The musical score is set in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The melody is simple and hymn-like, using quarter and eighth notes with slurs.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.  
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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

The Hymnal 1982, Blue Hymn book, #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior

Christ has taught us,

we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

# FRACTION ANTHEM

The Hymnal 1982, Blue Hymn book, #S157




O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #440 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #663 (vs. 1 - 5)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #544 (vs. 1 - 5)

## THE DISMISSAL

*Celebrant Go in peace to love and serve the Lord.*

**People Thanks be to God.**

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

### Notes:

Collect for Prayers of the People: Source: Alcuin of York, Mass of Wisdom

## CHOIR

**Choir:** We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 2/16, 3/2, 3/16, 3/30, 4/13 (Palm Sunday), 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

## UPCOMING

Next **Worshipful Team Meeting, March 2, after church, room 5.**

There will be a **Boy Scout Pancake Supper** on March 4, 2025 in the Parish Hall from 5-7.

**Ash Wednesday is March 5, 2025.** Ashes to go (drive through the parking lot) 6:45am-7:45am. Services are 8am & 6:30pm.

**First Friday Fellowship Gatherings - March 7, April 4, May 9, 6:30pm-9pm.** Bring a craft or a game and join us for a casual hangout. This is a time for fun and fellowship.

## LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, February 18, Bring bag lunch, fold bags for Friday Fill-Up, Room 5

Tuesday, February 25, Lunch Out, at Sam's Place

Tuesday, March 4, Bring a bag lunch, wrap tea cups, Room 5

Tuesday, March 11, Lent, soup provided, Room 5

Tuesday, March 18, Lent, soup provided, Room 5

Tuesday, March 25, Lent, soup provided, Room 5

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton  
Claire Isabel Kandler  
Steve Copeland  
Bill Demarr  
Fred Thom  
Tricia Fairman Filey  
Mildred Bennett

Cheryl Miller  
Jim Poethke  
Michael & Betty  
Fay Taylor  
Julie Travis  
Valarie Altizer  
Gary Marshall

Ron Wepler  
Annette Herrera  
Peggy Zywicki  
Gregory Penning  
Julie Gilliam  
Dave Tremper

**Those Who Have Passed Away:**

Cerene Tangalakakis, Elizabeth LaChance

**Other:**

Hurricane victims                      Fires in California

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Ann Arbor - St. Aidan's  
Michigan Center - St. Aidan's  
San Pedro, DR - St. Stephen's

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Morris Altizer  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom  
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gears - Secretary

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
2/16    Gill Thom  
2/22    Ian Penhorwood

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Michelle Powell, Harry VanGelder

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Eddy Fulton

**Altar Guild:** Eddy Fulton, Moulda Waldron, On call: Kathy Graham

**Lector:** Erica Fulton

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom