



TRINITY EPISCOPAL CHURCH

Worship Booklet The Third Sunday in Lent Holy Eucharist-Rite II

March 23, 2025
10 a.m.

All Services Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #574 (vs. 1 - 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Bless the Lord who forgives all our sins

People His mercy endures for ever

COLLECT FOR PURITY

Celebrant & People

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S96

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 218

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to

him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Leader: The Word of the Lord

People: Thanks be to God

Psalm 63:1-8

The Book of Common Prayer pg. 670 & 671

Read responsively by whole verse

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as
in a barren and dry land where there is no water.

**Therefore I have gazed upon you in your holy place, that I might behold your power and
your glory.**

For your loving-kindness is better than life itself; my lips shall give you praise.

So will I bless you as long as I live and lift up my hands in your Name.

My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,

When I remember you upon my bed, and meditate on you in the night watches.

For you have been my helper, and under the shadow of your wings I will rejoice.

My soul clings to you; your right hand holds me fast.

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #685 (vs. 1 - 3)

Please stand as you are able.

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to **Luke**

People: Glory to you, Lord Christ

Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON:

The Rev. Chip Dischinger

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**

and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For all who have died,

That they may have a place in your eternal kingdom.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

For all who serve God in his Church.

For all those in need of prayer.

For the special needs and concerns of this congregation.

Hear us Lord;

For your mercy is great.

The Celebrant adds a concluding Collect.

Lord, you beat in our hearts and thrive in every cell of our bodies. All that we are, leaps for delight. Wherever we go, we know we shall find you there. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor. *Kneel or remain standing*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

Sung by the Trinity Choir

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
 3 As thy pros - pering hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
 sing - ing thus through all our days praise to God, im - mor - tal praise.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer pg. 367-369

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Wonder, Love, and Praise #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior

Christ has taught us,

we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Wonder, Love, and Praise #764

764

Taste and see

Taste and see. Taste and see the good - ness

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat) and the time signature is 2/2.

of the Lord. O taste and see. Taste and

The second system of musical notation continues the melody and accompaniment. It features a long note in the treble staff for the word 'Lord' and another for 'Taste'.

see the good - ness of the Lord, of the Lord. **Fine**

The third system of musical notation concludes the piece. It includes the word 'Fine' at the end of the treble staff.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #439 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #150 (vs. 1 - 5)

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #344 (vs. 1 - 3)

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE

The candles are extinguished.

The service ends.

CHOIR

Choir: We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 3/30, 4/13 (Palm Sunday), 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

LENTEN GUIDE

Living Well Through Lent 2025 is a guide for introspection and self-reflection during the upcoming season of Lent. Anyone interested in a copy, please see Rev. Chip.

CHURCH HAPPENINGS TODAY

Rev. Chip will meet for an **instructional meeting on Sunday, March 23** after the service, in room 5. For more information contact Rev. Chip.

HAPPENINGS THIS WEEK

Safe Church Training, Saturday, March 29, 10am-3pm, (rescheduled from January 11 & February 15), at St. Stephens, in Wyandotte. Per Carmen Piggins, if you already registered for the class that ended up being cancelled, you don't need to re-register, but email her to let her know you are attending at cpiggins@edomi.org.

UPCOMING

There will be an instructed Eucharist celebrated on **Sunday, March 30** at our 10am service. This service will walk through the different parts of the holy eucharist with explanation. This is enlightening experience especially for children, to learn parts of the communion service they might not understand.

First Friday Fellowship Gatherings - April 4, May 9, 6:30pm-9pm. Bring a craft or a game and join us for a casual hangout. This is a time for fun and fellowship.

Movie Matinee, Sunday, April 6, after coffee hour. We will be showing "The Prince of Egypt." A critically acclaimed production all ages will love. Movie snacks and popcorn provided.

Pysanky Eggs, Saturday, April 12, 3 workshops: 9am, 11am, & 1pm

Spring Cleaning, for the whole church, **Saturday, April 26, 9am-1pm** and **Sunday, April 27, after coffee hour-3pm.** The scouts will be helping outside.

Diocese-wide Ministry Fair, Saturday, May 3, at St. John's Episcopal Church, in Plymouth.

Memorial Service for Elizabeth LaChance, Saturday, May 3, 12pm, at Trinity. Luncheon to follow in the parish hall.

Confirmation, Reception, Re-affirmation with Bishop Bonnie here at Trinity Episcopal Church, Saturday, May 10, at 11am. Are you interested in or do you feel called to be confirmed? What about being received into the Episcopal church communion or to reaffirm your baptismal vows? Bishop Bonnie Perry will administer the rites at Trinity on Saturday, May 10. Rev. Chip will meet for an **instructional meeting on Sunday, March 23** after the service, in room 5. For more information contact Rev. Chip.

HOLY WEEK & EASTER

Sunday, April 13, Palm Sunday, 10am

Tuesday, April 15, Stations of the Cross, 7pm

Wednesday, April 16, Eucharist Service, 5:45pm

Thursday, April 17, Maundy Thursday Service, 7pm, with foot washing

Thursday, April 17, Altar of Repose, 8pm-12am, room 5 (please see Sharon Peters to sign up for a time)

Friday, April 18, Altar of Repose, 6am-noon, room 5 (please see Sharon Peters to sign up for a time)

Friday, April 18, The Passion, noon (readers needed). We will use “burden stones” again this year. These are to be given to worshipers by the greeters. They signify a burden that each individual would prayerfully release during the course of the service. Towards the end of the service, the stones will be laid at the foot of the cross on the Altar. Printed instructions will be given alongside the stones.

Saturday, April 19, Easter Vigil Service, 10pm

Sunday, April 20, Easter Sunday Service, 10am, with flower the cross, and a baptism. Brunch following the service, bring a dish to pass. Egg hunt following the service.

LUNCH BUNCH Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, March 25, Lent, soup provided, Room 5

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Fred Thom
Tricia Fairman Riley
Mildred Bennett

Cheryl Miller
Jim Poethke
Michael & Betty
Fay Taylor
Julie Travis
Valarie Altizer
Gary Marshall

Ron Wepler
Annette Herrera
Gregory Penning
Julie Gilliam
Dave Tremper
The Fairman & Englert families

Those Who Have Passed Away:

Elizabeth LaChance, Kenneth Englert

Other:

Hurricane victims Fires in California

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – All.together Campus Ministry
Westland – St. John’s
Santa Fe, DR – Holy Cross

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Morris Altizer, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearnis - Secretary

For those celebrating birthdays/anniversaries this week:

Birthdays

3/23 John Oliver
3/24 Daniel D.J. Miller, Lily Powell
3/25 Erica Fulton
3/29 Sue Carpenter

REV. CHIP DISCHINGER’S CONTACT INFORMATION

Rev. Chip’s office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Sue Carpenter, Deb Green

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Erica Fulton

Altar Guild: Amber Chadwick, Barb Smith, On call: Moulda Waldron

Lector: Nancy Copeland

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom