



PRELUDE

Hymnal 1982, Blue Hymnal, #405

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #48 (vs. 1-4)

*The congregation stands*

*O day of radiant gladness*

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. *Amen.*

### GLORIA

LEVAS, #130 v. 1

#### Glory, Glory, Hallelujah

*Lift Every Voice and Sing II, #130*

1. Glo - ry, glo - ry, hal - le - lu - jah!  
 2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down,  
 2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!  
 2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
 2. — Since I laid my bur - den down.

*Celebrant* The Lord be with you  
**People** And also with you  
*Celebrant* Let us pray

**THE COLLECT OF THE DAY**

The Book of Common Prayer, pg. 231

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**THE LESSONS**

**Isaiah 55:10-13**

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall

go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

*Reader*        The Word of the Lord  
*People*        Thanks be to God

**Psalm 65:1-14**

The Book of Common Prayer pg. 672

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.

**To you that hear prayer shall all flesh come, because of their transgressions.**

Our sins are stronger than we are, but you will blot them out.

**Happy are they whom you choose and draw to your courts to dwell there!**

they will be satisfied by the beauty of your house, by the holiness of your temple.

**Awesome things will you show us in your righteousness, O God of our salvation,**

O Hope of all the ends of the earth and of the seas that are far away.

**You make fast the mountains by your power; they are girded about with might.**

You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

**Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.**

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

**You prepare the grain, for so you provide for the earth.**

You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

**You crown the year with your goodness, and your paths overflow with plenty.**

May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

**May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.**

*Reader*        The Word of the Lord

**People**        **Thanks be to God**

### **Romans 8:1-11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Spirit of the Living God

115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

THE GOSPEL

All standing,

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* Glory to you, Lord Christ

### **Matthew 13:1-9,18-23**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Celebrant*     The Gospel of the Lord  
**People**        **Praise to you, Lord Christ**

### **THE SERMON**

The Reverend Chip Dischinger

### **THE NICENE CREED**

*The congregation stands and speaks in unison*

<p>The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.</p>
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*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

## THE PRAYERS OF THE PEOPLE

*Leader*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

**Hear our prayers for the church.**

*Silence – Add your prayers, silently or in your hearts*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

**Hear our prayers for the world.**

*Silence – Add your prayers, silently or in your hearts*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

**Hear our prayers for the earth.**

*Silence – Add your prayers, silently or in your hearts*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,  
**Hear our prayers for this community.**

*Silence – Add your prayers, silently or in your hearts*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,  
**Hear our prayers for all who are in need.**

*Silence – Add your prayers, silently or in your hearts*

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,  
**Hear our prayers for those who have died.**

*Silence – Add your prayers, silently or in your hearts*

*Celebrant*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.  
Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

## ANNOUNCEMENTS

### OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

All Creatures of Our God & King, Youth Bell Choir

THE DOXOLOGY

LEVAS, #105(verse 1)

I'm So Glad, Jesus Lifted Me

1. I'm so glad ——— Je-sus lift-ed me ——— I'm so glad ———  
glad that lift-ed so glad that  
Je-sus lift-ed me ——— I'm so glad ——— Je-sus lift-ed me — sing-ing  
Lord so glad that  
glo - ry Hal - le - lu - jah ——— Je - sus lift - ed me. ———

The musical score is written for a Youth Bell Choir. It consists of three systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: "1. I'm so glad ——— Je-sus lift-ed me ——— I'm so glad ———", "glad that lift-ed so glad that", "Je-sus lift-ed me ——— I'm so glad ——— Je-sus lift-ed me — sing-ing", "Lord so glad that", and "glo - ry Hal - le - lu - jah ——— Je - sus lift - ed me. ———".

THE LITURGY OF THE TABLE

*The congregation stands*

## Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

***People*** **And also with you.**

*Celebrant* Lift up your hearts.

***People*** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People*** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP, #785

Holy, holy, holy Lord [*Sanctus*]

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

8

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
We are bold to say,

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Behold the Body of Christ.  
*People* May we become what we receive. Alleluia!

## FRACTION

LEVAS, #154 (refrain only)

### Taste and See

Musical notation for the first line of the 'Taste and See' refrain. It consists of a treble and bass clef staff in 3/2 time, with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Taste and see. Taste and see the good - ness

Musical notation for the second line of the 'Taste and See' refrain. It continues from the first line. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord.

**Fine**

## THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

LEVAS, #114 (vs. 1-2)

Ev'ry Time I Feel the Spirit

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

**Fine**

spir - it, mov - ing in my heart, I will pray.

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

(?)

1. mouth came fire and smoke. All a - round me looked so  
2. bod - y but not the soul. There ain't but one train runs this

**D.C.**

1. fine, asked my Lord if all was mine.  
2. track, runs to heav - en and runs right back.

Here Am I, Send Me

1. Hark! The voice of Je - sus call - ing, Who will  
 2. Let none hear you i - dly say - ing, There is  
 3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest  
 2. noth - ing I can do; While the souls of some are  
 3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?  
 2. dy - ing, And the Mas - ter calls for you.  
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

## THE POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

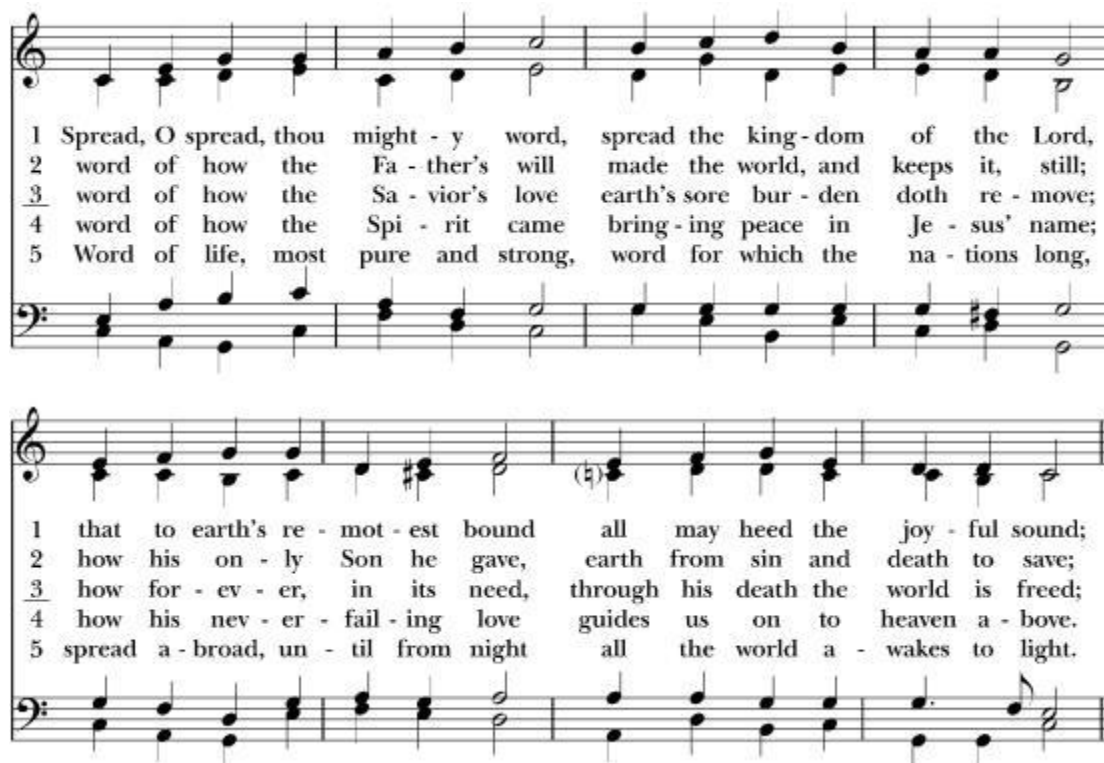
God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #530 (vs. 1-5)



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ, Alleluia

*People:* Thanks be to God, Alleluia

## POSTLUDE

The Hymnal 1982, Blue Hymn book, #411

*The candles are extinguished.*

*The service ends.*

## ANNOUNCEMENTS

In addition to worshipping in the glorious outdoors, on 7/12 we will be having a picnic! Trinity will provide cold fried chicken. If you can bring a dish to pass, please let Gabby know (310-498-1020). It's going to be warm – bust out those coolers.

Watering rotation for the outdoor garden: Please consider donating a bit of your time during the “hot” season to help keep Trinity’s outdoor space beautiful. It takes about 45 minutes and tutoring is available. Help is needed on Sundays and Tuesdays. Please see Gabby if you would like to sign up.

We are currently collecting canned food and other non-perishable goods for the Emergency Food Closet hosted by the United Methodist Church in Belleville. We have a wooden box in the Narthex with a detailed list of items you can donate. Let's help our community!

We have amazing raised garden beds! Come see the hard work completed by Eagle Scout David Mitchel over behind the memorial garden. We are currently coming up with some ideas about ways we can use it as a ministry. If you would like to be involved, please let Deb Green or Hannah Diaz know.

## HAPPENING THIS WEEK

**Lunch Bunch** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

July 14: Lower Huron Metro Park Picnic. Bring a bag lunch. Site TBA. Room 5 if rain or high temperature outside.

**The Wednesday Eucharist will rest for the Summer beginning July 1. On July 1 and throughout the Summer, Evening Prayer will be celebrated in the Parish hall. Come at 5:45pm for this less formal liturgy of prayer and lively discussion.**

## UPCOMING

**Church in the Park, Sunday August 9**

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the “Ways to Donate” tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

**For those in need of healing:**

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Barbara Adler	Ellen Beckham	Brian Beckham
Bob Sears	Natalie Johnson	Kathryn (Truesdell) Bates

**For those who have passed away:**

**Other:**

Storms  
All areas worldwide where conflict exists

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Detroit - Church at Crossroads  
Ferndale - St. Luke's  
Bani, DR - St. Anthony of Padua

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden  
Ron Wepler, Jr. Warden  
Kathryn Bieda  
Gabby Burton  
Hannah Diaz  
Deb Green  
Alex Harrison  
Vance Power  
  
Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

**For those celebrating birthdays/anniversaries this week:**

Birthdays  
July 12<sup>th</sup> - Jacob Hanoian  
July 14<sup>th</sup> - Rev. Sally Boelter  
July 16<sup>th</sup> - Michael Mayrend

Anniversaries  
None this week.

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm, office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger  
**Musician:** Juliette Harrison

**Welcomers:** Sue Carpenter  
**Streaming:** Amber Chadwick, Nancy Copeland,  
Deb Williams, Daryl Royal

**Crucifer/EM:** David Schuit

**Altar Guild:** Barb Smith, Eddy Fulton, on call: Kathy Graham

**Lector:** Hannah Diaz

**Flower Guild:** Patrice Anderson, Gabby Burton

<b>A Current Roster of Trinity's Ministries</b>	
<b>Ministry</b>	<b>Leader</b>
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Currently Vacant
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to <a href="mailto:vestry@trinitybell.org">vestry@trinitybell.org</a>	