



TRINITY  
EPISCOPAL  
CHURCH

**The Sunday of the Passion:  
Palm Sunday**

**Holy Eucharist-Rite II**

March 29, 2026

10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

**The Palm Sunday service will begin in the Parish Hall.**

**PRELUDE**

*A Shaker Celebration*

*Sung by the Trinity Choir*

*Parade outside (weather permitting) following the cross, waving palms, and a Call and Response will be led by the choir*

**The Liturgy of the Palms**

*Celebrant* Blessed is the King who comes in the name of the Lord.

**People** Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O lord God of our salvation, that we may enter with joy upon the contemplation of those mighty act whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen**

**Gospel**

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to Matthew

**People** Glory to you, Lord Christ

**Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*After the reading*

*Celebrant*     *The Gospel of the Lord*

**People**       **Praise to you, Lord Christ**

*Celebrant*     The Lord be with you.

**People**       **And also with you.**

*Celebrant*     Let us give thanks to the Lord our God;

**People**       **It is right to give him thanks and praise.**

*Celebrant*     It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**People**       **Amen.**

*Celebrant*     Blessed is he who comes in the name of the Lord.

**People**       **Hosanna in the highest.**

## The Procession

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*During the procession there will be a call and response anthem. The congregation sings the echo.*

## PROCESSIONAL HYMN “All Glory, Laud and Honor”

The Hymnal 1982, Blue Hymn book, #154 (vs. 1 – 5)

*Once the processional ends the Celebrant prays:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God’s reign, now and forever. Amen.**

### COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA

LEVAS #243

*Glory, Glory, Hallelujah*

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,  
Glo-ry, Glo-ry, haHe-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the  
high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and  
Fa-ther, we wor-ship you we give you thanks, we praise you for your glo-ry.  
3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu -  
jah, Lord we praise your ho-ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
praise your ho-ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the  
Ho-ly one, You a-lone are the Lord, 7. You a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of the Fa-ther. Glo-ry  
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name, Glo-ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name. A - - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 219

*Celebrant* The Lord be with you

**People** **And also with you**

*Celebrant* Let us pray...

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Isaiah 50:4-9a

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backwards.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

*Reader:* The Word of the Lord

**People:** Thanks be to God

**Psalm 31:9-16**

The Book of Common Prayer pg. 623

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind; I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

**But as for me, I have trusted in you, O Lord. I have said, "You are my God.**

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

**Make your face to shine upon your servant, and in your loving-kindness save me."**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## THE GOSPEL

*Reader:* The passion of our Savior Jesus Christ

### **Matthew 27:11-54**

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE PRAYERS OF THE PEOPLE

### Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, Bonnie our Bishop; and for all bishops, Rev. Chip our priest, and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

### OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

### THE OFFERTORY ANTHEM

*Jesus Shall Reign*

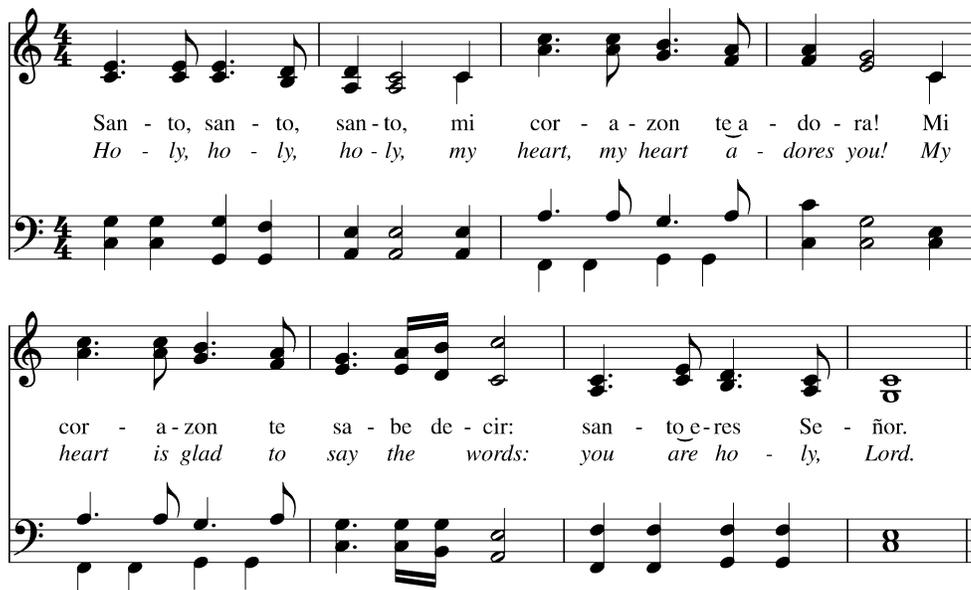
The Trinity Bell Choir

### THE DOXOLOGY

The Hymnal 1982, Blue Hymn book, #380 (vs. 3)

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.



**Santo, santo, santo [*Holy, holy, holy*]***Wonder Love and Praise, #785*


San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*The congregation may stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast.

## FRACTION

Wonder, Love and Praise, #764

Taste and see. Taste and see the goodness of the Lord

O taste and see. Taste and see the goodness of the Lord.

## THE INVITATION

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #313 (vs. 1 - 4)

The Hymnal 1982, Blue Hymn book, #337 (vs. 1 - 4)

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING FOR PALM SUNDAY

May God's extravagant love consume you, Christ's life and passion inspire you, and the Spirit compel you to do ordinary things with extraordinary love; and the blessing of God, Creator, Christ Redeemer, and the Holy Spirit sustainer, be among you, and remain with you always. Amen.

### RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #474 (vs. 1 - 4)

### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God.

### POSTLUDE

*The candles are extinguished.*

*The service ends.*

## ANNOUNCEMENTS

Our Holy Week worship needs scripture readers. Stations of the Cross, March 31 @7 pm needs 5 readers. The Good Friday dramatic reading, April 3 @ noon, needs as many as 20. Readers. Thanks! (SIGN UP SHEET IN PARISH HALL)

We will be continuing our tradition of Flowering the Cross on Easter Sunday – please consider bringing a few flowers to share.

Gabby will need support teachers for Youth Worship on Easter Sunday and the following Sunday 4/12. It can be anyone with current Safe Church training. Thanks!

## HAPPENING TODAY

**Sunday, March 29, Palm Sunday service, 10am** (procession with palms will start in the parish hall; Trinity Choir & Bell Choir today)

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026: 3/29 (Palm Sunday), 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Bible study has resumed. We will continue (and conclude) our study of Luke through Palm Sunday.

## HAPPENING THIS WEEK

~Please note: The Lunch Bunch will not meet on March 31 due to Holy Week~

The Lenten season is February 18 – April 2

See Rev. Chip for a copy of the book, “Living Well Through Lent.”

## HOLY WEEK & EASTER

Sunday, March 29, Palm Sunday service, 10am (procession with palms will start in the parish hall; Trinity Choir & Bell Choir today)

Tuesday, March 31, Stations of the Cross, 7pm (READERS SIGN UP SHEET IN PARISH HALL)

Wednesday, April 1, Eucharist Service, 5:45pm (no soup)

Thursday, April 2, Maundy Thursday Service, 7pm, with foot washing

Thursday, April 2, Altar of Repose, 8pm-midnight, room 5 (SIGN UP SHEET IN PARISH HALL)  
- Could you not watch me one hour?)

Friday, April 3, Altar of Repose, 6am-noon, room 5 (SIGN UP SHEET IN PARISH HALL)

Friday, April 3, Good Friday with The Passion, noon (SIGN UP SHEET IN PARISH HALL).

We will have our "burden stones" at the Welcomer's table.

Sunday, April 5, 8am – Holy Eucharist Service

Sunday, April 5, Easter Sunday Service, 10am, with flower the cross. We will have more flowers this year – bring a bunch to share. Parishioners will flower the cross during the first hymn. Flowers from the cross can be taken home after the service.

Sunday, April 5, Easter Brunch (SIGN UP SHEET WITH GABBY for dishes to pass, etc.)

~Please note: There will be NO Easter Vigil service on April 4 this year.

## UPCOMING

Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper, directly after the service. Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

We are excited about Bishop Bonnie's upcoming visit on May 3. We will have opportunities to help with a reception after the service and other special service needs.

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Jamie Graham	Ellen Beckham	Brian Beckham
Karen Faulhaber	Natalie Johnson	

**For those who have passed away:**

Patricia Wepler  
Sara LeMoyne  
June Mann  
Edna Stephens

**Other:**

Storms  
All areas worldwide where conflict exists

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Southgate - Grace Church  
Clarkston - Church of the Resurrection

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
03/29 Sue Carpenter  
03/30 Darryl Conliffe  
04/02 Ariel Gregory, Kaden Harris  
04/03 Sheila Settles  
04/04 Dennis Harkai, Ron Wepler

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden  
Ron Wepler, Jr. Warden  
Kathryn Bieda  
Gabby Burton  
Hannah Diaz  
Deb Green  
Alex Harrison  
Vance Power  
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

<b>Celebrant:</b>	Rev. Chip Dischinger	<b>Welcomers:</b>	Dave & Judy Anderson
<b>Musician:</b>	Jenifer Dapsi-Morse	<b>Streaming:</b>	Amber Chadwick, Nancy Copeland, Ed Hernandez, Deb Williams, Daryl Royal
<b>Crucifer/EM:</b>	Brenda Thom	<b>Altar Guild:</b>	Kathryn Bieda, Kathy Graham, On call: Barb Smith
<b>Lector:</b>	Nancy Copeland	<b>Flower Guild:</b>	Patrice Anderson, Gabby Burton, Brenda Thom