



TRINITY EPISCOPAL CHURCH

Worship Booklet The First Sunday after Pentecost Trinty Sunday Holy Eucharist-Rite II

June 15, 2025
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #371 (vs. 1 - 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS #243

Glory to God

Lift Every Voice and Sing II, #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,



Unison

7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
praise your Ho - ly name,— Glo-ry, Glo-ry hal-le-lu - jah, Lord we
Praise your Ho - ly name.
A - - - men.

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to _____." (Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ**. The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 228

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

THE LESSONS

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth~when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 8

The Book of Common Prayer pg. 592

O Lord our Governor, how exalted is your Name in all the world!

Out of the mouths of infants and children your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

What is man that you should be mindful of him? the son of man that you should seek him out?

You have made him but little lower than the angels; you adorn him with glory and honor;

You give him mastery over the works of your hands; you put all things under his feet:

All sheep and oxen, even the wild beasts of the field,

The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

O Lord our Governor, how exalted is your Name in all the world!

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #516 (vs. 1-3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, Zealand,
ad Ploynesia, 1988, New Zealand Book of Common Prayer

Leader

Blessed are you eternal God,
to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.

May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,

that the life of Christ may be revealed in us.

We remember those who have died.

Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.

May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.

In your presence may they find strength.

Look with your kindness on our homes and families.

Grant that your love may grow in our hearts.

Make us alive to the needs of our community.

Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.

Give us courage to proclaim your Gospel.

We pray in silence for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.

When we knock, you answer. Praise to you for your unfailing grace.

Make us now your faithful people.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Walk in love as Christ loved us, and gave himself for us; an offering and sacrifice to God.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

“10,000 Blessings”

sung by the Trinity Choir

DOXOLOGY

LEVAS #105 (vs. 1 – 3)

I’m So Glad, Jesus Lifted Me

Lift Every Voice and Sing II, #105

1. I'm so glad Je-sus lift-ed me I'm so glad
glad that lift-ed so glad that
Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing
Lord so glad that
glo-ry Hal-le-lu-jah Je-sus lift-ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

- 2 Satan had me bounded (Jesus lifted me).
- 3 When I was in sin (Jesus lifted me).

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymn book, #S114

The Holy Eucharist I, Holy, holy, holy: *Sanctus*

The Hymnal 1982, Service Music, #114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

FRACTION

LEVAS #151 (*refrain only*)

One bread, one body, one Lord of all,
one cup of blessing which we bless,
And we, through many, throughout the earth
We are one body in this one Lord.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

Hymnal 1982, Blue Hymn book, #324 (vs. 1 – 4)

Hymnal 1982, Blue Hymn book, #325 (vs. 1 – 4)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Creator, Redeemer Christ, and the Holy Spirit Sustainer, be among you and remain with you always.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #423 (vs. 1 – 4)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia, Alleluia.
Thanks be to God, Alleluia, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

CHOIR

Choir: We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 6/15 (last Sunday before summer break).

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, June 17 - at Harris Park, on Belleville Road

Tuesday, June 24 - at British Tea Garden, in Tecumseh

HAPPENING TODAY

Happy Father's Day

Bible Study – A thought provoking and exciting Bible Study led by Calesta Harrison continues this Sunday at 11:30a.m. It will follow the service in Room 5 across from the kitchen. If you are interested, see Rev. Chip or Calesta for a copy of the book.

UPCOMING

Sundays June 22 & September 7 – Camp Music Sundays.

Pick a hymn forms are in the pews – give completed forms to Jenifer or put in the collection plate. The summer hymns will begin June 29.

Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 112945 Martinsville Road. Come join us for beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

Sunday, August 24, after church – Worshipful Team Meeting, at Riggs Park Pavilion.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Fred Thom
Tricia Fairman Riley
Gary Marshall
Abigale

Cheryl Miller
Jim Poethke
Michael & Betty
Fay Taylor
Dave Tremper
Valarie Altizer
Jackie Gregory

Ron Wepler
Annette Herrera
Gregory Penning
Julie Gilliam
Donna Fulton
Ike Ridenour
Sam

Those Who Have Passed Away:

Mildred Bennett, Kenneth Englert

Other:

Hurricane victims

Fires in California & New Jersey

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Birmingham – St. James
Inkster – St. Clement's
San Pedro, DR - Advent

For those celebrating birthdays/anniversaries this week:

Birthdays
6/16 Kameron Wilson
6/19 Marian Caldwell

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Morris Altizer, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns – Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Sue Carpenter, Deb Green

Guest Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,

Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Brenda Thom

Altar Guild: Erica Fulton, Amber Chadwick, On call: Barb Smith

Lector: Debra Williams

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom