



TRINITY
EPISCOPAL
CHURCH

Worship Booklet
Fourth Sunday of Easter
Holy Eucharist-Rite II

April 26, 2026
10am

Services are Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #495 (vs. 1 - 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #243

Glory to God

Lift Every Voice and Sing II, #243

The musical score is in 4/4 time and consists of three systems. The first system shows a vocal line with a whole rest followed by a half note G4 and a quarter note A4, with the lyrics "Glo - ry," underneath. The piano accompaniment features a right hand with chords and a left hand with a steady bass line. The second system continues the vocal line with a half note G4 and a quarter note A4, with the lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry," underneath. The piano accompaniment continues with similar harmonic support.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God_ in the high-est, and peace to His peo - ple on earth._

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for_ your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,

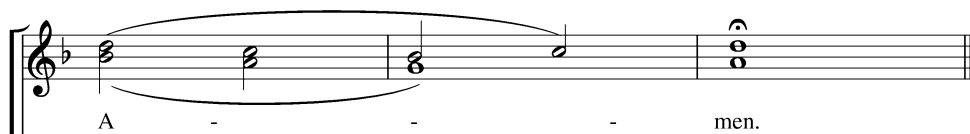
Unison

7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.



Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 225

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE LESSONS

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord

People **Thanks be to God**

The Lord is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord

People **Thanks be to God**

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

John 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ**

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

<p>The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.</p>
--

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Periods of silence may be kept.

Leader

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

Silence

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

Silence

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Celebrant:

Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

“I Am the Light”
Matthew 5:14-16

by Juliette Harrison

Hidden under a bushel; hidden under the bed.
The flame is put out, not singing out loud,
The weight of shame and dread.
But then I hear you calling...
Saying I am the light of the world
The salt of the earth
I hear you saying, Shine my light in your heart
Like a town on a hill that cannot be hidden.
Hidden under greed and sin; hidden trying to fit in.
You dim your light, succumb to the night,
Trapped by guilt and pride.
Jesus calls me by name, Jesus calls me by name
Alleluia, Alleluia, Alleluia, Alleluia

The Hymnal 1982, Blue Hymn book, #693

THE DOXOLOGY

LEVAS, #194

Lead Me, Guide Me

(refrain only)

Lift Every Voice and Sing II, #194

Lead me, guide me, a - long the way,
For— if you lead me, I can - not stray.
Lord,— let me walk each day with Thee.
Lead me, Oh Lord, lead me. **Fine**

Words: Doris M. Akers (b. 1922). Music: Doris M. Akers; arr. Richard Smallwood. Copyright © Doris Akers. Copyright renewed, all rights controlled by Unichappell Music, Inc. (Rightsong Music Publisher). International Copyright Secured. All Rights Reserved.

SANCTUS

LEVAS, #255

Holy, Holy, Holy

Lift Every Voice and Sing II, #255

The musical score is set in 4/4 time with a key signature of one flat (Bb). It begins with a piano introduction consisting of four measures of chords in both hands. The vocal entry starts in the second measure with the lyrics: "Ho - ly, ho - ly, ho - ly, ho - ly". The melody is primarily in the soprano voice, with the alto and tenor parts providing harmonic support. The lyrics continue: "ho - ly Lord God of hosts. Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless-ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high -".

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the

glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.

People May we become what we receive. Alleluia!

FRACTION

One bread, one body, one Lord of all,

One cup of blessing which we bless.

And we, though many, throughout the earth,

We are one body in this one Lord.

#151 LEVAS

(refrain only)

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #664 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #321 (vs. 1 - 4)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #645 (vs. 1 - 3)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia, Alleluia

People: Thanks be to God, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm *Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

April 28: We will meet at Fiona's new house for a potluck

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

Bishop Bonnie's upcoming visit to Trinity is May 3! We will have opportunities to help with a reception after the service and other special service needs.

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 5/3, 5/17, 6/7

Pentecost, May 3

Mother's Day – May 10

New Member Brunch – June 7

Father's Day – June 21

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Jamie Graham	Ellen Beckham	Brian Beckham
Karen Faulhaber	Natalie Johnson	Kathryn (Truesdell) Bates
Bob Sears		

For those who have passed away:

Patricia Wepler
Sara LeMoine
Edna Stephens

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Brooklyn - All Saints'
Cambridge Junction/Onsted - St. Michaels & All Angels
Bonaio, DR - St. John the Baptist

For those celebrating birthdays/anniversaries this week:

Birthdays
04/30 Adam Strickland, Peggy Zywicki
05/02 Amber Chadwick, Michelle Powell

Anniversaries
04/26 Jeff & Mary Hill

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Tommy & Barb Smith

Musician: Juliette Harrison

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Open

Altar Guild: Erica Fulton, Moulda Waldron, On call: Amber Chadwick

Lector: Deb Williams

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors*	Pending
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers *	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour *	Fiona Gray
Music (choir) *	Jenifer Dapsi-Morse
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Jenifer Dapsi-Morse
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden *	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship *	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations) *	TBD
<p>*volunteers needed</p> <p>If you are interested in volunteering in these ministries or starting a new one, please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	