



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Fifth Sunday after Pentecost Holy Eucharist-Rite II

June 28, 2026  
10am

Services are Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityEpiscopalChurch-Belleville-MI)

The Rt. Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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PRELUDE

The Hymnal 1982, Blue Hymn book, #607

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #656 (vs. 1-4)

*The congregation stands*

# THE WORD OF GOD

ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #130 v. 1

Glory, Glory, Hallelujah

*Lift Every Voice and Sing II, #130*

1. Glo - ry, glo - ry, hal - le - lu - jah!  
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, — hal - le - lu - jah! —  
 2. — I feel bet - ter, — so much — bet - ter, —

1. — Since I laid my — bur - den down. —  
 2. — Since I laid my — bur - den down. —

*Celebrant* The Lord be with you  
**People** And also with you  
*Celebrant* Let us pray

## THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Reader        The Word of the Lord  
People        Thanks be to God

**Psalm 89:1-4,15-18**

The Book of Common Prayer pg. 713

Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens.**

"I have made a covenant with my chosen one; I have sworn an oath to David my servant:

**"I will establish your line for ever, and preserve your throne for all generations."**

Happy are the people who know the festal shout! they walk, O Lord, in the light of your presence.

**They rejoice daily in your Name; they are jubilant in your righteousness.**

For you are the glory of their strength, and by your favor our might is exalted.

**Truly, the Lord is our ruler; the Holy One of Israel is our King.**

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*        The Word of the Lord  
**People**        **Thanks be to God**

**THE GOSPEL GRADUAL HYMN**                      The Hymnal 1982, Blue Hymn book, #521 (vs. 1-4)

## **THE GOSPEL**

All standing,

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Matthew  
**People**        **Glory to you, Lord Christ**

### **Matthew 10:40-42**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

*Celebrant*     The Gospel of the Lord  
**People**        **Praise to you, Lord Christ**

## **THE SERMON**

Rev. Chip Dischinger

## **THE NICENE CREED**

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*Leader*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

**Hear our prayers for the church.**

*Silence – Add your prayers, silently or in your hearts*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

**Hear our prayers for the world.**

*Silence – Add your prayers, silently or in your hearts*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,  
**Hear our prayers for the earth.**

*Silence – Add your prayers, silently or in your hearts*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,  
**Hear our prayers for this community.**

*Silence – Add your prayers, silently or in your hearts*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,  
**Hear our prayers for all who are in need.**

*Silence – Add your prayers, silently or in your hearts*

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,  
**Hear our prayers for those who have died.**

*Silence – Add your prayers, silently or in your hearts*

*Celebrant*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.  
Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY** when the offerings are brought forward.

## THE OFFERTORY ANTHEM

The Hymnal 1982, Blue Hymn book, #685

## THE DOXOLOGY

LEVAS, #194(refrain only)

### Lead Me, Guide Me

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

The musical score consists of two systems. The first system contains the vocal line and piano accompaniment for the first phrase: "Lead— me, guide— me, a - long the way,". The second system contains the vocal line and piano accompaniment for the second phrase: "For— if you lead me, I can - not stray." The piano accompaniment features a steady bass line and chords in the right hand, with several triplet markings (indicated by a '3' above or below the notes) in both hands.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

**Fine**

## THE LITURGY OF THE TABLE

*The congregation stands*

### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

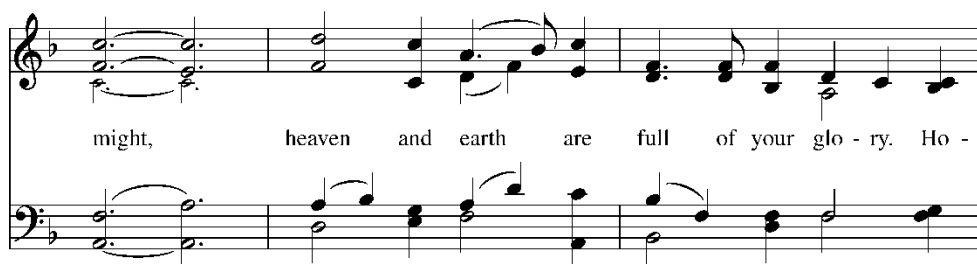
## SANCTUS

WLP, #858

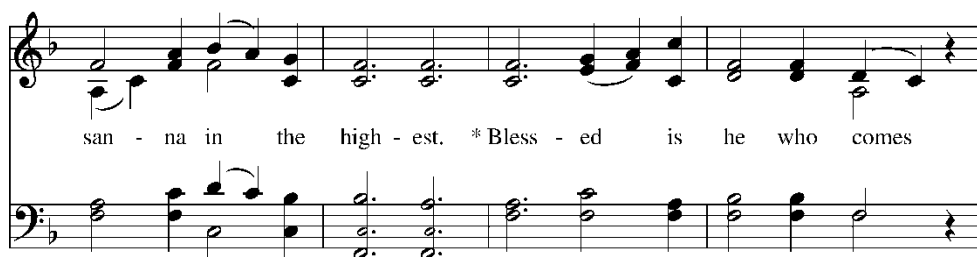
### Holy, holy, holy Lord [*Sanctus*]



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, homophonic style with a steady rhythm.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
We are bold to say,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the  
 glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Behold the Body of Christ.  
*People* May we become what we receive. Alleluia!

## FRACTION

LEVAS, #151 (refrain only)

### One Bread, One Body

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a quarter rest, then a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment consists of chords in the right hand and a bass line in the left hand. The second system continues the vocal line with a quarter note D5, a quarter note E5, a quarter note F#5, and a half note G5. The piano accompaniment continues with chords and a bass line. The lyrics are: "One bread, one bod-y, one Lord of all, one cup of".

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

*Last time* ⊕  
bod - y in this one Lord.  
*Last time* ⊕

## THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #318 (vs. 1-4)

The Hymnal 1982, Blue Hymn book, #518 (vs. 1-4)

## THE POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #484 (vs. 1-2)

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ, Alleluia

*People:* Thanks be to God, Alleluia

## POSTLUDE

The Hymnal 1982, Blue Hymn book, #778

*The candles are extinguished.*

*The service ends.*

## ANNOUNCEMENTS

Our fine and faithful friends Sue and Jerry Carpenter are moving up North to Spruce, MI. We will celebrate with a luncheon with Sue after Worship on Sunday, June 28<sup>th</sup>. Please plan to attend and greet Sue with well-wishes and thanks.

Interested in how and where the Episcopal Church was created? Wondering why the colors of the hangings on the altar, lectern, and pulpit in the church change? Why do some worshippers bow (genuflect) when the cross is in procession? There will be an Episcopal 101 (questions and answers about our Episcopal Church faith practices) gathering, after church on June 28, to have conversations about our church. Discussions will be led by Randy Hotton and Rev. Chip. New member? Returning to the Church? Long-time member? All are welcome!

## HAPPENING THIS WEEK

6/28 Episcopal 101, meets in room 5, following the luncheon

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

June 30: Fiona's House. Lunch is provided.

**The Wednesday Eucharist will rest for the Summer beginning July 1. On July 1 and throughout the Summer, Evening Prayer will be celebrated in the Parish hall. Come at 5:45pm for this less formal liturgy of prayer and lively discussion.**

## UPCOMING

**Church in the Park, Sundays, July 12 & August 9**

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton  
Gary Marshall  
Emmy Keene  
Jamie Graham  
Bob Sear

Dorothy Simons  
Ron Wepler  
Barb Fairman  
Ellen Beckham  
Natalie Johnson

Tricia Fairman Riley  
Steve Copeland  
Mary Hill  
Brian Beckham  
Kathryn (Truesdell) Bates

**For those who have passed away:**

Patricia Wepler

**Other:**

Storms  
All areas worldwide where conflict exists

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Detroit – Cathedral Church of St. Paul  
Trenton – St. Thomas’  
San Pedro, DR – Good Shepherd

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
June 29<sup>th</sup> – David Anderson  
July 3<sup>rd</sup> – Kevin Carpenter  
July 4<sup>th</sup> – Barb Smith

Anniversaries  
July 3<sup>rd</sup> – Eddie & Cyndi Hernandez

**TRINITY VESTRY** *Please keep the Vestry in your prayers*  
Sharon Peters, Sr. Warden  
Ron Wepler, Jr. Warden  
Kathryn Bieda  
Gabby Burton  
Hannah Diaz  
Deb Green  
Alex Harrison  
Vance Power  
  
Appointed: Treasurer - Fiona Gray, Vestry Secretary – Hannah Diaz

**REV. CHIP DISCHINGER’S CONTACT INFORMATION**

Rev. Chip’s office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Musician:** Juliette Harrison

**Crucifer/EM:** Calesta Harrison

**Lector:** Nancy Copeland

**Flower Guild:** Patrice Anderson, Gabby Burton

**Welcomers:** Mary Finn, Alex Harrison

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Altar Guild:** Amber Chadwick, Moulda Waldron,  
On Call: Eddy Fulton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to <a href="mailto:vestry@trinitybell.org">vestry@trinitybell.org</a></p>	