



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Maundy Thursday

April 17, 2025  
7pm

## Holy Eucharist-Rite II

All Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
Cell: 248-329-2089  
[chip@trinitybell.org](mailto:chip@trinitybell.org)

Trinity Episcopal Church  
11575 Belleville Rd.  
Belleville MI 48111  
[www.trinitybell.org](http://www.trinitybell.org)  
[www.facebook.com/TrinityBell](https://www.facebook.com/TrinityBell)  
[office@trinitybell.org](mailto:office@trinitybell.org)  
734.699.3361

## PRELUDE

## PROCESSIONAL HYMN

*The congregation stands*

Hymnal #602 (vs. 1-4)

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Bless the Lord who forgives our sins.

*People* His mercy endures for ever

### COLLECT FOR PURITY

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

### GLORIA

*Sung in unison*

Glory to God in the highest, and peace to his people on earth,  
Lord God, heavenly King, Almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

### ABSOLUTION

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse** and once finished **the people respond saying the refrain on the insert.**

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God.** Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_."

(Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ.**

The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

## THE COLLECT OF THE DAY

The Book of Common Prayer p. 274

*Celebrant* The Lord be with you

**People** And also with you

*Celebrant* Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*        The Word of the Lord  
**People**        **Thanks be to God**

**Psalm 116: 1, 10-17**

The Book of Common Prayer p. 759 & 760

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

**How shall I repay the Lord for all the good things he has done for me?**

I will lift up the cup of salvation and call upon the Name of the Lord.

**I will fulfill my vows to the Lord in the presence of all his people.**

Precious in the sight of the Lord is the death of his servants.

**O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

**I will fulfill my vows to the Lord in the presence of all his people,**

In the courts of the Lord's house, in the midst of you, O Jerusalem.

**1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*        The Word of the Lord  
**People**        **Thanks be to God**

**GRADUAL HYMN**

Hymnal #325 (vs. 1-3)

## GOSPEL

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John  
*People*        **Glory to you, Lord Christ**

### John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*Reader*        The Gospel of the Lord  
*People:*        **Praise to you, Lord Christ**

## HOMILY

The Rev. Chip Dischinger

*A brief period of silence follows the homily.*

## AT THE FOOT WASHING

*Celebrant: The ceremony of the washing of feet appropriately follows the Gospel and homily.*

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them,

Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.

**People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

**People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

## PRAYERS OF THE PEOPLE

*The leader and People pray responsively.*

Leader: Guide us your Church, Lord, to walk faithfully through the wilderness as you did, keeping holy these forty days of Lent. Help us to turn to you for strength as we fast and pray.

**Lord, have mercy.**

For all who must fast every day, for those without a home, for those who do not have enough for their daily needs, and for those who face danger and fear, we pray to you, O Lord.

**Lord, have mercy.**

For peace instead of war, especially in Ukraine, we pray for your peace. For peace in all places of conflict and turmoil, for our city and neighborhoods; for our homes, schools and public places, we pray to you, O Lord.

**Lord, have mercy.**

For all who face any kind of temptation, shame, embarrassment, anguish or other distress, remembering especially (people may offer prayers aloud) \_\_\_\_\_;

**Lord, have mercy.**

For all who are sick or suffering, remembering especially \_\_\_\_\_;  
**Lord, have mercy.**

For all those who have died, remembering especially \_\_\_\_\_. May their souls and the souls of all the departed rest in your loving peace; And, may light perpetual shine upon them.  
**Lord, have mercy.**

Priest: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Let us pray for our own needs and those of others.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you  
*People* And also with you

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

## OFFERTORY

# THE GREAT THANKSGIVING

**Stand as you are able**

## THE GREAT THANKSGIVING Eucharistic Prayer D

*The Book of Common Prayer, p. 372*

*Celebrant* The Lord be with you.  
*People* And also with you.



*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as able*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, Almighty God, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION

*Celebrant* Behold the Body of Christ

*People* May we become what we receive

## THE INVITATION

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

**God of abundance, you have fed us**

**with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue forever in the risen life of Christ our Savior. AMEN.**

## Stripping of the Altar

**Psalm 22 Deus, Deus meus**

The Book of Common Prayer (p. 610 - 612)

**My God, my God, why have you forsaken me?**

**and are so far from my cry**

**and from the words of my distress?**

**O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.**  
Yet you are the Holy One,  
enthroned upon the praises of Israel.

**Our forefathers put their trust in you;  
they trusted, and you delivered them.**  
They cried out to you and were delivered;  
they trusted in you and were not put to shame.

**But as for me, I am a worm and no man,  
scorned by all and despised by the people.**

**All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,**

He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him.”

**Yet you are he who took me out of the womb,  
and kept me safe upon my mother s breast.**

I have been entrusted to you ever since I was born;  
you were my God when I was still in my  
mother s womb.

**Be not far from me, for trouble is near,  
and there is none to help.**

Many young bulls encircle me;  
strong bulls of Bashan surround me.

**They open wide their jaws at me,  
like a ravening and a roaring lion.**

I am poured out like water;  
all my bones are out of joint;  
my heart within my breast is melting wax.

**My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.**

Packs of dogs close me in,  
and gangs of evildoers circle around me;  
they pierce my hands and my feet; I can count all my bones.

**They stare and gloat over me;  
they divide my garments among them; they cast lots for my clothing.**

Be not far away, O Lord;  
you are my strength; hasten to help me.

**Save me from the sword,  
my life from the power of the dog.**

Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.

**I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.**

Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory

**For he does not despise nor abhor the poor in their poverty; neither does he hide his face from  
them; But when they cry to him he hears them.**

My praise is of him in the great assembly; I will perform my vows in the presence of those who  
worship him.

**The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your  
heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord,  
And all the families of the nations shall bow before him.

**For kingship belongs to the Lord;  
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.

**My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the Lord s for ever.**

They shall come and make known to a people yet unborn  
the saving deeds that he has done.

*After the Altar is Stripped,  
The People leave the Church in Silence.*

## CHOIR

**Choir:** We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 4/20 (Easter), 5/4, 5/18, 6/1, 6/15 (last Sunday before summer break).

## LENTEN GUIDE

Living Well Through Lent 2025 is a guide for introspection and self-reflection during the upcoming season of Lent. Anyone interested in a copy, please see Rev. Chip.

## BIBLE STUDY

Beginning in early June at Trinity, there will be a thought provoking and exciting Bible Study led by Calesta Harrison. The meeting time, beginning on June 1, on Sundays is being determined: either 9:00 am. or 11:30a.m. Please sign up for a time (or both times) that suits you best. Sign up sheets are in the parish hall.

## UPCOMING

**Spring Cleaning**, for the whole church, **Saturday, April 26, 9am-1pm** (lunch provided on April 26), **and Sunday, April 27, after coffee hour-3pm**. There is a sign up sheet on the bulletin board in the parish hall. The scouts will be helping outside.

**Diocese-wide Ministry Fair, Saturday, May 3, at St. John's Episcopal Church, in Plymouth.**

**Memorial Service for Elizabeth LaChance, Saturday, May 3, 12pm, at Trinity.** Luncheon to follow in the parish hall.

**First Friday Fellowship Gatherings - May 9, 6:30pm-9pm.** Bring a craft or a game and join us for a casual hangout. This is a time for fun and fellowship.

**Confirmation, Reception, Re-affirmation with Bishop Bonnie here at Trinity Episcopal Church, Saturday, May 10, at 11am.** Are you interested in or do you feel called to be confirmed? What about being received into the Episcopal church communion or to reaffirm your baptismal vows? Bishop Bonnie Perry will administer the rites at Trinity on Saturday, May 10. Rev. Chip will meet for an **instructional meeting on Sunday, March 23** after the service, in room 5. For more information contact Rev. Chip.

## HOLY WEEK & EASTER

**Thursday, April 17, Maundy Thursday Service, 7pm, with foot washing**

**Thursday, April 17, Altar of Repose, 8pm-12am, room 5** (please see Sharon Peters to sign up for a time)

**Friday, April 18, Altar of Repose, 6am-noon, room 5** (please see Sharon Peters to sign up for a time)

**Friday, April 18, The Passion, noon** (readers needed). We will using "burden stones" again this year. These are to be given to worshipers by the greeters. They signify a burden that each individual would prayerfully release during the course of the service. Towards the end of the service, the stones will be laid at the foot of the cross on the Altar. Printed instructions will be given alongside the stones.

**Saturday, April 19, Easter Vigil Service, 10pm**

Sunday, April 20, Easter Sunday Service, 10am, with flower the cross, and a baptism. Brunch following the service, bring a dish to pass. Egg hunt following the service.

Please note: The cross in the church will be flowered during the opening anthem on Easter Sunday.



**LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, April 22, Spring Celebration, assembling teacups, sandwiches will be provided

Tuesday, April 29, dining out, destination TBD

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.



**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton  
Claire Isabel Kandler  
Steve Copeland  
Bill Demarr  
Fred Thom  
Tricia Fairman Riley

Cheryl Miller  
Jim Poethke  
Michael & Betty  
Fay Taylor  
Dave Tremper  
Valarie Altizer

Ron Wepler  
Annette Herrera  
Gregory Penning  
Julie Gilliam  
Juliette  
The Fairman & Englert families

lies

Gary Marshall

**Those Who Have Passed Away:**

Elizabeth LaChance, Kenneth Englert, Mildred Bennett

**Other:**

Hurricane victims

Fires in California

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Williamston - St. Katherine's  
Bloomfield Township - Nativity Church  
Piedra Blanca, DR - St. John the Evangelist

**For those celebrating birthdays/anniversaries this week:**

Birthdays

4/14 Kenedee Morse  
4/16 Aaron Hernandez  
4/17 Jamie Graham  
4/19 Joel Hill

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Morris Altizer, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom  
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns - Secretary

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm, office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Sue Carpenter

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,

Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Erica Fulton

**Altar Guild:** Erica Fulton, Moulda Waldron, On call: Eddy Fulton

**Lector:** Nancy Copeland

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom