



TRINITY
EPISCOPAL
CHURCH

Worship Booklet
Fifth Sunday of Easter
Holy Eucharist-Rite II

May 3, 2026
10am

Services are Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

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Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #518 (vs. 1 - 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S280

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you
People And also with you
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 225

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord
People Thanks be to God

Psalm 31:1-5, 15-16

The Book of Common Prayer pg. 622 & 623

In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

Incline your ear to me; make haste to deliver me.

Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me, for you are my tower of strength.

Into your hands I commend my spirit, for you have redeemed me,
O Lord, O God of truth.

**My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.**

Make your face to shine upon your servant, and in your loving-kindness save me.

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into

a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord
People **Thanks be to God**

THE GOSPEL GRADUAL HYMN The Hymnal 1982, Blue Hymn book, #487 (vs. 1 - 3)

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

John 14:1-14

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ

THE SERMON

The Rt. Rev. Bonnie A. Perry

THE NICENE CREED

The congregation stands and speaks in unison

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| <p>The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.</p> |
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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

THE COLLECT

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

Today's loose offering is for the Bishop's Fund. If you want to write a check, make it out to the Episcopal Diocese of Michigan, with "Bishop's Fund" in the memo line.

OFFERTORY SENTENCE

Let us with gladness present the offerings and obligations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

THE DOXOLOGY

LEVAS, #105 (vs. 1)

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

SANCTUS

Holy, Holy, Holy

Lift Every Voice and Sing II, #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ
Has taught us,
We now pray,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.
People May we become what we receive. Alleluia!

The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei**The Hymnal 1982, Service Music, #164*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #325 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #341 (vs. 1 - 4)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God, Creator, Redeemer Christ, and Sustainer be among you and remain with you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #457 (vs. 1 - 4)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia, Alleluia

People: Thanks be to God, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING TODAY

Bishop Bonnie Perry's visit to Trinity is today, May 3!

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 5/3, 5/17, 6/7

Today's loose offering is designated to be given to the Bishop's Fund. If you want to write a check, make it out to EDOMI (Episcopal Diocese of Michigan) with "Bishop's Fund" in the memo line.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm *Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

May 5: We will meet at El Agave Mexican restaurant on Tuesday to celebrate 5 de Mayo. Look for a coupon in the Town Saver advertising booklet!

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

Mother's Day May 10

Pentecost, May 24

New member brunch June 7

Father's Day June 21

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

| | | |
|-----------------|-----------------|---------------------------|
| Gabby Burton | Dorothy Simons | Tricia Fairman Riley |
| Gary Marshall | Ron Wepler | Steve Copeland |
| Emmy Keene | Barb Fairman | Mary Hill |
| Jamie Graham | Ellen Beckham | Brian Beckham |
| Karen Faulhaber | Natalie Johnson | Kathryn (Truesdell) Bates |
| Bob Sears | | |

For those who have passed away:

Patricia Wepler
Sara LeMoyné
Edna Stephens

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Walled Lake - Emmaus
Southfield - St. David's
Azua, DR - St. George's

For those celebrating birthdays/anniversaries this week:

Birthdays
05/07 Tracee Kloian

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: The Right Rev. Dr. Bonnie A Perry

Welcomers: Darryl & Maria Conliffe

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Cyndi Hernandez

Altar Guild: Kathy Graham, Barb Smith, On call: Erica Fulton

Lector: Hannah Diaz

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

| A Current Roster of Trinity's Ministries | |
|--|----------------------|
| Ministry | Leader |
| Vestry | Sharon Peters |
| Groundskeeping/Building Care | Ron Wepler |
| Altar Guild | Erica Fulton |
| Eucharistic Ministers and Lectors* | Vacant |
| Finance and Endowment | Harry Van Gelder |
| Stewardship | Randy Hotton |
| Welcomers * | Maria Conliffe |
| Flower Guild | Erica Fulton |
| Communion Bread | Erica Fulton |
| The Lunch Bunch | Jeanne Power |
| Stream Team | Amber Chadwick |
| Coffee Hour * | Fiona Gray |
| Music (choir) * | Jenifer Dapsi-Morse |
| Emergency Preparedness Committee | Mary Finn, Rev. Chip |
| Worshipful Team | Jenifer Dapsi-Morse |
| Education (Bible Study/formation groups) | Rev. Chip |
| Memorial Garden * | Gabby Burton |
| Friday Fill-Up Food Ministry | Fiona Gray |
| Childrens/Youth Worship * | Gabby Burton |
| Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations) * | TBD |
| <p>*volunteers needed</p> <p>If you are interested in volunteering in these ministries or starting a new one, please reach out to any vestry member or send an email to vestry@trinitybell.org</p> | |