



TRINITY EPISCOPAL CHURCH

Worship Booklet Fourth Sunday of Easter Holy Eucharist-Rite II

May 11, 2025
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #645 (vs. 1 – 6)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S277

*Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by
whole verse and once finished **the people respond saying the refrain on the insert.***

*The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is:
Thanks be to God. Following "The Holy Gospel of our Lord Jesus Christ according to_____."*

*(Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ.***

*The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ***

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 225

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his
voice we may know him who calls us each by name, and follow where he leads; who, with you
and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE LESSONS

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 23

The Book of Common Prayer pg. 612 & 613

The Lord is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #691 (vs. 1 – 3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep

hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the leaders and all in authority of nations impacted by war, instill the desire to prayerfully discern your will, and grant them the courage to pursue it, let us pray to the Lord.

Lord, have mercy.

For the safety of those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop Sean, our own Bishop Bonnie, and for Chip our priest, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the children who are confused, crying, cold, and hungry. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for prisoners and captives, for refugees, and for all who are caring for them, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Walk in love as Christ loved us, and gave himself for us; an offering and sacrifice to God.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

DOXOLOGY

LEVAS #105 (vs. 1 - 3)

1. I'm so glad Je-sus lift-ed me I'm so glad

glad that lift-ed so glad that

Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing

Lord so glad that

glo - ry Hal - le - lu - jah Je - sus lift - ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr.
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THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

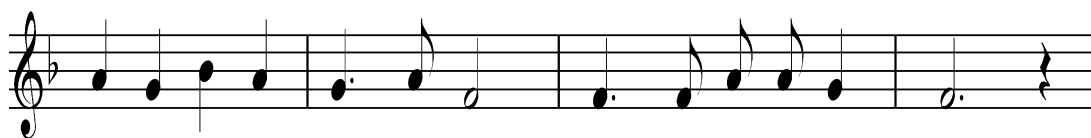
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymn book, #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The congregation may stand or kneel

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, most merciful God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the

glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

FRACTION

The Hymnal 1982, Blue Hymn book, #S157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

Hymnal 1982, Blue Hymn book, #664 (vs. 1 – 3)

Hymnal 1982, Blue Hymn book, #316 (vs. 1 – 3)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN

Hymnal 1982, Blue Hymn book, #708 (vs. 1 & 2)

THE DISMISSAL

POSTLUDE

The candles are extinguished.

The service ends.

CHOIR

Choir: We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 5/18, 6/1, 6/15 (last Sunday before summer break).

ANNOUNCEMENTS

Happy Mother's Day!

BIBLE STUDY

Beginning in early June at Trinity, there will be a thought provoking and exciting Bible Study led by Calesta Harrison. The meeting time, beginning on June 1, on Sundays is being determined: either 9:00 am. or 11:30a.m. Please sign up for a time (or both times) that suits you best. Sign up sheets are in the parish hall.

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, May 13, meet in room 5, bring a bag lunch

Tuesday, May 20, potluck at Pat & Gary Marshall's

UPCOMING

Saturday, May 24, 10a.m. – Emergency Planning Meeting

Sunday, June 8 – Gradation Sunday, please join us on this day to honor our graduates. If you're graduating this year, please join us today to honor you.

Sunday, June 15 – Father's Day

Sunday, June 22 – Pick a hymn for the summer is coming, forms will be provided

Sunday, August 24, after coffee hour – Worshipful Team Meeting

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Gregory Penning
Bill Demarr	Fay Taylor	Julie Gilliam
Fred Thom	Dave Tremper	The Fairman & Englert families
Tricia Fairman Riley	Valarie Altizer	
Gary Marshall	Jackie Gregory	

Those Who Have Passed Away:

Elizabeth LaChance, Kenneth Englert, Mildred Bennett, George Langan, Philly Langan

Other:

Hurricane victims Fires in California & New Jersey

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Grosse Pointe Woods – St. Michael's
Chelsea - St. Barnabas'
Boca Chica, DR – St. Joseph's

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Morris Altizer, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Earns – Secretary

For those celebrating birthdays/anniversaries this week:

Birthdays
5/11 Peter Gregory
5/13 Karlos Dabney
5/14 David Anderson
5/15 Susan McNally, Virginia Truran

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant:	Rev. Chip Dischinger	Welcomers:	Michelle Powell, Harry Van Gelder
Musician:	Jenifer Dapsi-Morse	Streaming:	Amber Chadwick, Nancy Copeland, Ed Hernandez, Deb Williams, Daryl Royal
Crucifer/EM:	Eddy Fulton	Altar Guild:	Eddy Fulton, Barb Smith, On call: Amber Chadwick
Lector:	Debra Williams		
Flower Guild:	Patrice Anderson, Gabby Burton, Brenda Thom		