



TRINITY EPISCOPAL CHURCH

Worship Booklet The Day of Pentecost

May 24, 2026
10am

Services are Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #516 (vs. 1-3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #243

Glory to God

Lift Every Voice and Sing II, #243

The musical score is for the hymn 'Glory to God' (Lift Every Voice and Sing II, #243). It is written in 4/4 time and the key signature has one flat (B-flat). The score consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest for the first three measures, followed by a half note G4 and a quarter note A4 in the fourth measure, with the lyrics 'Glo - ry,' underneath. The piano accompaniment features a steady bass line in the left hand and chords and moving lines in the right hand.

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison
7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, Lord we
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
 praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
 Praise your Ho - ly name.
Men
 Praise your Ho - ly name.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 227

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Numbers 11:24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so

they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord
People Thanks be to God

Psalm 104: 25-35, 37

The Book of Common Prayer pg. 735-737

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things. **You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah!

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord
People Thanks be to God

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #510 (vs. 1-3)

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ

John 20:19-23

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ

THE SERMON

Rev. JoAnn Kennedy Slater

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Leader

Blessed are you eternal God,
to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.

May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,

that the life of Christ may be revealed in us.

We remember those who have died.

Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.

May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.

In your presence may they find strength.

Look with your kindness on our homes and families.

Grant that your love may grow in our hearts.

Make us alive to the needs of our community.

Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.

Give us courage to proclaim your Gospel.

We pray for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.

When we knock, you answer. Praise to you for your unfailing grace.

Make us now your faithful people.

Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and obligations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY** when the offerings are brought forward.

THE OFFERTORY ANTHEM

THE DOXOLOGY

LEVAS, #194(refrain only)

Lead Me, Guide Me

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

The musical score consists of two systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is two flats (Bb and Eb) and the time signature is 3/4. The first system contains the lyrics 'Lead— me, guide— me, a - long the way,'. The second system contains the lyrics 'For— if you lead me, I can - not stray.'. The piano accompaniment features several triplet markings (indicated by a '3' above or below the notes) in both the right and left hands.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

Fine

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach to the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

LEVAS, #255

Holy, Holy, Holy

The musical score is written in 4/4 time with a key signature of one flat (B-flat major). It is divided into three systems. The first system is an instrumental introduction for piano, consisting of four measures of chords in the right hand and a simple bass line in the left hand. The second system features a vocal line with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" and piano accompaniment. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The third system is a concluding instrumental section for piano, consisting of four measures of chords in the right hand and a simple bass line in the left hand.

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

The first system of music features a vocal line and piano accompaniment. The vocal line is in a soprano clef with a key signature of one flat (B-flat). The lyrics are "Bless-ed is He who comes in the name". The piano accompaniment consists of a right-hand part with chords and a left-hand part with a steady bass line.

The piano accompaniment for the first system continues from the previous system. The right hand plays chords and the left hand plays a steady bass line.

of the Lord, of the Lord.

The second system of music features a vocal line and piano accompaniment. The vocal line is in a soprano clef with a key signature of one flat (B-flat). The lyrics are "of the Lord, of the Lord.". The piano accompaniment consists of a right-hand part with chords and a left-hand part with a steady bass line.

The piano accompaniment for the second system continues from the previous system. The right hand plays chords and the left hand plays a steady bass line.

The image shows a musical score for a liturgical piece. It consists of three systems of staves. Each system includes a vocal line (soprano and bass clefs) and a piano accompaniment (treble and bass clefs). The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a minor key, indicated by the one flat in the key signature. The tempo and style are not explicitly stated, but the notation suggests a solemn and reverent character.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior

Christ has taught us,
We are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.

People May we become what we receive. Alleluia!

FRACTION

LEVAS, #151 (refrain only)

One Bread, One Body

One bread, — one bod-y, —

— one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, — through-out the earth, — We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #513 (vs. 1-3)

The Hymnal 1982, Blue Hymn book, #508 (vs. 1-4)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

RECESSIONAL HYMN

LEVAS, #114 (vs. 1-2)

Ev'ry Time I Feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

D.C.

Words: Traditional. Music: Negro Spiritual.

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia, Alleluia

People: Thanks be to God, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Jenifer Dapsi-Morse, our exceptionally talented and skilled musical director, announced her intention to retire on June 7, 2026. Her music leadership commitment to our worship lives at Trinity brought joy, consolation and comfort, and profound spiritual reflection to all who entered the church. For a great part of her career, she has been leading service music, anthems, exceptional seasonal pieces, as well as secular pieces for us. All of us give great thanks to God for all that Jenifer gives to Trinity Church!

Interested in how and where the Episcopal Church was created? Wondering why the colors of the hangings on the altar, lectern, and pulpit in the church change? Why do some worshippers bow (genuflect) when the cross is in procession? There will be an Episcopal 101 (questions and answers about our Episcopal Church faith practices) gathering, after church on June 14 and 28, to have conversations about our church. Discussions will be led by Randy Hotton and Rev. Chip. New member? Returning to the Church? Long-time member? All are welcome!

Trinity is expanding its community outreach! The ministry survey completed last month revealed that many people want to help people locally who need food. We are going to partner with the First United Methodist Church of Belleville in their Meijer Simply Give Campaign focusing on June 20th when Meijer doubles its donation. You can be a part of the campaign by purchasing food cards at the check-out in Meijer. There is a flyer posted on the parish hall bulletin board about the Simply Give Campaign, along with copies to take.

Have you thought about having additional participation in worship? Eucharistic Ministers and Lay Readers are vital to our worship at Trinity. Rev. Chip is happy to talk with anyone about these two important ministries to discern an interest. Training for Eucharistic Ministry and Lay Reading will be held at Trinity on Saturday, June 13, 10:00am.

Deus te benedicat et custodiat; God bless you and keep you.

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 6/7

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

May 26: Jeanne's house. Call Jeanne for information.

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

New member brunch June 7

Episcopal 101, on 6/14 & 6/28

Father's Day June 21

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Jamie Graham
Bob Sear

Dorothy Simons
Ron Wepler
Barb Fairman
Ellen Beckham
Natalie Johnson

Tricia Fairman Riley
Steve Copeland
Mary Hill
Brian Beckham
Kathryn (Truesdell) Bates

For those who have passed away:

Patricia Wepler

Other:

Storms

All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Howell - St. John's

San Francisco, DR - Jesus of Nazareth

TRINITY VESTRY *Please keep the Vestry in your prayers*
Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom
Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

For those celebrating birthdays/anniversaries this week:

Birthdays

None this week

Anniversaries

None this week

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. JoAnn Kennedy Slater

Musician: Jenifer Dapsi-Morse

Crucifer/EM: Eddy Fulton

Lector: Deb Williams

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

Welcomers: Mary Finn, Deb Green

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Altar Guild: Kathy Graham, Barb Smith, On call: Erica Fulton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Jenifer Dapsi-Morse
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Jenifer Dapsi-Morse
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	