



TRINITY EPISCOPAL CHURCH

Worship Booklet Seventh Sunday of Easter Holy Eucharist-Rite II

June 1, 2025
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #460 (vs. 1 – 3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S280

*Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to _____." (Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ**. The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ***

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 226

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

THE LESSONS

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 97

The Book of Common Prayer pg. 726 & 727

The Lord is King; let the earth rejoice; let the multitude of the isles be glad.

Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.

A fire goes before him and burns up his enemies on every side.

His lightnings light up the world; the earth sees it and is afraid.

The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the peoples see his glory.

Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

For you are the Lord, most high over all the earth; you are exalted far above all gods.

The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.

Light has sprung up for the righteous, and joyful gladness for those who are truehearted.

Rejoice in the Lord, you righteous, and give thanks to his holy Name.

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!
The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #542 (vs. 1-3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, Zealand,
ad Ploynesia, 1988, New Zealand Book of Common Prayer

Leader

Blessed are you eternal God,
to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.

May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,

that the life of Christ may be revealed in us.

We remember those who have died.

Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.

May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.

In your presence may they find strength.

Look with your kindness on our homes and families.

Grant that your love may grow in our hearts.

Make us alive to the needs of our community.

Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.

Give us courage to proclaim your Gospel.

We pray in silence for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.

When we knock, you answer. Praise to you for your unfailing grace.

Make us now your faithful people.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFFERTORY SENTENCE

Walk in love as Christ loved us, and gave himself for us; an offering and sacrifice to God.

The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. ***We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

“What a Beautiful Name” *by Ben Fielding & Brooke Ligertwood*

DOXOLOGY

LEVAS #232

Thank You, Lord

Lift Every Voice and Sing II, #232

Thank you, Lord, Thank you, Lord; Thank you, Lord; I just want to thank you, Lord.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymn book, #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (b. 1932)

The congregation may stand or kneel

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, most merciful God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the

glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

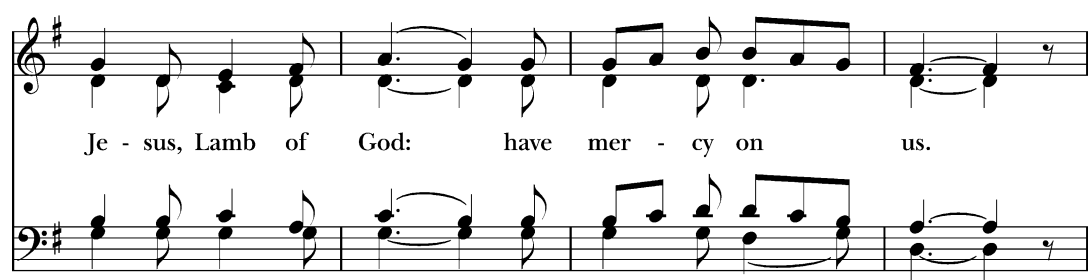
People Therefore, let us keep the Feast. Alleluia.

FRACTION

The Hymnal 1982, Blue Hymn book, #S164

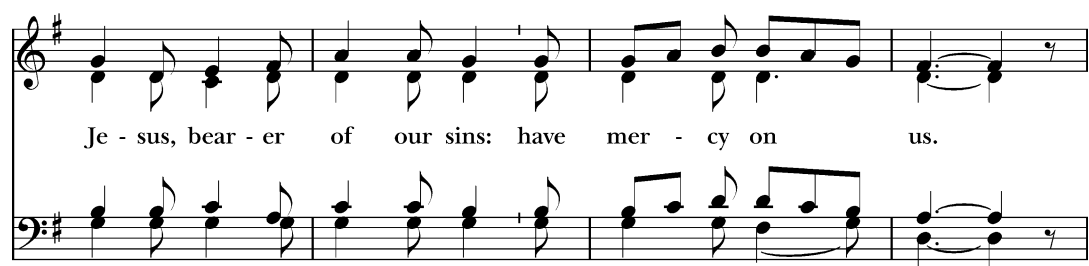
The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #164



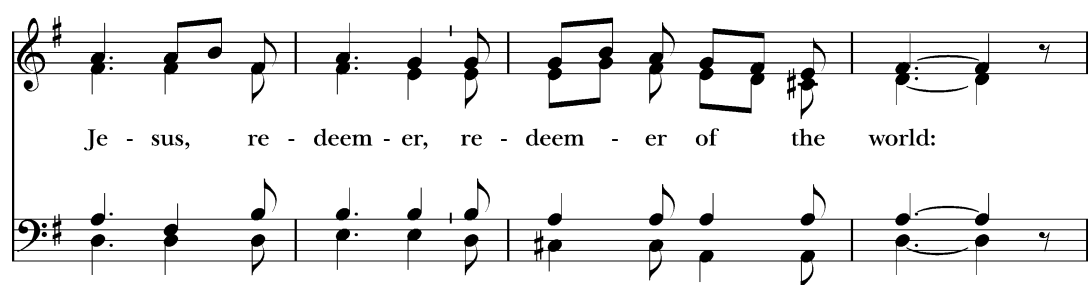
Je - sus, Lamb of God: have mer - cy on us.

The first system of the hymn features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."



Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."



Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"



give us your peace, give us your peace.

The fourth system concludes the hymn with a double bar line. The lyrics are: "give us your peace, give us your peace."

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

Hymnal 1982, Blue Hymn book, #306 (vs. 1 – 4)

Hymnal 1982, Blue Hymn book, #328 (vs. 1 – 8)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

People: Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People: Amen.

RECESSIONAL HYMN

Hymnal 1982, Blue Hymn book, #450 (vs. 1 -3)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

CHOIR

Choir: We sing two (2) times a month with rehearsal at 9:15 am before on the days we sing: 6/15 (last Sunday before summer break).

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, June 3 - at Trinity, room 5. Games. Bring a bagged lunch.

Tuesday, June 10 - at Fiona's

Tuesday, June 17 - at Harris Park, on Belleville Road

Tuesday, June 24 - at British Tea Garden, in Tecumseh

TODAY - BIBLE STUDY

Beginning in early June at Trinity, there will be a thought provoking and exciting Bible Study led by Calesta Harrison. The meeting time, beginning on June 1 will be Sunday at 11:30a.m. It will follow the service in Room 5 across from the kitchen. If you are interested, see Rev. Chip or Calesta for a copy of the book.

UPCOMING

Pentecost Sunday, Sunday, June 8. Wear red!

Sunday, June 8 – Graduation Sunday, please join us on this day to honor our graduates. If you're graduating this year, please join us today to honor you. Please submit the grad's name to the office by Friday, June 6, so that we can include them in our bulletin.

Medical Incident Tabletop Drill – Saturday, June 14, 9:30am, in the parish hall.

Sunday, June 15 – Father's Day

Sundays June 22 & September 7 – Camp Music Sundays.

Pick a hymn forms are in the pews – give completed forms to Jenifer or put in the collection plate. The summer hymns will begin June 29.

Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 112945 Martinsville Road. Come join us for some beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

Sunday, August 24, after church – Worshipful Team Meeting, at Riggs Park Pavilion.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Fred Thom
Tricia Fairman Riley
Gary Marshall
Abigale

Cheryl Miller
Jim Poethke
Michael & Betty
Fay Taylor
Dave Tremper
Valarie Altizer
Jackie Gregory

Ron Wepler
Annette Herrera
Gregory Penning
Julie Gilliam
Donna Fulton
Ike Ridenour
Sam

Those Who Have Passed Away:

Mildred Bennett, Kenneth Englert, George Langan, Philly Langan

Other:

Hurricane victims

Fires in California & New Jersey

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Dearborn - Christ Church
Carreron, DR - St. Anthony of Padua
Santo Domingo, DR - Holy Family

For those celebrating birthdays/anniversaries this week:

Birthdays

6/1 Mia Gregory
6/5 Isabelle Sikorski
6/6 Deb Green

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Morris Altizer, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns - Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Darryl & Maria Conliffe

Guest Musician: Juliette Harrison

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Calesta Harrison

Altar Guild: Erica Fulton, Amber Chadwick, On call: Barb Smith

Lector: Cheryl Richison

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom