



# TRINITY EPISCOPAL CHURCH

## The Sunday of the Passion: Palm Sunday Holy Eucharist-Rite II

April 13, 2025  
10am

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
Cell: 248-329-2089  
[chip@trinitybell.org](mailto:chip@trinitybell.org)

Trinity Episcopal Church  
11575 Belleville Rd.  
Belleville MI 48111  
[www.trinitybell.org](http://www.trinitybell.org)  
[www.facebook.com/TrinityBell](https://www.facebook.com/TrinityBell)  
[office@trinitybell.org](mailto:office@trinitybell.org)  
734.699.3361

**The Palm Sunday service will begin in the Parish Hall.**

**PRELUDE**

A Shaker Celebration

sung by the Trinity Choir

*Parade outside (weather permitting) following the cross, waving palms, and a Call and Response will be led by the choir*

**The Liturgy of the Palms**

*Celebrant* Blessed is the King who comes in the name of the Lord.

**People** Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O lord God of our salvation, that we may enter with joy upon the contemplation of those mighty act whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen**

**Gospel**

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to John

**People** Glory to you, Lord Christ

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it." So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*After the reading*

*Celebrant* The Gospel of the Lord

**People** Praise to you, Lord Christ

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God;  
**People** **It is right to give him thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**People** **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.  
**People** **Hosanna in the highest.**

### **The Procession**

*Celebrant* Let us go forth in peace.  
**People** **In the name of Christ. Amen.**

*During the procession there will be a call and response anthem. The congregation sings the echo.*

**PROCESSIONAL HYMN** All Glory, Laud, and Honor Hymnal #154 (vs. 1-5)

*Once the processional ends the Celebrant prays:*  
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

# THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## KYRIE

LEVAS #243

# Glory, Glory, Hallelujah

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,  
Glo-ry, Glo-ry, haHe-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the  
high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and  
Fa-ther, we wor-ship you we give you thanks, we praise you for your glo-ry.  
3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu -  
jah, Lord we praise your ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we  
praise your ho-ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are  
seat-ed at the right hand of the Fa-ther: re - ceive our prayer: 6. For you a-lone are the  
Ho - ly one, You a - lone are the Lord, 7. You a - lone are the Most High,  
Je-sus Christ, with the Ho - ly Spi - rit in the glo-ry of the Fa - ther. Glo-ry  
Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name, Glo-ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name. A - - - - men.

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by *whole verse*.

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God.** Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_."

(Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ.**

The Gospel is read in dramatic fashion & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you

**People** And also with you

*Celebrant* Let us pray...

The Book of Common Prayer p. 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Isaiah 50:4-9a

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backwards.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader:* The Word of the Lord

**People:** Thanks be to God

**Psalm 31:9-16**

The Book of Common Prayer pg. 623

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind; I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

**But as for me, I have trusted in you, O Lord. I have said, "You are my God.**

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

**Make your face to shine upon your servant, and in your loving-kindness save me."**

## **Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## **GRADUAL HYMN**

Hymnal #458 (vs. 1-4)

## **GOSPEL**

*Reader* The passion of our Savior Jesus Christ

## **Luke 23:1-49**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."



Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him.

#### **PLEASE STAND AS YOU ARE ABLE**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken

place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## HOMILY

The Rev. Chip Dischinger

## PRAYERS OF THE PEOPLE

*Leader*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For the leaders and all in authority of nations impacted by war, instill the desire to prayerfully discern your will, and grant them the courage to pursue it, let us pray to the Lord.

***Lord, have mercy.***

For the safety of those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Rev. Chip our priest, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list, let us pray to the Lord.

***Lord, have mercy.***

For the children who are confused, crying, cold, and hungry. Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for prisoners and captives, for refugees, and for all who are caring for them, let us pray to the Lord.

***Lord, have mercy.***

For the needs and concerns, and the hopes and dreams of this congregation who is present and for those unable to be here in person. Let us pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

Silence.

The Celebrant adds a concluding Collect.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

**OFFERTORY ANTHEM** “Within the Shadow of the Cross” by Don Besig sung by the Trinity Choir

### DOXOLOGY

Hymnal #288 (vs. 1)

## THE GREAT THANKSGIVING

*The congregation stands*

### Eucharistic Prayer A

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant and People*

*The congregation may stand or kneel*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, most merciful God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

## THE INVITATION

*Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew in the center and return down the side. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.*

## COMMUNION HYMNS

Hymnal #313 (vs. 1-4)

Hymnal #337 (vs. 1-4)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

**God of abundance, you have fed us**

**with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people**

**in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

Gracious God of Peace, renew us with your love. Energize our souls, nourish our spirit, empower us to show our faith, help us to walk with you. Abide with us. Lead us and we will follow. And the blessing of God, Creator, Christ Redeemer, and Holy Spirit be with us and remain with us always.

### RECESSIONAL HYMN

Hymnal #168 (vs. 1-3)

### THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

### POSTLUDE

*The candles are extinguished.*

*The service ends.*

## CHOIR

**Choir:** We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 4/13 (Palm Sunday), 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

## LENTEN GUIDE

Living Well Through Lent 2025 is a guide for introspection and self-reflection during the upcoming season of Lent. Anyone interested in a copy, please see Rev. Chip.

## BIBLE STUDY

Beginning in early June at Trinity, there will be a thought provoking and exciting Bible Study led by Calesta Harrison. The meeting time, beginning on June 1, on Sundays is being determined: either 9:00 am. or 11:30a.m. Please sign up for a time (or both times) that suits you best. Sign up sheets are in the parish hall.

## UPCOMING

**Spring Cleaning**, for the whole church, **Saturday, April 26, 9am-1pm** (lunch provided on April 26), **and Sunday, April 27, after coffee hour-3pm**. There is a sign up sheet on the bulletin board in the parish hall. The scouts will be helping outside.

**Diocese-wide Ministry Fair, Saturday, May 3, at St. John's Episcopal Church, in Plymouth.**

**Memorial Service for Elizabeth LaChance, Saturday, May 3, 12pm, at Trinity.** Luncheon to follow in the parish hall.

**First Friday Fellowship Gatherings - May 9, 6:30pm-9pm.** Bring a craft or a game and join us for a casual hangout. This is a time for fun and fellowship.

**Confirmation, Reception, Re-affirmation with Bishop Bonnie here at Trinity Episcopal Church, Saturday, May 10, at 11am.** Are you interested in or do you feel called to be confirmed? What about being received into the Episcopal church communion or to reaffirm your baptismal vows? Bishop Bonnie Perry will administer the rites at Trinity on Saturday, May 10. Rev. Chip will meet for an **instructional meeting on Sunday, March 23** after the service, in room 5. For more information contact Rev. Chip.

## HOLY WEEK & EASTER

**Tuesday, April 15, Stations of the Cross, 7pm**

**Wednesday, April 16, Eucharist Service, 5:45pm**

**Thursday, April 17, Maundy Thursday Service, 7pm, with foot washing**

**Thursday, April 17, Altar of Repose, 8pm-12am, room 5** (please see Sharon Peters to sign up for a time)

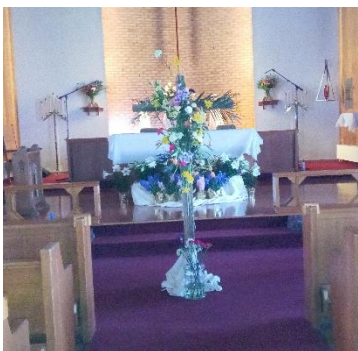
**Friday, April 18, Altar of Repose, 6am-noon, room 5** (please see Sharon Peters to sign up for a time)

**Friday, April 18, The Passion, noon** (readers needed). We will use “burden stones” again this year. These are to be given to worshipers by the greeters. They signify a burden that each individual would prayerfully release during the course of the service. Towards the end of the service, the stones will be laid at the foot of the cross on the Altar. Printed instructions will be given alongside the stones.

**Saturday, April 19, Easter Vigil Service, 10pm**

**Sunday, April 20, Easter Sunday Service, 10am**, with flower the cross, and a baptism. Brunch following the service, bring a dish to pass. Egg hunt following the service.

**Please note:** The cross in the church will be flowered during the opening anthem on Easter Sunday.



**LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, April 15, Room 5, soup is provided

Tuesday, April 22, Spring Celebration, assembling teacups, sandwiches will be provided

Tuesday, April 29, dining out, destination TBD

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.



**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton  
Claire Isabel Kandler  
Steve Copeland  
Bill Demarr  
Fred Thom  
Tricia Fairman Riley  
Gary Marshall

Cheryl Miller  
Jim Poethke  
Michael & Betty  
Fay Taylor  
Dave Tremper  
Valarie Altizer

Ron Wepler  
Annette Herrera  
Gregory Penning  
Julie Gilliam  
Juliette  
The Fairman & Englert families

**Those Who Have Passed Away:**

Elizabeth LaChance, Kenneth Englert, Mildred Bennett

**Other:**

Hurricane victims                      Fires in California

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Williamston - St. Katherine's  
Bloomfield Township - Nativity Church  
Piedra Blanca, DR - St. John the Evangelist

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
4/14    Kenedee Morse  
4/16    Aaron Hernandez  
4/17    Jamie Graham  
4/19    Joel Hill

**TRINTY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Morris Altizer, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom  
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns - Secretary

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Sue Carpenter, Deb Green

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Brenda Thom

**Altar Guild:** Erica Fulton, Moulda Waldron, On call: Eddy Fulton

**Lector:** Debra Williams

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom

**Readers for Today's Gospel:**

**Lector:** Brenda Thom

**Jesus:** Rev. Chip Dischinger

**Pilate:** Deb Williams

**Prisoners & Soldiers:** Erica Fulton, Hannah Diaz, Nancy Copeland