



TRINITY  
EPISCOPAL  
CHURCH

**Worship Booklet**  
**The Second Sunday in Lent**  
**Holy Eucharist-Rite II**

March 1, 2026  
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #401 (vs. 1 - 5)

*The congregation stands*

## THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and forever. Amen.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

# Lord Have Mercy: KYRIE

The Hymnal 1982, Blue Hymn book, #S96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

This system contains the first two lines of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps (F# and C#). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' The first line of music ends with a fermata over the word 'Lord,'.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

This system contains the next two lines of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps. The lyrics are: 'Christ, have mer - cy. Christ, have mer - cy. Lord, -'. The first line of music ends with a fermata over the word 'Christ,'.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

This system contains the next two lines of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, -'. The first line of music ends with a fermata over the word 'Lord,'.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

This system contains the final two lines of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps. The lyrics are: 'Lord, have mer - cy, have mer - cy.' The first line of music ends with a fermata over the word 'Lord,'.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 218

*Celebrant* The Lord be with you  
**People** And also with you  
*Celebrant* Let us pray...

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## THE LESSONS

### Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”  
So Abram went, as the Lord had told him; and Lot went with him.

*Reader:* The Word of the Lord  
**People:** Thanks be to God

### Psalm 121

The Book of Common Prayer pg. 779

I lift up my eyes to the hills; from where is my help to come?

**My help comes from the Lord, the maker of heaven and earth.**

He will not let your foot be moved and he who watches over you will not fall asleep.

**Behold, he who keeps watch over Israel shall neither slumber nor sleep;**

The Lord himself watches over you; the Lord is your shade at your right hand,

**So that the sun shall not strike you by day, nor the moon by night.**

The Lord shall preserve you from all evil; it is he who shall keep you safe.

**The Lord shall watch over your going out and your coming in, from this time forth for evermore.**

### **Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader:* The Word of the Lord

**People:** Thanks be to God

**THE GOSPEL GRADUAL HYMN**      The Hymnal 1982, Blue Hymn book, #440 (vs. 1 - 3)

### **THE GOSPEL**

*Reader:* The Holy Gospel of our Savior Jesus Christ according to John

**People:** Glory to you, Lord Christ

### **John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the

mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, Bonnie our Bishop; and for all bishops, Rev. Chip our priest, and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

## **CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### ***Minister and People***

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.  
Amen.

### THE PEACE

*Celebrant*    The peace of Christ be always with you.  
*People*        And also with you.

### ANNOUNCEMENTS

### THE OFFERING OF OUR GIFTS

*Collection plates will be passed*

### THE OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

### THE OFFERTORY ANTHEM

Trinity Choir

### THE DOXOLOGY

The Hymnal 1982, Blue Hymn book, #288 (vs. 1)

Praise to God, immortal praise, for the love that crowns our days;  
Bounteous source of every joy, let thy praise our tongues employ;  
All to thee, our God, we owe, source whence all our blessings flow.



THE SANCTUS

Wonder, Love, and Praise, #785

**Santo, santo, santo [Holy, holy, holy]**

Wonder Love and Praise, #785

The musical score is written in 4/4 time. The first system consists of a vocal line and a piano accompaniment line. The vocal line has two lines of lyrics: "San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi" and "Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My". The piano accompaniment features chords and moving lines in both hands. The second system continues the vocal line with lyrics: "cor - a - zon te sa - be de - cir: san - to e - res Se - ñor." and "heart is glad to say the words: you are ho - ly, Lord." The piano accompaniment continues with similar harmonic support, ending with a double bar line and a fermata over the final chord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*The congregation may stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast.

Wonder, Love and Praise, #764

Taste and see. Taste and see the goodness of the Lord  
O taste and see. Taste and see the goodness of the Lord.

## THE INVITATION

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #337 (vs. 1 - 4)

The Hymnal 1982, Blue Hymn book, #313 (vs. 1 - 4)

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## **THE BLESSING**

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

## **RECESSIONAL HYMN**

The Hymnal 1982, Blue Hymn book, #637 (vs. 1 - 5)

## **THE DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## **POSTLUDE**

*The candles are extinguished.*

*The service ends.*

## TRINITY MINISTRIES SURVEYS

There will be a Ministry Survey available online and on a handout beginning Sunday, March 8. Give us your ministry thoughts, desires, and passions. Survey responses will be collected during Coffee Hour on Sundays March 8<sup>th</sup> and 15<sup>th</sup>. Thank you. <https://forms.gle/sCWiuvTbtXcLrWzn6>

## ANNOUNCEMENTS

Our Holy Week worship needs scripture readers. Stations of the Cross, March 31 @7 pm needs 5 readers. The Good Friday dramatic reading, April 3 @ noon, needs as many as 20. Readers. Thanks! **(SIGN UP SHEET IN PARISH HALL)**

People may contribute to Easter flowers (lilies) anytime between now and March 22nd. Envelopes are in the back on the usher's table. Due date to have names in the bulletin is March 22.

## HAPPENING TODAY

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026:

3/1, 3/15, 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Bible study has resumed. We will continue (and conclude) our study of Luke through Palm Sunday.

## HAPPENING THIS WEEK

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

March 3: Meets in room 5 throughout Lent, with soup & bread

March 10: Meets in room 5 throughout Lent, with soup & bread

March 17: Meets in room 5 throughout Lent, with soup & bread

March 24: Meets in room 5 throughout Lent, with soup & bread

March 31: Meets in room 5 throughout Lent, with soup & bread

**The Lenten season is February 18 – April 2**

**Each Wednesday from February 25 - March 25 will be Evening Prayer (no Eucharist), in the sanctuary at 5:45pm.**

**During Lent: Join us for a Service of Evening Prayer on Wednesdays followed by a fulfilling soup supper and an enlivening discussion. See Rev. Chip for a copy of the book, “Living Well Through Lent.” If you would like to help with serving the meal, please see Gabby.**

## **HOLY WEEK & EASTER**

**Sunday, March 29, Palm Sunday service, 10am** (procession with palms will start in the parish hall; Trinity Choir & Bell Choir today)

**Tuesday, March 31, Stations of the Cross, 7pm (READERS SIGN UP SHEET IN PARISH HALL)**

**Wednesday, April 1, Eucharist Service, 5:45pm** (no soup)

**Thursday, April 2, Maundy Thursday Service, 7pm, with foot washing**

**Thursday, April 2, Altar of Repose, 8pm-midnight, room 5 (SIGN UP SHEET IN PARISH HALL)**  
- Could you not watch me one hour?)

**Friday, April 3, Altar of Repose, 6am-noon, room 5 (SIGN UP SHEET IN PARISH HALL)**

**Friday, April 3, Good Friday with The Passion, noon (SIGN UP SHEET IN PARISH HALL).**

We will have our “burden stones” at the Welcomer’s table.

**Sunday, April 5, Easter Sunday Service, 10am, with flower the cross.** We will have more flowers this year – bring a bunch to share. Parishioners will flower the cross during the first hymn. Flowers from the cross can be taken home after the service.

**Sunday, April 5, Easter Brunch (SIGN UP SHEET WITH GABBY for dishes to pass, etc.)**

~ Please note: There will be NO Easter Vigil service on April 4 this year.

## **UPCOMING**

**Pysanki Eggs – Saturday, March 28, in the parish hall, 8am-4pm.**

**Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper,** directly after the service. Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Ellen Beckham	Brian Beckham	Charles & Bobbie Jemison

**For those who have passed away:**

Patricia Wepler  
Sara LeMoyne

**Other:**

Storms  
All areas worldwide where conflict exists

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Novi - Holy Cross  
Hamburg - St. Stephen's

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
03/03 Ginny Gearns  
03/05 Carrie DeJonghe  
03/06 Emma Garcia

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden  
Ron Wepler, Jr. Warden  
Kathryn Bieda  
Gabby Burton  
Hannah Diaz  
Deb Green  
Alex Harrison  
Vance Power  
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

<b>Celebrant:</b> Rev. Chip Dischinger	<b>Welcomers:</b> Sue Carpenter, Deb Green
<b>Musician:</b> Jenifer Dapsi-Morse	<b>Streaming:</b> Amber Chadwick, Nancy Copeland, Ed Hernandez, Deb Williams, Daryl Royal
<b>Crucifer/EM:</b> Calesta Harrison	<b>Altar Guild:</b> Kathryn Bieda, Kathy Graham, On call: Barb Smith
<b>Lector:</b> Sharon Peters	
<b>Flower Guild:</b> Patrice Anderson, Gabby Burton, Brenda Thom	