



PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #686 (vs. 1-3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #130 v. 1

Glory, Glory, Hallelujah

*Lift Every Voice and Sing II, #130*

1. Glo - ry, glo - ry, hal - le - lu - jah!  
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, ——— hal - le - lu - jah! ———  
2. — I feel bet - ter, ——— so much — bet - ter, ———

1. — Since I laid my ——— bur - den down. ———  
2. — Since I laid my ——— bur - den down. ———

*Celebrant* The Lord be with you  
**People** And also with you  
*Celebrant* Let us pray

## THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 230

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Reader*        The Word of the Lord  
**People**        **Thanks be to God**

**Psalm 100**  
*Jubilate Deo*

The Book of Common Prayer pg. 45

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

**Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*        The Word of the Lord  
**People**        **Thanks be to God**

**THE GOSPEL GRADUAL HYMN**

The Hymnal 1982, Blue Hymn book, #377 (vs. 1-3)

## THE GOSPEL

All standing,

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Christ**

### **Matthew 9:35-10:8(9-23)**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Celebrant*    The Gospel of the Lord  
*People*        Praise to you, Lord Christ

## THE SERMON

Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

## THE PRAYERS OF THE PEOPLE

*Leader*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

**Hear our prayers for the church.**

*Silence – Add your prayers, silently or in your hearts*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

**Hear our prayers for the world.**

*Silence – Add your prayers, silently or in your hearts*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

**Hear our prayers for the earth.**

*Silence – Add your prayers, silently or in your hearts*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

**Hear our prayers for this community.**

*Silence – Add your prayers, silently or in your hearts*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

**Hear our prayers for all who are in need.**

*Silence – Add your prayers, silently or in your hearts*

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

**Hear our prayers for those who have died.**

*Silence – Add your prayers, silently or in your hearts*

*Celebrant*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.  
Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People*      And also with you.

## ANNOUNCEMENTS

### OFFERTORY SENTENCE

Let us with gladness present the offerings and obligations of our life and labor to the Lord.

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

### THE OFFERTORY ANTHEM

THE DOXOLOGY

LEVAS, #194(refrain only)

Lead Me, Guide Me

Lead— me, guide— me, a - long the way,

The first system of the musical score for 'Lead Me, Guide Me'. It features a vocal line in the upper staff and a piano accompaniment in the lower two staves. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a half note 'Lead— me,' followed by a quarter note 'guide— me,' and then a half note 'a - long the way,'. The piano accompaniment consists of chords and moving lines in both hands, with several triplet markings (indicated by a '3' above the notes) in the right hand.

For— if you lead me, I can - not stray.

The second system of the musical score. The vocal line continues with a half note 'For—' followed by a quarter note 'if you lead me,' and then a half note 'I can - not stray.' The piano accompaniment continues with similar chordal and melodic patterns, including triplet markings in the right hand.

Lord,— let me walk each day with Thee.

The third system of the musical score. The vocal line begins with a half note 'Lord,—' followed by a quarter note 'let me walk each day with Thee.' The piano accompaniment continues with chords and moving lines, featuring triplet markings in the right hand.

Lead me, Oh Lord, lead me.

**Fine**

The fourth and final system of the musical score. The vocal line concludes with a half note 'Lead me,' followed by a quarter note 'Oh Lord,' and then a half note 'lead me.' The piano accompaniment ends with a final chord and a triplet in the right hand. The word 'Fine' is written above the final measure of the piano part.

# THE LITURGY OF THE TABLE

*The congregation stands*

## **Eucharistic Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*People*           The Lord be with you.  
**And also with you.**  
*Celebrant*       Lift up your hearts.  
**People**           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
**People**           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP, #858

Holy, holy, holy Lord [*Sanctus*]

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \*Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
We are bold to say,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.

People May we become what we receive. Alleluia!

## FRACTION

LEVAS, #151 (refrain only)

### One Bread, One Body

One bread, — one bod-y, —

— one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

## THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #321 (vs. 1-4)

The Hymnal 1982, Blue Hymn book, #472 (vs. 1-3)

## THE POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal: open our lips by your Spirit, that  
every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #391 (vs. 1-5)

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ, Alleluia

*People:* Thanks be to God, Alleluia

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

## ANNOUNCEMENTS

Who doesn't love an ice cream social? To celebrate June Pride Month come to coffee hour and enjoy ice cream, sprinkles, whipped cream and conversation as we honor and love our LGBTQ+ family and friends! It's summertime, so don't miss it!

Interested in how and where the Episcopal Church was created? Wondering why the colors of the hangings on the altar, lectern, and pulpit in the church change? Why do some worshippers bow (genuflect) when the cross is in procession? There will be an Episcopal 101 (questions and answers about our Episcopal Church faith practices) gathering, after church on June 14 and 28, to have conversations about our church. Discussions will be led by Randy Hotton and Rev. Chip. New member? Returning to the Church? Long-time member? All are welcome!

Trinity is expanding its community outreach! The ministry survey completed last month revealed that many people want to help people locally who need food. We are going to partner with the First United Methodist Church of Belleville in their Meijer Simply Give Campaign focusing on June 20th when Meijer doubles its donation. You can be a part of the campaign by purchasing food cards at the check-out in Meijer. There is a flyer posted on the parish hall bulletin board about the Simply Give Campaign, along with copies to take.

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 6/21

## HAPPENING THIS WEEK

**June 14<sup>th</sup>, Pride Month ice cream social after service**

**Episcopal 101, on 6/14 & 6/28**

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

June 16: Pizza Party in Room 5

**Wednesday Night Eucharist Service, Wednesdays, at 5:45pm**

## UPCOMING

Father's Day June 21

Church in the Park, Sundays, July 12 & August 9

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

### **For those in need of healing:**

Gabby Burton  
Gary Marshall  
Emmy Keene  
Jamie Graham  
Bob Sear

Dorothy Simons  
Ron Wepler  
Barb Fairman  
Ellen Beckham  
Natalie Johnson

Tricia Fairman Riley  
Steve Copeland  
Mary Hill  
Brian Beckham  
Kathryn (Truesdell) Bates

### **For those who have passed away:**

Patricia Wepler

### **Other:**

Storms  
All areas worldwide where conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

Birmingham - St. James'  
Inkster - St. Clement's  
San Pedro, DR - Holy Cross

### **TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden  
Ron Wepler, Jr. Warden  
Kathryn Bieda  
Gabby Burton  
Hannah Diaz  
Deb Green  
Alex Harrison  
Vance Power  
Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

**For those celebrating birthdays/anniversaries this week:**

Birthdays

June 14<sup>th</sup> - Deb Williams

June 16<sup>th</sup> - Kameron Wilson

June 19<sup>th</sup> - Marian Caldwell

Anniversaries

No Anniversaries this week

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Musician:** Juliette Harrison

**Crucifer/EM:** Erica Fulton

**Lector:** Beverly Jenkins

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom

**Welcomers:** Sue Carpenter, Deb Green

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Altar Guild:** Amber Chadwick, Moulda Waldron,

On Call: Eddy Fulton

<b>A Current Roster of Trinity's Ministries</b>	
<b>Ministry</b>	<b>Leader</b>
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Jenifer Dapsi-Morse
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to <a href="mailto:vestry@trinitybell.org">vestry@trinitybell.org</a></p>	