



TRINITY EPISCOPAL CHURCH

Worship Booklet - Stations of the Cross

The Stations of the Cross (or The Way of the Cross) is a prayerful devotion that recalls the series of events leading up to Jesus' crucifixion and burial. In the early centuries of the Christian faith, pilgrims to Jerusalem often visited the places connected to the final hours of Jesus' earthly life. Over time, Christians unable to make a pilgrimage to Jerusalem developed the practice of recalling those events using images and "stations" to imitate the Jerusalem pilgrimage and to meditate on the final hours and events of Jesus' life. There are fourteen traditional stations. Eight stations correspond to events found in the Bible, and the remaining six stations are either based on inferences from the Bible or on pious tradition.

March 31, 2026

7pm

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

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STATIONS OF THE CROSS

The Procession enters the church in silence

The Officiant begins the devotion as all make the sign of the Cross:

Officiant: In the Name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

All: Our Father, who art in heaven: hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Amen.

Officiant: We will glory in the Cross of our Lord Jesus Christ: People: In whom is our salvation, our life, and our resurrection. Officiant: Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. People: Amen.

In the church, the procession now moves to the First Station.

The First Station commemorates Jesus being sentenced to death before the Roman governor, Pontius Pilate. As you say this devotion, meditate upon all those throughout God's creation who are sentenced to die each day because of extreme poverty. The many facets of extreme poverty include income poverty, hunger, conflict, disease, environmental degradation, a lack of basic human rights, and structural barriers to justice such as crushing debt burdens throughout the developing world.

Officiant: We adore you, O Christ, and we bless you

People: **Because by your holy cross you have redeemed the world.**

Officiant: As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified. Officiant: God did not spare his own Son: People: But delivered him up for us all. Officiant: Let us pray. Almighty God, whose most dear Son went not up

to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

People: Amen

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SECOND STATION: JESUS TAKES UP HIS CROSS

Jesus, who willingly took up the Cross for humanity's sake, also commanded us to take up our own crosses and follow him. Taking up our own crosses and giving ourselves in self-sacrificial love to help bear the burden of others is the model of vocation that God gave us in Jesus. In a world where so many starve for daily bread, this vocation of sacrifice can be seen as amplifying the ancient imperative of God spoken through Isaiah: "If you offer your food to the hungry and satisfy the needs of the afflicted, your light shall rise in the darkness. You shall be called repairer of the breach, restorer of streets to live in." As you meditate upon the Second Station, consider the starving of the world, and the vast gap between the hungry and those who have plenty.

Officiant: We adore you, O Christ, and we bless you

People: Because by your holy cross you have redeemed the world.

Officiant: Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

Officiant: The Lord has laid on him the iniquity of us all

People: For the transgression of my people was he stricken.

Officiant: Let us pray. Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever.

People: Amen.

All: Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

THIRD STATION: JESUS FALLS THE FIRST TIME

Tradition holds that Jesus stumbled and fell three times along his road to Crucifixion, crushed by the heavy load of the Cross but willing to continue so that humanity would be spared the burden of its weight.

Officiant: We adore you, O Christ, and we bless you

People: Because by your holy cross you have redeemed the world.

Officiant: Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name.

Officiant: Surely he has borne our griefs

People: And carried our sorrows.

Officiant: Let us pray. O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord.

People: Amen

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

FOURTH STATION: JESUS MEETS HIS AFFLICTED MOTHER

As the burden of the Cross becomes heavier, Jesus meets his Mother, the one whom the Church through the centuries has called the Theotokos, or "God-bearer," because when the angel of God appeared to her to announce that she would give birth to the Incarnate Word, Mary submitted graciously and without hesitation. After the angel departed from her, Mary sang a song about God's kingdom, and in it, told us how different a world modeled after God's will – rather than our own – would look. In that world, God has put down the mighty from their thrones, and lifted up the lowly; He has filled the hungry with good things, but the rich he has sent away empty."

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

Officiant: A sword will pierce your own soul also.

People: And fill your heart with bitter pain.

Officiant: Let us pray. O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever. People: Amen

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

FIFTH STATION: THE CROSS IS LAID ON SIMON OF CYRENE

The Gospel tells us that as the weight of Jesus' Cross grew, the Roman soldiers compelled a man named Simon to step in and carry the Cross for a time. As you meditate upon the Fifth Station, consider the various weights placed upon God's children each day, and the fact that often, others have to help carry the load. For example, in much of the developing world, the fees for basic primary and secondary education are so great that families have to choose which child, if any, can attend school. Disproportionately, those who are short-changed are girls, who then stay at home and help their mothers in long days of crushing labor. These young children bear burdens in place of others in their family, often – like Simon of Cyrene – with very little choice.

Officiant: We adore you, O Christ, and we bless you

People: Because by your holy cross you have redeemed the world.

Officiant: As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is

light."

Officiant: Whoever does not bear his own cross and come after me

People: Cannot be my disciple.

Officiant: Let us pray. Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SIXTH STATION: A WOMAN WIPES THE FACE OF JESUS

Ancient Christian tradition holds that along the Way of the Cross, a woman offered Jesus a towel to wipe his face, and on that towel, the image of his face was left. Thus, tradition has called the woman St. Veronica, from the Latin Vera Icon, or true icon." In the legend of St. Veronica, Christians see the belief that the true icons of the world are those who offer themselves in the humble service of others. Today, along the real Way of the Cross in Jerusalem, Israelis and Palestinians continue to be enmeshed in conflict that robs all of the people of the Holy Land of the peace and security God intends for them. News accounts often are filled with stories of those at the extremes who see violence and division as the only way forward. In reality, great majorities of the people of the Holy Land – Jews, Muslims, and Christians – are dedicated to a peaceful and reconciled future. These are the true icons" of the Holy Land today. People of faith around the world should stand in solidarity with them, using our voices, actions and prayers to fulfill the Psalmist's: O pray for the peace of Jerusalem."

Officiant: We adore you, O Christ, and we bless you

People: Because by your holy cross you have redeemed the world.

Officiant: We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by humankind; a man of sorrows, and acquainted with grief; and as one from whom people hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of humankind. But he was wounded for our transgressions, he was bruised

for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

Officiant: Restore us, O Lord God of hosts

People: Show the light of your countenance, and we shall be saved.

Officiant: Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord. People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

SEVENTH STATION: JESUS FALLS A SECOND TIME

Jesus falls a second time. His burden is becoming overwhelming, but he continues to march forward to Calvary, the point of our redemption.

Officiant: We adore you, O Christ, and we bless you,

People: Because by your holy cross you have redeemed the world.

Officiant: Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

Officiant: But as for me, I am a worm and no man.

People: Scorned by all and despised by the people.

Officiant: Let us pray. Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

EIGHTH STATION: JESUS MEETS THE WOMEN OF JERUSALEM

Jesus continues to bear the weight of the Cross. Jesus stops to speak to the women of Jerusalem, the ones who so often bear the burdens of wisdom and well-being for their families and communities.

Officiant: We adore you, O Christ, and we bless you,

People: Because by your holy cross you have redeemed the world.

Officiant: There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

Officiant: Those who sowed with tears:

People: Will reap with songs of joy.

Officiant: Let us pray. Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord.

People: Amen.

**All: Holy God,
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Holy Immortal One,
Have mercy upon us.**

NINTH STATION: JESUS FALLS A THIRD TIME

The weight of the Cross finally has overtaken Jesus as he falls a third time, barely able to drag his body along the ground as he approaches Golgotha.

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

Officiant: He was led like a lamb to the slaughter:

People: And like a sheep that before its shearers is mute, so he opened not his mouth.

Officiant: Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

TENTH STATION: JESUS IS STRIPPED OF HIS GARMENTS

In a final act of humiliation before being lifted up on the Cross, the Roman soldiers strip Jesus of his garments and divide them amongst themselves.

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

Officiant: They gave me gall to eat:

People: And when I was thirsty they gave me vinegar to drink.

Officiant: Let us pray. Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

ELEVENTH STATION: JESUS IS NAILED TO THE CROSS

And I, when I am lifted up from the Cross, will draw all people to myself." To Christians, these words of Jesus from the Gospel of John speak of the power of the cross to contain and enfold all the horror, pain and grief of the world in God's uncompromising and enduring embrace of love. The Cross is not merely our redemption, but also our reconciliation and restoration to God and to one another in Christ.

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

Officiant: They pierce my hands and my feet:

People: They stare and gloat over me.

Officiant: Let us pray. Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

TWELFTH STATION: JESUS DIES ON THE CROSS

Through Christ," St. Paul tells us, God was pleased to reconcile to himself all things whether in heaven or on earth by making peace through the Blood of the Cross."

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And when Jesus had received the vinegar, he said, "It is finished!" And then, crying with a loud voice, he said, "Father, into your hands I commend my spirit." And he bowed his head, and handed over his spirit.

Officiant: Christ for us became obedient unto death:

People: Even death on a cross.

Officiant: Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

THIRTEENTH STATION: THE BODY OF JESUS IS PLACED IN THE ARMS OF HIS MOTHER

Removed from the Cross, the lifeless body of Jesus is returned to the arms of his Mother, the one who cradled him in her arms at Bethlehem on the night of his birth. The face of the Blessed Virgin Mary is covered in grief, a mother's heart broken by the humiliating death of her beloved Son. As you meditate upon the imagery of Station Thirteen, and Mary's love for her Son, consider the love of parents for their children all throughout the world. Consider the burden, the heartbreak, and the suffering endured by parents in the developing world as they see their children die because of disease, malnutrition, conflict, or child trafficking.

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me."

Officiant: Her tears run down her cheeks:

People: And she has none to comfort her.

Officiant: Let us pray. Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies 'sake.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

FOURTEENTH STATION: JESUS IS LAID IN THE TOMB

At the end of the story of Good Friday, nothing but death remains. Humanity has brought God's Son to the tomb, sealing him behind an immovable stone. But to God, through whom all things are possible, no barrier is immovable. Through the sacrifice and death of Christ, even death itself is no longer a barrier to life for the children of God. And thus, the burial rite in the Book of Common Prayer tells us, "Even at the grave, we make our song: Alleluia, alleluia, alleluia!"

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

Officiant: You will not abandon me to the grave:

People: Nor let your holy One see corruption.

Officiant: Let us pray. O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

CLOSING DEVOTIONS

Officiant: We adore you, O Christ, and we bless you:

People: Because by your holy cross you have redeemed the world.

Officiant: When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

Officiant: You will not abandon me to the grave:

People: Nor let your holy One see corruption.

Officiant: Let us pray. O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever.

People: Amen.

**All: Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

All are requested to leave the church in silence.

The Church through the centuries has used many forms of praying the Stations of the Cross. The form here, prepared by The Episcopal Church's Office of Government Relations, offers the opportunity for Christians to meditate on each of the stations by contemplating the needs of suffering people in God's creation today. The devotions challenge us to think about how we – the ministers of God's reconciliation in Christ – can honor Christ's sacrifice by offering ourselves to the healing and repair of the world God sent his Son to save.

The prayers and other spoken words in this devotion come from The Episcopal Church's Book of Occasional Services.

ANNOUNCEMENTS

We will be continuing our tradition of Flowering the Cross on Easter Sunday – please consider bringing a few flowers to share.

Gabby will need support teachers for Youth Worship on Easter Sunday and the following Sunday 4/12. It can be anyone with current Safe Church training. Thanks!

HAPPENING THIS WEEK

~ Please note: The Lunch Bunch will not meet on March 31 due to Holy Week ~

The Lenten season is February 18 – April 2

Eucharist Service, Wednesdays, 5:45pm

HOLY WEEK & EASTER

Tuesday, March 31, Stations of the Cross, 7pm

Wednesday, April 1, Eucharist Service, 5:45pm (no soup)

Thursday, April 2, Maundy Thursday Service, 7pm, with foot washing

Thursday, April 2, Altar of Repose, 8pm-midnight, room 5 (SIGN UP SHEET IN PARISH HALL)

- Could you not watch me one hour?)

Friday, April 3, Altar of Repose, 6am-noon, room 5 (SIGN UP SHEET IN PARISH HALL)

Friday, April 3, Good Friday with The Passion, noon (SIGN UP SHEET IN PARISH HALL).

We will have our “burden stones” at the Welcomer’s table.

Sunday, April 5, 8am – Holy Eucharist Service

Sunday, April 5, Easter Sunday Service, 10am, with flower the cross. We will have more flowers this year – bring a bunch to share. Parishioners will flower the cross during the first hymn. Flowers from the cross can be taken home after the service.

Sunday, April 5, Easter Brunch (SIGN UP SHEET WITH GABBY for dishes to pass, etc.)

~ Please note: There will be NO Easter Vigil service on April 4 this year.

UPCOMING

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry!

Choir dates into 2026: 4/5 (Easter Sunday), 4/19, 5/3, 5/17, 6/7

Sunday, April 12 – Boy Scouts Pancake Breakfast /Supper, directly after the service. Funds raised will go towards repairs on the trailer (new wheel well, sealing of the roof, and any upcoming repairs).

We are excited about Bishop Bonnie’s upcoming visit on May 3. We will have opportunities to help with a reception after the service and other special service needs.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Jamie Graham	Ellen Beckham	Brian Beckham
Karen Faulhaber	Natalie Johnson	

For those who have passed away:

Patricia Wepler
Sara LeMoyne
June Mann
Edna Stephens

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Southgate – Grace Church
Clarkston – Church of the Resurrection

<u>TRINITY VESTRY</u> <i>Please keep the Vestry in your prayers</i>
Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom
Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

For those celebrating birthdays/anniversaries this week:

Birthdays

03/29 Sue Carpenter

03/30 Darryl Conliffe

04/02 Ariel Gregory, Kaden Harris

04/03 Sheila Settles

04/04 Dennis Harkai, Ron Wepler

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.