



TRINITY
EPISCOPAL
CHURCH

Worship Booklet
Second Sunday after Pentecost
Holy Eucharist-Rite II

June 7, 2026
10am

Services are Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityEpiscopalChurch-Belleville-MI)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #686 (vs. 1-3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #243

Glory to God

Lift Every Voice and Sing II, #243

The musical score is for the hymn 'Glory to God' (Lift Every Voice and Sing II, #243). It is written in 4/4 time and the key signature has one flat (B-flat). The score consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest for the first three measures, followed by a half note G4 in the fourth measure, with the lyrics 'Glo - ry,' underneath. The piano accompaniment starts with a chord of B-flat major (F2, B-flat2, D3) in the first measure, followed by a melodic line in the right hand and a bass line in the left hand. The piano part continues with chords and moving lines throughout the four measures.

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison
7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

Descant

Lord, Lord we
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
 praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
 Praise your Ho - ly name.
Men
 Praise your Ho - ly name.

A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 229

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

Hosea 5:15-6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader The Word of the Lord
People Thanks be to God

Psalm 50:7-15
Deus deorum

The Book of Common Prayer pg. 654

Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me.

I will take no bull-calf from your stalls, nor he-goats out of your pens;

For all the beasts of the forest are mine, the herds in their thousands upon the hills.

I know every bird in the sky, and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, or drink the blood of goats?

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Call upon me in the day of trouble; I will deliver you, and you shall honor me."

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the

barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord
People Thanks be to God

THE GOSPEL GRADUAL HYMN The Hymnal 1982, Blue Hymn book, #493 (vs. 1-6)

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ**

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they

laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

THE SERMON

Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,
Hear our prayers for the church.

Silence – Add your prayers, silently or in your hearts

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

Silence – Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

Silence – Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

Silence – Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human

family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

Hear our prayers for all who are in need.

Silence – Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

Hear our prayers for those who have died.

Silence – Add your prayers, silently or in your hearts

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.

Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and obligations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

THE DOXOLOGY

LEVAS, #194(refrain only)

Lead Me, Guide Me

Lead— me, guide— me, a - long the way,

The first system of the musical score for 'Lead Me, Guide Me'. It consists of a vocal line and a piano accompaniment. The vocal line is in 3/4 time, starting with a half note 'Lead— me,' followed by a quarter note 'guide— me,' and then a half note 'a - long the way,'. The piano accompaniment features a steady bass line and a treble line with chords and triplets. The key signature has two flats (Bb and Eb).

For— if you lead me, I can - not stray.

The second system of the musical score. The vocal line continues with a half note 'For—' followed by a quarter note 'if you lead me,' and then a half note 'I can - not stray.' The piano accompaniment continues with similar harmonic support, including triplets in the treble and bass lines.

Lord,— let me walk each day with Thee.

The third system of the musical score. The vocal line has a half note 'Lord,—' followed by a quarter note 'let me walk each day with Thee.' The piano accompaniment continues with chords and triplets.

Lead me, Oh Lord, lead me. **Fine**

The final system of the musical score. The vocal line concludes with a half note 'Lead me,' followed by a quarter note 'Oh Lord, lead me.' and a long, sustained note. The piano accompaniment ends with a final chord and a triplet. The word 'Fine' is written above the final note.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

LEVAS, #255

Holy, Holy, Holy

Piano introduction in 4/4 time, key of B-flat major. The right hand plays chords and the left hand plays a simple bass line.

Ho - ly, ho - ly, ho - ly, ho - ly

Piano accompaniment for the first vocal phrase.

ho - ly Lord God of hosts.

Piano accompaniment for the second vocal phrase.

Heav-en and earth are filled with your glo-

ry. Ho-san-na in the high-est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
We are bold to say,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.
People May we become what we receive. Alleluia!

One Bread, One Body

One bread, one bod-y,

The first system of musical notation for the refrain. It consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by the lyrics "One bread, one bod-y,". The piano accompaniment features a steady eighth-note bass line and chords in the right hand. A repeat sign is placed above the vocal line.

one Lord of all, one cup of

The second system of musical notation. The vocal line continues with the lyrics "one Lord of all, one cup of". The piano accompaniment continues with similar rhythmic patterns.

bless - ing which we bless. And we, though

The third system of musical notation. The vocal line continues with the lyrics "bless - ing which we bless. And we, though". The piano accompaniment continues with similar rhythmic patterns.

man - y, through-out the earth, We are one

The fourth system of musical notation. The vocal line concludes with the lyrics "man - y, through-out the earth, We are one". The piano accompaniment concludes with similar rhythmic patterns.

Last time ⊕

Last time ⊕

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #324 (vs. 1-4)

The Hymnal 1982, Blue Hymn book, #321 (vs. 1-4)

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #401 (vs. 1-3)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia

People: Thanks be to God, Alleluia

POSTLUDE

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Jenifer Dapsi-Morse, our exceptionally talented and skilled musical director, announced her intention to retire on June 7, 2026. Her music leadership and commitment to our worship lives at Trinity brought joy, consolation and comfort, and profound spiritual reflection to all who entered the church. For a great part of her career, she has been leading service music, anthems, exceptional seasonal pieces, as well as secular pieces for us. All of us give great thanks to God for all that Jenifer gives to Trinity Church!

Please come and celebrate the faithful service and work Jen has given to the Trinity community. Join us in the Parish hall after service.

Interested in how and where the Episcopal Church was created? Wondering why the colors of the hangings on the altar, lectern, and pulpit in the church change? Why do some worshippers bow (genuflect) when the cross is in procession? There will be an Episcopal 101 (questions and answers about our Episcopal Church faith practices) gathering, after church on June 14 and 28, to have conversations about our church. Discussions will be led by Randy Hotton and Rev. Chip. New member? Returning to the Church? Long-time member? All are welcome!

Trinity is expanding its community outreach! The ministry survey completed last month revealed that many people want to help people locally who need food. We are going to partner with the First United Methodist Church of Belleville in their Meijer Simply Give Campaign focusing on June 20th when Meijer doubles its donation. You can be a part of the campaign by purchasing food cards at the check-out in Meijer. There is a flyer posted on the parish hall bulletin board about the Simply Give Campaign, along with copies to take.

Have you thought about becoming a Eucharistic Minister? Or, a Lay Reader? Eucharistic Ministers and Lay Readers are vital to our worship at Trinity. Rev. Chip is happy to talk with anyone about these two important ministries to discern an interest. Training for Eucharistic Ministry and Lay Reading will be held at Trinity on Saturday, June 13, 10:00am.

Deus te benedicat et custodiat; God bless you and keep you.

All are welcome to join the Trinity choir. We rehearse at 9:15 am and sing the 1st and 3rd Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! 6/7

HAPPENING THIS WEEK

June 7 - Jenifer Dapsi-Morse's retirement celebration

New member brunch June 7

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

June 9: We will be meeting at Harris Park (right before Aldi's) in Belleville. Please pack a lunch!

Wednesday Night Eucharist Service, Wednesdays, at 5:45pm

UPCOMING

Eucharistic Minister and Lay Reader training June 13, 10:00am

Episcopal 101, on 6/14 & 6/28

Father's Day June 21

Church in the Park, Sundays, July 12 & August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Jamie Graham
Bob Sear

Dorothy Simons
Ron Wepler
Barb Fairman
Ellen Beckham
Natalie Johnson

Tricia Fairman Riley
Steve Copeland
Mary Hill
Brian Beckham
Kathryn (Truesdell) Bates

For those who have passed away:

Patricia Wepler

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden

Ron Wepler, Jr. Warden

Kathryn Bieda

Gabby Burton

Hannah Diaz

Deb Green

Alex Harrison

Vance Power

Brenda Thom

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

Other:

Storms

All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Troy - St. Stephe's

Dearborn - Mother of the Saviour *Arab-American Christian Ministry*

Bani, DR - Church of the Transfiguration

For those celebrating birthdays/anniversaries this week:

Birthdays

June 11- Jerry Carpenter

June 11 - Brenda Thom

June 13 - Mary Jo Marsh

Anniversaries

No Anniversaries this week

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,

office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Jenifer Dapsi-Morse

Crucifer/EM: Randy Holton

Lector: Hannah Diaz

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom

Welcomers: Barb Smith, Tommy Smith

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Altar Guild: Amber Chadwick, Moulda Waldron,

On Call: Eddy Fulton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Maria Conliffe
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Jenifer Dapsi-Morse
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org</p>	