



TRINITY EPISCOPAL CHURCH

Worship Booklet Fourth Sunday after Pentecost Holy Eucharist-Rite II

June 21, 2026
10am

Services are Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityEpiscopalChurch-Belleville-MI)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

LEVAS #144

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #524 (vs. 1-5)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #130 v. 1

Glory, Glory, Hallelujah

Lift Every Voice and Sing II, #130

1. Glo - ry, glo - ry, hal - le - lu - jah!
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, ————— hal - le - lu - jah! ———
 2. — I feel bet - ter, ————— so much ——— bet - ter, ———

1. — Since I laid my ————— bur - den down. ———
 2. — Since I laid my ————— bur - den down. ———

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and

they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord

People Thanks be to God

Psalm 69: 8-11, (12-17), 18-20

The Book of Common Prayer pg. 597

Salvum me fac

Surely, for your sake have I suffered reproach, and shame has covered my face.

I have become a stranger to my own kindred, an alien to my mother's children.

Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, but that was turned to my reproach.

I put on sack-cloth also, and became a byword among them.

Those who sit at the gate murmur against me, and the drunkards make songs about me.

But as for me, this is my prayer to you, at the time you have set, O Lord:

"In your great mercy, O God, answer me with your unfailing help.

Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.

Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the Pit shut its mouth upon me.

Answer me, O Lord, for your love is kind; in your great compassion, turn to me.'

"Hide not your face from your servant; be swift and answer me, for I am in distress.

Draw near to me and redeem me; because of my enemies deliver me.

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord
People **Thanks be to God**

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #530 (vs. 1-4)

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ**

Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

THE SERMON

Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

<p>The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.</p>
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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

Hear our prayers for the church.

Silence – Add your prayers, silently or in your hearts

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

Hear our prayers for the world.

Silence – Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

Hear our prayers for the earth.

Silence – Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

Silence – Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,
Hear our prayers for all who are in need.

Silence – Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
Hear our prayers for those who have died.

Silence – Add your prayers, silently or in your hearts

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

The Hymnal 1982, Blue Hymn book, #675

THE DOXOLOGY

LEVAS, #194(refrain only)

Lead Me, Guide Me

Lead— me, guide— me, a - long the way,

The first system of the musical score for 'Lead Me, Guide Me'. It consists of a vocal line and a piano accompaniment. The vocal line is in G major (one flat) and 3/4 time. The lyrics are 'Lead— me, guide— me, a - long the way,'. The piano accompaniment features a steady bass line and a treble line with chords and triplets. The key signature has one flat (F major or D minor), and the time signature is 3/4.

For— if you lead me, I can - not stray.

The second system of the musical score. The vocal line continues with the lyrics 'For— if you lead me, I can - not stray.' The piano accompaniment continues with similar harmonic support, including triplets in the treble and bass lines.

Lord, let me walk each day with Thee.

The third system of the musical score. The vocal line continues with the lyrics 'Lord, let me walk each day with Thee.' The piano accompaniment continues with similar harmonic support, including triplets in the treble and bass lines.

Lead me, Oh Lord, lead me.

Fine

The fourth and final system of the musical score. The vocal line concludes with the lyrics 'Lead me, Oh Lord, lead me.' The piano accompaniment concludes with a final chord. The word 'Fine' is written above the final measure of the piano part.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

WLP, #858

Holy, holy, holy Lord [*Sanctus*]

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
We are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.
People May we become what we receive. Alleluia!

One Bread, One Body

One bread, one bod-y,

The first system of musical notation for the refrain. It consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by the lyrics "One bread, one bod-y,". The piano accompaniment features a steady eighth-note bass line and chords in the right hand. A repeat sign is placed above the vocal line.

one Lord of all, one cup of

The second system of musical notation. The vocal line continues with the lyrics "one Lord of all, one cup of". The piano accompaniment continues with similar rhythmic patterns.

bless - ing which we bless. And we, though

The third system of musical notation. The vocal line continues with the lyrics "bless - ing which we bless. And we, though". The piano accompaniment continues with similar rhythmic patterns.

man - y, through-out the earth, We are one

The fourth system of musical notation. The vocal line concludes with the lyrics "man - y, through-out the earth, We are one". The piano accompaniment concludes with similar rhythmic patterns.

Last time ⊕

bod - y in this one Lord.

Last time ⊕

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #564 (vs. 1-3)

The Hymnal 1982, Blue Hymn book, #661 (vs. 1-4)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit
and opening to every race and nation the way of life eternal: open our lips by your Spirit, that
every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #537 (vs. 1-4)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia

People: Thanks be to God, Alleluia

POSTLUDE

The Hymnal 1982, Blue Hymn book, #654

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Choir will not be meeting this summer. So, please ignore the previous announcement for choir singing June 21st. However, if you are interested in joining the choir in the fall, the youth bell choir this summer, are interested in any solo performances, or have questions/ideas about music and the church, Juliette would be happy to talk to you! Juliette will be available for questions after the 10am service on June 21st. You can also reach her by email at jloveharrison@gmail.com . Look for more information on choir to come out later this summer! Thank you!

Interested in how and where the Episcopal Church was created? Wondering why the colors of the hangings on the altar, lectern, and pulpit in the church change? Why do some worshippers bow (genuflect) when the cross is in procession? There will be an Episcopal 101 (questions and answers about our Episcopal Church faith practices) gathering, after church on June 28, to have conversations about our church. Discussions will be led by Randy Hotton and Rev. Chip. New member? Returning to the Church? Long-time member? All are welcome!

Trinity is expanding its community outreach! The ministry survey completed last month revealed that many people want to help people locally who need food. We are going to partner with the First United Methodist Church of Belleville in their Meijer Simply Give Campaign focusing on June 20th when Meijer doubles its donation. If you missed the 20th, you can still donate through June 27th. You can be a part of the campaign by purchasing food cards at the check-out in Meijer. There is a flyer posted on the parish hall bulletin board about the Simply Give Campaign, along with copies to take.

HAPPENING THIS WEEK

Father's Day June 21

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

June 23: Antonios, 2220 N Canton Center Rd, Canton Township, MI 48187

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

Episcopal 101 on 6/28

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Jamie Graham
Bob Sear

Dorothy Simons
Ron Wepler
Barb Fairman
Ellen Beckham
Natalie Johnson

Tricia Fairman Riley
Steve Copeland
Mary Hill
Brian Beckham
Kathryn (Truesdell) Bates

For those who have passed away:

Patricia Wepler

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit - All Sants'
Santiago, DR - Church of Annunciation

<p><u>TRINITY VESTRY</u> <i>Please keep the Vestry in your prayers</i> Sharon Peters, Sr. Warden Ron Wepler, Jr. Warden Kathryn Bieda Gabby Burton Hannah Diaz Deb Green Alex Harrison Vance Power Brenda Thom Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz</p>

For those celebrating birthdays/anniversaries this week:

Birthdays

June 25th - Barbra Fairman

June 25th - Arleen Robson

Anniversaries

June 27th - Harry & Cheri Van Gelder

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Juliette Harrison

Crucifer/EM: Calesta Harrison

Lector: Erica Fulton

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

Welcomers: Michelle Powell, Harry VanGelder

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Altar Guild: Amber Chadwick, Moulda Waldron,

On Call: Eddy Fulton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	