



TRINITY EPISCOPAL CHURCH

Worship Booklet The Third Sunday after Pentecost Holy Eucharist-Rite II

June 29, 2025
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/channel/UCvXqzqzqzqzqzqzqzqzqzqz)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #525 (vs. 1 – 5)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

“Glorify Thy Name”

Glorify Thy Name

8

(Psalm 86:9,12; John 12:28; Romans 15:6,9; Revelation 15:4 [Isaiah 24:15])

Warmly (♩ = 100)

Capo 1: (A) (D/A) (A) (E) (D/E) (E) (A2) (A) (A/C#)
Bb Eb/Bb Bb F Eb/F F Bb2 Bb Bb/D

1. Fa - ther, we love you, we wor - ship and a - dore you, }
2. Je - sus, we love you, we wor - ship and a - dore you, } glo - ri - fy thy
3. Spir - it, we love you, we wor - ship and a - dore you, }

name in all the earth. _____ Glo - ri - fy thy name, glo - ri - fy thy

name, glo - ri - fy thy name in all the earth. _____

WORDS and MUSIC: Donna Adkins

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Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to _____." (Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ**.

The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 230

Celebrant The Lord be with you
People And also with you
Celebrant Let us pray...

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

1 Kings 19:15-16,19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 16

The Book of Common Prayer pg. 599 & 600

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, upon those who are noble among the people.

But those who run after other gods shall have their troubles multiplied.

Their libations of blood I will not offer, nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; it is you who uphold my lot.

My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; my heart teaches me, night after night.

I have set the Lord always before me; because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

For you will not abandon me to the grave, nor let your holy one see the Pit.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, New Zealand,
and Polynesia, 1988, New Zealand Book of Common Prayer

Leader

Blessed are you eternal God,
to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.
May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,
that the life of Christ may be revealed in us.

We remember those who have died.
Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.
May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.
In your presence may they find strength.

Look with your kindness on our homes and families.
Grant that your love may grow in our hearts.

Make us alive to the needs of our community.

Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.

Give us courage to proclaim your Gospel.

We pray in silence for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.

When we knock, you answer. Praise to you for your unfailing grace.

Make us now your faithful people.

Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgments of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity. Even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFERTORY SENTENCE

Walk in love as Christ loved us, and gave Christ's self for us; an offering and sacrifice to God.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

The Hymnal 1982, Blue Hymn book, #561 (vs. 1 - 4)

DOXOLOGY

LEVAS #105 (vs. 1 - 3)

I'm So Glad, Jesus Lifted Me

Lift Every Voice and Sing II, #105

1. I'm so glad Je-sus lift-ed me I'm so glad
 glad that lift-ed so glad that
 Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing
 Lord so glad that
 glo-ry Hal-le-lu-jah Je-sus lift-ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

I'm So Glad, Jesus Lifted Me, #105 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Wonder, Love, and Praise #785

Santo, santo, santo [*Holy, holy, holy*]

Wonder Love and Praise, #785

The musical score is written for a two-part setting in 4/4 time. The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are in English and Spanish. The score ends with a double bar line and a final chord in the bass staff.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Santo, santo, santo [*Holy, holy, holy*], #785 from *Wonder Love and Praise* — Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant (Sung by echo)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

FRACTION

"Eat This Bread" (sing twice)

From Expanded Edition Cokesbury Chorus Book
Praise and Worship Music for Today's Church

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #654 (sing twice)

The Hymnal 1982, Blue Hymn book, #513 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #458 (vs. 1 - 7)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Creator, Redeemer Christ, and the Holy Spirit Sustainer, be among you and remain with you always.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #559 (vs. 1 - 3)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.
Thanks be to God, Alleluia, Alleluia.

POSTLUDE

The candles are extinguished.

The service ends.

HAPPENING TODAY

The summer hymns begin today.

Bible Study – A thought provoking and exciting Bible Study led by Calesta Harrison continues this Sunday at 11:30a.m. It will follow the service in Room 5 across from the kitchen. If you are interested, see Rev. Chip or Calesta for a copy of the book.

The Church at Crossroads-Episcopal is holding a Youth Bike Giveaway Thursdays July 10, 17 & 24 during the Free Children's Summer Lunch. Youth used bike helmets (ages 4-16) and bike locks are needed. If you have a new or used bike helmet or bike lock that you would like to donate, we will have donation boxes marked in the parish hall. If you have any questions, contact Rev. Teresa at revteresa@churchatcrossroads.org . Please have your donations in by Sunday, July 6.

THANK YOU

Thank you to everyone who picked hymns. Listen for your favorite song!

UPCOMING

Great handbell music by children will soon be heard at Trinity Episcopal Church. **Rehearsals with Juliette will be held Sundays July 13, July 20, August 3, & August 10 during the regular Children's Worship time of 10am.** If interested, contact Juliette Harrison at jloveharrison@gmail.com or Rev. Chip. **The Handbell performances will be Sundays August 17 & August 24 as part of our outdoor worship.**

Sourdough Class

Per Amber Chadwick: I have been learning the art of sourdough bread baking and have been asked by some parishioners to share what I've learned. If there is enough interest, I'm looking at leading **a class on a Saturday afternoon in Mid-August.** You'll learn the steps to mix, shape and bake the dough. Class will include informational handouts and you'll leave with a jar of starter. We will also sample the freshly baked bread and some sweets made from sourdough discard. Asking a small fee of \$15 to cover supplies. Please reach out if interested to Amber Chadwick (734) 377-9074 cell or agchadwick@gmail.com. Date for class will be finalized in Mid-July.

Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 112945 Martinsville Road. Come join us for beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

Sunday, August 24, after church – Worshipful Team Meeting, at Riggs Park Pavilion.

September 7 – Camp Music Sunday.

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*
For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, July 1 - at Trinity, room 5. Bring a bagged lunch. We will be filling some bags for the kids at The Church at Crossroads, Episcopal.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Fred Thom
Tricia Fairman Riley
Gary Marshall
Abigale

Cheryl Miller
Jim Poethke
Michael & Betty
Dave Tremper
Valarie Altizer
Jackie Gregory
Bob Laughlin

Ron Wepler
Annette Herrera
Gregory Penning
Julie Gilliam
Donna Fulton
Ike Ridenour
Sam DeLoy

Those Who Have Passed Away:

Kenneth Englert

Other:

Hurricane victims

Fires in California & New Jersey

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – Cathedral Church of St. Paul
Trenton – St. Thomas'
San Pedro, DR – Good Shepherd

For those celebrating birthdays/anniversaries this week:

Birthdays

6/29 David Anderson
6/30 Crystal Harris
7/03 Kevin Carpenter
7/04 Barb Smith
7/05 Christopher Wepler

Anniversaries

7/03 Eddie & Cyndi Hernandez
7/05 Doug & Jenifer Dapsi-Morse

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gears - Secretary

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Sue Carpenter, Bonnie Martin

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Erica Fulton

Altar Guild: Erica Fulton, Amber Chadwick, On call: Barb Smith

Lector: Nancy Copeland

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom