



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Second Sunday after Pentecost Holy Eucharist-Rite II

June 22, 2025  
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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## PRELUDE

“Sanctuary” (sing 3 times)

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today’s Church

*Lord, prepare me to be a sanctuary, pure and holy, tried and true; with thanksgiving,  
I’ll be a living sanctuary for you.*

## PROCESSIONAL HYMN

“The Rock” (sing twice)

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today’s Church

*I will call upon the Lord (echo)  
Who is worthy to be praised (echo)  
So shall I be saved from my enemies  
I will call upon the Lord.*

*CHORUS: The Lord liveth, and blessed be the rock  
And may the God of our salvation be exalted (repeat CHORUS)*

*The congregation stands*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia..

### COLLECT FOR PURITY

*In unison*

**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.***

## GLORIA

“Glorify Thy Name”

# Glorify Thy Name

8

(Psalm 86:9,12; John 12:28; Romans 15:6,9; Revelation 15:4 [Isaiah 24:15])

Warmly (♩ = 100)

Capo 1: (A) (D/A) (A) (E) (D/E) (E) (A2) (A) (A/C#)  
Bb Eb/Bb Bb F Eb/F F Bb2 Bb Bb/D

1. Fa - ther, we love you, we wor - ship and a - dore you, }  
2. Je - sus, we love you, we wor - ship and a - dore you, } glo - ri - fy thy  
3. Spir - it, we love you, we wor - ship and a - dore you, }

name in all the earth. \_\_\_\_\_ Glo - ri - fy thy name, glo - ri - fy thy

name, glo - ri - fy thy name in all the earth. \_\_\_\_\_

WORDS and MUSIC: Donna Adkins

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Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_." (Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ**.

The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 228

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### Psalm 22:18-27

The Book of Common Prayer pg. 611 & 612

Be not far away, O Lord; you are my strength; hasten to help me.

**Save me from the sword, my life from the power of the dog.**

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

**I will declare your Name to my brethren; in the midst of the congregation I will praise you.**

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.**

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

For kingship belongs to the Lord; he rules over the nations.

### **Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord

**People:** Thanks be to God

*We are one in the spirit, we are one in the Lord  
We are one in the spirit, we are one in the Lord  
And we pray that our unity may one day be restored*

*CHORUS: And they'll know we are Christians by our love, by our love  
Yes, they'll know we are Christians by our love.*

*We will walk with each other we will walk hand in hand  
We will walk with each other we will walk hand in hand  
And together we'll spread the news that God is in our land (CHORUS)*

*We will walk with each other, we will work side by side  
We will walk with each other, we will work side by side  
And we'll guard each one's dignity and save each one's pride (CHORUS)*

*All praise to the Father from whom all things come  
And all praise to Christ Jesus, his only son  
And all praise to the Spirit who makes us all one (CHORUS)*

## GOSPEL

*Reader: The Holy Gospel of our Lord Jesus Christ according to Luke*

**People: Glory to you, Lord Christ**

### **Luke 8:26-39**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.



Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken  
through the Prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, Zealand,  
ad Ploynesia, 1988, New Zealand Book of Common Prayer

*Leader*

Blessed are you eternal God,  
*to be praised and glorified for ever.*

Heavenly Father, hear us as we pray for the unity of the Church.

*May we all be one that the world may believe.*

Grant that every member of the Church may truly and humbly serve you,

*that the life of Christ may be revealed in us.*

We remember those who have died.

*Father, into your hands we commend them.*

We praise you for all your saints who have entered your eternal glory.

*May we also come to share your heavenly kingdom.*

Have compassion on those who suffer from sickness, grief or trouble.

*In your presence may they find strength.*

Look with your kindness on our homes and families.

*Grant that your love may grow in our hearts.*

Make us alive to the needs of our community.

*Help us to share one another's joys and burdens.*

Inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**



Strengthen all who minister in Christ's name.

*Give us courage to proclaim your Gospel.*

We pray in silence for our own needs,

*Celebrant* Praise to you, abundant God, for when we ask, you give;  
when we seek, you show the way.

When we knock, you answer. Praise to you for your unfailing grace.

Make us now your faithful people.

*Amen.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

## OFFERTORY SENTENCE

Walk in love as Christ loved us, and gave himself for us; an offering and sacrifice to God.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

## OFFERTORY ANTHEM

“All in All”

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today’s Church

CHORUS: *Jesus, Lamb of God, worthy is your name (sing twice)*

*You are my strength when I am weak, you are the treasure that I seek.*

*You are my all in all*

*Seeking you as a precious jewel, Lord to give up, I’d be a fool.*

*You are my all in all (CHORUS)*

*Taking my sin, my cross, my shame, Rising again, I bless your name.*

*You are my all in all*

*When I fall down you pick me up, when I am dry you fill my cup*

*You are my all in all. (CHORUS)*

## DOXOLOGY

“Praise the Lord” (sing twice)

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today’s Church

*Praise the Lord our God, praise the Lord!*

*Praise him from the heights, praise the Lord.*

*Praise him angel throngs, praise the Lord.*

*Praise God, praise the Lord!*

# THE GREAT THANKSGIVING

*The congregation stands*

## **Eucharistic Prayer A**

*Celebrant*     The Lord be with you.

***People***        **And also with you.**

*Celebrant*     Lift up your hearts.

***People***        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

***People***        **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**SANCTUS**

*“Santo, Santo, Santo”*

Wonder, Love, and Praise p. 785

## Santo, santo, santo [*Holy, holy, holy*]

*Wonder Love and Praise, #785*

The musical score is written for a two-part setting in 4/4 time. The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple and homophonic, using mostly whole and half notes. The lyrics are written below the staves.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*Holy, holy, holy, my heart, my heart adores you!  
My heart is glad to say the you are holy, Lord.*

**Santo, santo, santo [*Holy, holy, holy*], #785 from *Wonder Love and Praise* — Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).**

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant (Sung by echo)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the**

**glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the Feast. Alleluia.

## FRACTION

*"Eat This Bread" (sing twice)*

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today's Church

*Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.*

## THE INVITATION

*Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.*

## COMMUNION HYMNS

*"Father We Adore You"*

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today's Church

*Father, we adore you, lay our lives before you. How we love you!*

2. Jesus

3. Spirit

*"Alleluia"*

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today's Church

*Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia*

2. He's my Savior

6. He will feed us

3. I will praise Him

7. Feel the Spirit

4. Blessed Jesus

8. My Redeemer

5. Precious Savior

9. Lord, we love you

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Creator, Redeemer Christ, and the Holy Spirit Sustainer, be among you and remain with you always.

**RECESSIONAL HYMN** “Lord, I Lift Your Name on High” From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today’s Church

*Lord, I lift your name on high, Lord I love to sing your praises.  
I’m so glad you’re in my life, I’m so glad you came to save us.  
You came from heaven to earth to show the way;  
From the earth to the cross, my debt to pay.  
From the cross to the grave, from the grave to the sky,  
Lord, I lift your name on high.*

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia, Alleluia.  
Thanks be to God, Alleluia, Alleluia, Alleluia

## POSTLUDE

*The candles are extinguished.*

*The service ends.*



**LUNCH BUNCH**    *Meets Tuesdays from 11:30 am - 1:30 pm    Bring a friend – all are welcome!*  
For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, June 24 - at British Tea Garden, in Tecumseh

## **HAPPENING TODAY**

**Sundays June 22 – Camp Music Sunday**

**Today is the last day to Pick a hymn.** Pick a hymn forms are in the pews – give completed forms to Jenifer or put in the collection plate. The summer hymns will begin June 29.

**Bible Study** – A thought provoking and exciting Bible Study led by Calesta Harrison continues this Sunday at 11:30a.m. It will follow the service in Room 5 across from the kitchen. If you are interested, see Rev. Chip or Calesta for a copy of the book.

## **UPCOMING**

**The summer hymns begin June 29.**

Great handbell music by children will soon be heard at Trinity Episcopal Church. **Rehearsals with Juliette will be held Sundays July 13, July 20, August 3, & August 10 during the regular Children's Worship time of 10am.** If interested, contact Juliette Harrison at [jloveharrison@gmail.com](mailto:jloveharrison@gmail.com) or Rev. Chip. **The Handbell performances will be Sundays August 17 & August 24 as part of our outdoor worship.**

### **Sourdough Class**

Per Amber Chadwick: I have been learning the art of sourdough bread baking and have been asked by some parishioners to share what I've learned. If there is enough interest, I'm looking at leading **a class on a Saturday afternoon in Mid-August.** You'll learn the steps to mix, shape and bake the dough. Class will include informational handouts and you'll leave with a jar of starter. We will also sample the freshly baked bread and some sweets made from sourdough discard. Asking a small fee of \$15 to cover supplies. Please reach out if interested to Amber Chadwick (734) 377-9074 cell or [agchadwick@gmail.com](mailto:agchadwick@gmail.com). Date for class will be finalized in Mid-July.

**Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 112945 Martinsville Road.** Come join us for beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

**Sunday, August 24, after church – Worshipful Team Meeting,** at Riggs Park Pavilion.

**September 7 – Camp Music Sunday.**

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton  
Claire Isabel Kandler  
Steve Copeland  
Bill Demarr  
Fred Thom  
Tricia Fairman Riley  
Gary Marshall  
Abigale

Cheryl Miller  
Jim Poethke  
Michael & Betty  
Dave Tremper  
Valarie Altizer  
Jackie Gregory

Ron Wepler  
Annette Herrera  
Gregory Penning  
Julie Gilliam  
Donna Fulton  
Ike Ridenour

**Those Who Have Passed Away:**

Kenneth Englert

**Other:**

Hurricane victims

Fires in California & New Jersey

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Detroit \_ All Saints'  
Santiago, DR - Church of Annunciation

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
6/25 Barbra Fairman, Arleen Robson

Anniversaries  
6/27 Harry & Cheri Van Gelder

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Morris Altizer, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom  
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearn - Secretary

## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Michelle Powell, Harry Van Gelder

**Guest Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Eddy Fulton

**Altar Guild:** Erica Fulton, Amber Chadwick, On call: Barb Smith

**Lector:** Fiona Gray

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom