



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Fourth Sunday after the Epiphany Holy Eucharist-Rite II

February 1, 2026

10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/trinityepiscopalchurchbelleville)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

## PRELUDE

### PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #437 (vs. 1 - 4)

*The congregation stands*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

Celebrant      Blessed be God: most holy, glorious, and undivided Trinity.

*People*      And blessed be God's reign, now and forever. **Amen.**

### COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

**Glory to God***Lift Every Voice and Sing II, #243*

Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.\_\_\_\_

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.\_\_\_\_

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,\_\_\_\_

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,

4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho-ly One, You a - lone are\_ the Lord, *Unison*

7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the  
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we  
 praise your Ho - ly name,-- Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
 Praise your Ho - ly name.

A - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 215

Celebrant The Lord be with you  
People And also with you  
Celebrant Let us pray...

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### **Micah 6:1-8**

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader:* The Word of the Lord

**People:** Thanks be to God

## Psalm 15

The Book of Common Prayer pg. 599

Lord, who may dwell in your tabernacle? who may abide upon your holy hill?

**Whoever leads a blameless life and does what is right, who speaks the truth from his heart.**

There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.

**In his sight the wicked is rejected, but he honors those who fear the Lord.**

He has sworn to do no wrong and does not take back his word.

**He does not give his money in hope of gain, nor does he take a bribe against the innocent.**

Whoever does these things shall never be overthrown.

### **1 Corinthians 1:18-31**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader:* The Word of the Lord

**People: Thanks be to God**

**GOSPEL GRADUAL HYMN**

The Hymnal 1982, Blue Hymn book, #656 (vs. 1 – 4)

## GOSPEL

*Reader:* The Holy Gospel of our Savior Jesus Christ according to Matthew

**People:** Glory to you, Lord Christ

### Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that’s why it begins with “We believe.”

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken  
through the Prophets.  
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## PRAYERS OF THE PEOPLE

*Form II has its roots in the practice of the Church in the earliest centuries. It consists simply of a series of biddings. The intent is that the silences be long enough that the congregation is given opportunity for serious silent prayer or intercession.*

### Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, for our Bishop Bonnie; for this gathering; and for all ministers and people. Pray for the Church.

### Silence

I ask your prayers for peace; for goodwill among nations; For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan and for the well-being of all people. Pray for justice and peace.

### Silence

I ask your prayers for the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Pray for those in any need or trouble.

*Silence*

I ask your prayers for all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives. Pray for those seeking safekeeping

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_]. For all who have died in the hope of the resurrection, and all the departed, Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present by praying aloud;*  
I ask your prayers for \_\_\_\_\_.  
I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant*

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

***Amen***

## CONFESSON OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.

Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

## OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

## OFFERTORY ANTHEM

Trinity Choir

## DOXOLOGY

LEVAS, #70 (vs. 1)

**I Want Jesus to Walk with Me***Lift Every Voice and Sing II, #70*

1. I want Je - sus\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als,\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows,\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus\_\_\_\_ to walk with me (walk with me); All a -  
 2. tri - als,\_\_\_\_ Lord, walk with me (walk with me); When the  
 3. sor - rows,\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my\_\_\_\_ pil - grim jour - ney,\_\_\_\_ Lord, I want  
 2. shades of\_\_\_\_ life\_\_\_\_ are fall - ing,\_\_\_\_ Lord, I want  
 3. heart with - in\_\_\_\_ is ach - ing,\_\_\_\_ Lord, I want

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

*I Want Jesus to Walk with Me*, #70 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

## LITURGY OF THE TABLE

*The congregation stands*

Eucharistic Prayer A

***Sursum corda***

*The Holy Eucharist II, Lift up your hearts: Sursum corda*, #120 from *The Hymnal 1982, Service Music* — Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Celebrant and People*

## SANCTUS

LEVAS, #255

## Holy, Holy, Holy

## *Lift Every Voice and Sing II, #255*

A musical score for 'Hallelujah' by Leonard Cohen, featuring five staves of music with lyrics. The score is in 4/4 time, with a key signature of one flat. The lyrics are as follows:

Holy, holy, holy,  
Lord God of hosts.  
Heaven and earth are filled with your glo-  
ry. Ho - san - na in the high - est.

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant** Christ our Passover is sacrificed for us.  
**People** Therefore, let us keep the Feast.

## FRACTION

LEVAS, #151

One bread, one body, one Lord of all,  
one cup of blessings which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

## THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #593 (vs. 1 - 5)

The Hymnal 1982, Blue Hymn book, #605 (vs. 1 - 4)

## POST COMMUNION PRAYER

*Please stand as able*

**Celebrant** Let us pray.  
**Celebrant and People**  
God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

May God give to you and to all those you love God's comfort and peace, God's light and joy, in this world and the next. And the grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all, now and always.

**Amen.**

### RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #554 (vs. 1)

### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

**Thanks be to God, Alleluia, Alleluia.**

### POSTLUDE

*The candles are extinguished.*

*The service ends.*

## HAPPENING TODAY

Warm-up those voices!! All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

2/1, 2/15, 3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Bible study will resume on Sunday February 1. We will continue (and conclude) our study of Luke through Palm Sunday.

## HAPPENING THIS WEEK

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

February 3: We will meet in Room 5. Bring a packed lunch

## UPCOMING

**Sunday, February 8 – Scout Sunday and Boy Scouts Souper Bowl Sunday Fundraiser**, after the service. Money collected will go towards the cost of Swamp Base, in Louisiana.

**Ash Wednesday is February 18, 2026.**

**Ashes to Go** (drive through the parking lot) **6:45a.m.-8:00a.m.**

**Holy Eucharist Service** **8:15a.m.**

**Holy Eucharist Service with healing prayers** **5:45p.m.**

**The Lenten season is February 18 – April 2**

**Coming in Lent:** Join us for a Service of Evening Prayer on Wednesdays followed by a fulfilling soup supper and an enlivening discussion of “Living Well through Lent 2026” facilitated by Rev. Chip.

**Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper**, directly after the service. Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

## **PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

### **For those in need of healing:**

Gabby Burton  
Gary Marshall  
Emmy Keene  
Patricia Wepler

Dorothy Simons  
Ron Wepler  
Barb Fairman

Tricia Fairman Riley  
Steve Copeland  
Mary Hill

### **Other:**

Winter storms  
All areas worldwide where conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

Dexter – St. James'  
Consuelo, DR – St. Gabriel's

### **TRINITY VESTRY Please keep the Vestry in your prayers**

Sharon Peters, Sr. Warden  
Ron Wepler, Jr. Warden  
Kathyryn Bieda  
Gabby Burton  
Hannah Diaz  
Deb Green  
Alex Harrison  
Vance Power  
Brenda Thom  
  
Appointed: Treasurer - Fiona Gray, Vestry Secretary - TBD

### **For those celebrating birthdays/anniversaries this week:**

Birthdays  
02/04 Mollee Morse  
02/05 Timothy Powell, Kurtis Wilson  
02/06 Jude Southward  
02/07 Melvin Peters

## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger  
**Musician:** Jenifer Dapsi-Morse

**Welcomers:** Michelle Powell, Harry Van Gelder  
**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Eddy Fulton

**Altar Guild:** Amber Chadwick, Barb Smith, On call: Moulda Waldron

**Lector:** Debra Williams

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom