



TRINITY EPISCOPAL CHURCH

Worship Booklet Sixth Sunday of Easter Holy Eucharist-Rite II

May 10, 2026
10am

Services are Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBell)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #488 (vs. 1 - 3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S277

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #277

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are scat - ed at the right hand of the Fa - ther; re - ccive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Canticle 20, Glory to God: Gloria in excelsis, #277 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Lord be with you
 People And also with you
 Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 225

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord
People **Thanks be to God**

Psalm 66:7-18

The Book of Common Prayer pg. 674 - 675

Bless our God, you peoples; make the voice of his praise to be heard;

Who holds our souls in life, and will not allow our feet to slip.

For you, O God, have proved us; you have tried us just as silver is tried.

You brought us into the snare; you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats.

Come and listen, all you who fear God, and I will tell you what he has done for me.

I called out to him with my mouth, and his praise was on my tongue.

If I had found evil in my heart, the Lord would not have heard me;

But in truth God has heard me; he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, nor withheld his love from me.

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord

People **Thanks be to God**

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #516

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

John 14:15-21

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

THE SERMON

Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

THE COLLECT

Lord, hear the prayers of Your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of Your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Let us with gladness present the offerings and obligations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

THE DOXOLOGY

LEVAS, #105 (vs. 1)

I'm So Glad, Jesus Lifted Me

Lift Every Voice and Sing II, #105

1. I'm so glad _____ Je-sus lift-ed me _____ I'm so glad _____
glad that lift-ed so glad that
Je-sus lift-ed me _____ I'm so glad _____ Je-sus lift-ed me_ sing-ing
Lord so glad that
glo - ry Hal - le - lu - jah _____ Je - sus lift - ed me. _____

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are written below the vocal line, with some words underlined to indicate phrasing. The piano accompaniment features chords and moving lines that support the vocal melody.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer B

The people remain standing. The Celebrant, faces them and sings

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymn book, #S129

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a bracket) and a final double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus, #129 from The Hymnal 1982, Service Music – Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. AMEN.

As our Savior Christ
Has taught us,
We now pray,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.
People May we become what we receive. Alleluia!

FRACTION

The Hymnal 1982, Blue Hymn book, #S164

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the melody and accompaniment from the first line. It maintains the same key signature and time signature.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation concludes the phrase. The treble staff ends with a double bar line and a repeat sign. The bass staff continues with a final chord.



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #513 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #593 (vs. 1 - 5)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #344 (vs. 1 - 3)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia, Alleluia

People: Thanks be to God, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

A Legacy Giving Open House will be held at Bishop Perry's home, in the Boston Edison neighborhood of Detroit, on Saturday, May 17, at 4:00pm, to thank those who have made a planned gift to support the ministry of their parish into the future.

When you remember your church in your estate plan you water the ministries of the future, strengthen your congregation, and help people find and be found by Christ.

Lesa Densantis, our excellent office administrator, has resigned her position as office manager. We are pleased to announce that James Tabatowski-Bush is our new office administrator. Please stop by or call the office to introduce yourself to James!

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 5/17, 6/7

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

May 12: Room 5

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

Pentecost, May 24

New member brunch June 7

Father's Day June 21

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Jamie Graham	Ellen Beckham	Brian Beckham
Karen Faulhaber	Natalie Johnson	Kathryn (Truesdell) Bates
Bob Sears	Barb Fairman	

For those who have passed away:

Patricia Wepler
Sara LeMoine
Edna Stephens

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Grosse Pointe Woods – St. Michael’s
Chelsea – St. Barnabas
Boca Chica, DR – St. Joseph’s

For those celebrating birthdays/anniversaries this week:

Birthdays
05/11 Peter Gregory
05/12 Hannah Diaz
05/13 Karlos Dabney
05/14 David Anderson
05/15 Susan McNally
05/15 Virginia Truran

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

REV. CHIP DISCHINGER’S CONTACT INFORMATION

Rev. Chip’s office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: The Reverend Chip Dischinger

Musician: Jenifer Dapsi-Morse

Welcomers: Mary & Jeff Hill

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Erica Fulton

Altar Guild: Kathy Graham, Barb Smith, On call: Erica Fulton

Lector: Beverly Jenkins

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Jenifer Dapsi-Morse
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Jenifer Dapsi-Morse
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations) *	TBD
<p>*volunteers needed</p> <p>If you are interested in volunteering in these ministries or starting a new one, please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	