

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #450 (vs. 1-3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book #S277

Canticle 20, Glory to God: *Gloria in excelsis*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are scat - ed at the right hand of the Fa - ther; re - ccive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Canticle 20, Glory to God: Gloria in excelsis, #277 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 226

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LESSONS

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord
People Thanks be to God

Psalm 68:1-10, 33-36

The Book of Common Prayer pg. 735-737

Let God rise up; let his enemies be scattered; let those who hate him flee before him.

As smoke is driven away, so drive them away; as wax melts before the fire, let the wicked perish before God.

But let the righteous be joyful; let them exult before God; let them be jubilant with joy.

Sing to God; sing praises to his name; lift up a song to him who rides upon the clouds—his name is the Lord—be exultant before him.

Father of orphans and protector of widows is God in his holy habitation.

God gives the desolate a home to live in; he leads out the prisoners to prosperity, but the rebellious live in a parched land.

O God, when you went out before your people, when you marched through the wilderness, *Selah*
the earth quaked, the heavens poured down rain at the presence of God, the God of Sinai, at
the presence of God, the God of Israel.

Rain in abundance, O God, you showered abroad; you restored your heritage when it languished;
your flock found a dwelling in it; in your goodness, O God, you provided for the needy.
O rider in the heavens, the ancient heavens; listen, he sends out his voice, his mighty voice.

Ascribe power to God, whose majesty is over Israel and whose power is in the skies.

Awesome is God in his sanctuary, the God of Israel; he gives power and strength to his people.

Blessed be God!

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord
People **Thanks be to God**

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #495 (vs. 1-4)

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

John 17:1-11

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ**

THE SERMON

Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Leader

Blessed are you eternal God,

to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.

May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,

that the life of Christ may be revealed in us.

We remember those who have died.

Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.
May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.
In your presence may they find strength.

Look with your kindness on our homes and families.
Grant that your love may grow in our hearts.

Make us alive to the needs of our community.
Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.
Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.
Give us courage to proclaim your Gospel.

We pray in silence for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.
When we knock, you answer. Praise to you for your unfailing grace.
Make us now your faithful people.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and obligations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

THE DOXOLOGY

LEVAS, #105 (vs. 1)

I'm So Glad, Jesus Lifted Me

1. I'm so glad _____ Je-sus lift-ed me _____ I'm so glad _____
glad that lift-ed so glad that

Je-sus lift-ed me _____ I'm so glad _____ Je-sus lift-ed me_ sing-ing
Lord so glad that

glo - ry Hal - le - lu - jah _____ Je - sus lift - ed me. _____

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymn book, #S129

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus, #129 from The Hymnal 1982, Service Music – Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us
 for yourself; and, when we had fallen into sin and become
 subject to evil and death, you, in your mercy, sent Jesus
 Christ, your only and eternal Son, to share our human
 nature, to live and die as one of us, to reconcile us to you, the
 God and Father of all.

He stretched out his arms upon the cross, and offered himself
 in obedience to your will, a perfect sacrifice for the whole

world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
We are bold to say,

THE LORD'S PRAYER

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.
People May we become what we receive. Alleluia!

FRACTION

The Hymnal 1982, Blue Hymn book, #S164

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #312 (vs. 1-3)

The Hymnal 1982, Blue Hymn book, #313 (vs. 1-4)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. Amen

Crown him with many crowns

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

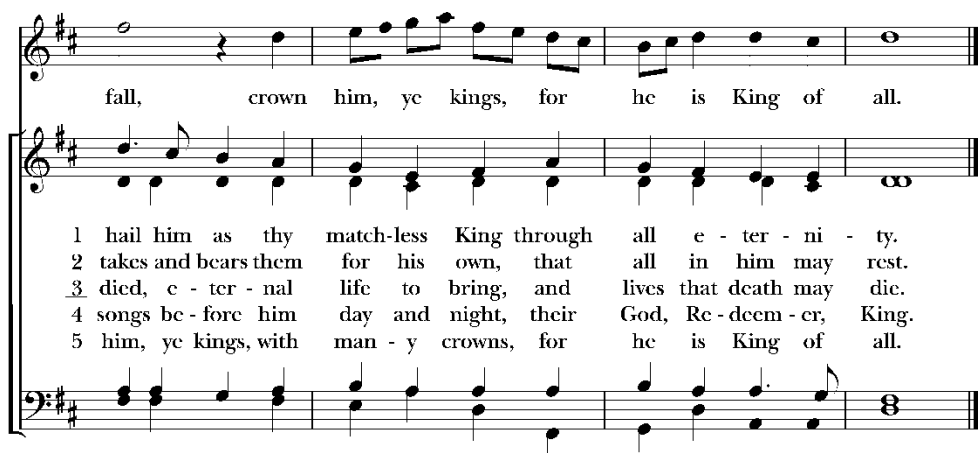
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an-gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown



fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, c - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia, Alleluia

People: Thanks be to God, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Interested in how and where the Episcopal Church was created? Wondering why the colors of the hangings on the altar, lectern, and pulpit in the church change? Why do some worshippers bow (genuflect) when the cross is in procession? There will be an Episcopal 101 (questions and answers about our Episcopal Church faith practices) gathering, after church on June 14 and 21, to have conversations about our church. Discussions will be led by Randy Hotton and Rev. Chip. New member? Returning to the Church? Long-time member? All are welcome!

Trinity is expanding its community outreach! The ministry survey completed last month revealed that many people want to help people locally who need food. We are going to partner with the First United Methodist Church of Belleville in their Meijer Simply Give Campaign focusing on June 20th when Meijer doubles its donation. You can be a part of the campaign by purchasing food cards at the check-out in Meijer. There is a flyer posted on the parish hall bulletin board about the Simply Give Campaign, along with copies to take.

Have you thought about having additional participation in worship? Eucharistic Ministers and Lay Readers are vital to our worship at Trinity. Rev. Chip is happy to talk with anyone about these two important ministries to discern an interest. Training for Eucharistic Ministry and Lay Reading will be held at Trinity on Saturday, June 13, 10:00am.

Deus te benedicat et custodiat; God bless you and keep you.

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 6/7

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

May 19: Room 5, bring a packed lunch. Will be doing an art project with Gabby.

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

New member brunch June 7

Episcopal 101, on 7/14 & 7/28

Father's Day June 21

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Jamie Graham
Bob Sear

Dorothy Simons
Ron Wepler
Barb Fairman
Ellen Beckham
Natalie Johnson

Tricia Fairman Riley
Steve Copeland
Mary Hill
Brian Beckham
Kathryn (Truesdell) Bates

For those who have passed away:

Patricia Wepler

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

St. Clair Shores - Trinity Church

Santo Domingo North, DR - St. Peter and St. Paul

For those celebrating birthdays/anniversaries this week:

Birthdays

May 20 - Harry Van Gelder

Anniversaries

May 19 - Ron & Carole Wepler

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Jenifer Dapsi-Morse

Crucifer/EM: Erica Fulton

Lector: David Schuit

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

Welcomers: Michelle Powell, Harry VanGelder

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Altar Guild: Kathy Graham, Barb Smith, On call: Erica Fulton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors*	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers *	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour *	Fiona Gray
Music (choir) *	Jenifer Dapsi-Morse
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Jenifer Dapsi-Morse
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden *	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship *	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations) *	TBD
<p>*volunteers needed</p> <p>Interested in volunteering in these ministries or starting a new one? please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	