



TRINITY EPISCOPAL CHURCH

Worship Booklet The First Sunday in Lent Holy Eucharist-Rite II

March 9, 2025
10 a.m.

All Services Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Great Litany, see insert

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Bless the Lord who forgives all our sins
People His mercy endures for ever

COLLECT FOR PURITY

Celebrant & People

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 218

Celebrant The Lord be with you
People And also with you
Celebrant Let us pray...

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket

from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Leader: The Word of the Lord

People: Thanks be to God

Psalm 91:1-2, 9-16

The Book of Common Prayer pg. 719 & 720

Read responsively by whole verse

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

He shall say to the LORD, "You are my refuge and my stronghold, my God in whom I put my trust."

Because you have made the LORD your refuge, and the Most High your habitation,

There shall no evil happen to you, neither shall any plague come near your dwelling.

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, and show him my salvation.

Romans 10:8b-13

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #143 (vs. 1 - 3)

Please stand as you are able.

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to **Luke**

People: Glory to you, Lord Christ

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours."

Jesus answered him, "It is written,

"Worship the Lord your God, and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON:

The Rev. Chip Dischinger

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For all who have died,

That they may have a place in your eternal kingdom.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

For all who serve God in his Church.

For all those in need of prayer.

For the special needs and concerns of this congregation.

Hear us Lord;

For your mercy is great.

The Celebrant adds a concluding Collect.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor. *Kneel or remain standing*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your
love and serve only your will. AMEN

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. We stand and sing the DOXOLOGY when the offerings are brought forward.

OFFERTORY ANTHEM

DOXOLOGY

Hymnal #288 (vs. 1)

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
 3 As thy pros-pering hand hath blessed, may we give thee of our best;

boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless-ings flow.
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
 sing - ing thus through all our days praise to God, im - mor - tal praise.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer pg. 367-369

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Latin for "Holy"

Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Christ our Passover has sacrificed for us.
People Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #324 (vs. 1 - 4)

The Hymnal 1982, Blue Hymn book, #146 (vs. 1 - 5)

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most
precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy
mysteries that we are living members of the Body of your Son, and heirs of your eternal

kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #559 (vs. 1 - 3)

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

The candles are extinguished.

The service ends.

CHOIR

Choir: We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 3/16, 3/30, 4/13 (Palm Sunday), 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

LENTEN GUIDE

Living Well Through Lent 2025 is a guide for introspection and self-reflection during the upcoming season of Lent. Anyone interested in a copy, please see Rev. Chip.

UPCOMING

Safe Church Training, Saturday, March 29, 10am-3pm, (rescheduled from January 11 & February 15), at St. Stephens, in Wyandotte. Per Carmen Piggins, if you already registered for the class that ended up being cancelled, you don't need to re-register, but email her to let her know you are attending at cpiggins@edomi.org.

Pysanky Eggs, Saturday, April 12, 3 workshops: 9am, 11am, & 1pm

Spring Cleaning, for the whole church, **Saturday, April 26, 9am-1pm and Sunday, April 27, after church-3pm**

Diocese-wide Ministry Fair, Saturday, May 3, at St. John's Episcopal Church, in Plymouth.

Memorial Service for Elizabeth LaChance, Saturday, May 3, 12pm, at Trinity. Luncheon to follow in the parish hall.

Confirmation, Reception, Re-affirmation with Bishop Bonnie here at Trinity Episcopal Church, Saturday, May 10, at 11am. Are you interested in or do you feel called to be confirmed? What about being received into the Episcopal church communion or to reaffirm your baptismal vows? Bishop Bonnie Perry will administer the rites at Trinity on Saturday, May 10. Rev. Chip will meet with those interested for a series of informational and formational meetings beginning March 9. Contact Rev. Chip or the church office if interested.

HOLY WEEK & EASTER

Tuesday, April 15, Stations of the Cross, 7pm

Wednesday, April 16, Eucharist Service, 5:45pm

Thursday, April 17, Maundy Thursday Service, 7pm, with foot washing

Thursday, April 17, Altar of Repose, 8pm-12am, room 5 (there will be a sign up sheet)

Friday, April 18, Altar of Repose, 6am-noon, room 5 (there will be a sign up sheet)

Friday, April 18, The Passion, noon (readers needed)

Saturday, April 19, Easter Vigil Service, 10pm

Sunday, April 20, Easter Sunday Service, 10am, with flower the cross. Egg hunt following the service

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, March 11, Lent, soup provided, Room 5

Tuesday, March 18, Lent, soup provided, Room 5

Tuesday, March 25, Lent, soup provided, Room 5

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Fred Thom
Tricia Fairman Riley
Mildred Bennett

Cheryl Miller
Jim Poethke
Michael & Betty
Fay Taylor
Julie Travis
Valarie Altizer
Gary Marshall

Ron Wepler
Annette Herrera
Gregory Penning
Julie Gilliam
Dave Tremper
The Fairman & Englert families

Those Who Have Passed Away:

Elizabeth LaChance, Kenneth Englert

Other:

Hurricane victims Fires in California

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Ann Arbor - St. Clare of Assisi
Belleville - Trinity Church
Azusa, DR - Church of the Reconciliation

For those celebrating birthdays/anniversaries this week:

Birthdays

3/9 Kacee Harris 3/10 Morris Altizer, Jr., Lizzie Kostin 3/11 Sally MacMullan

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm, office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Tommy & Barb Smith

Musician: Kenedee Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Cyndi Hernandez

Altar Guild: Amber Chadwick, Barb Smith, On call: Moulda Waldron

Lector: Hannah Diaz

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Morris Altizer, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gears - Secretary