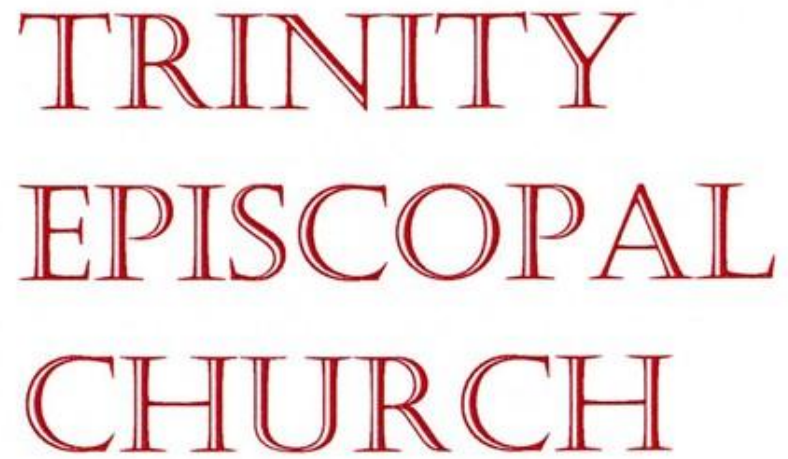




July 19, 2026
10am

Trinity Episcopal Church-Belleville, MI

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

The Hymnal 1982, Blue Hymnal, #423

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #596 (vs. 1-3)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

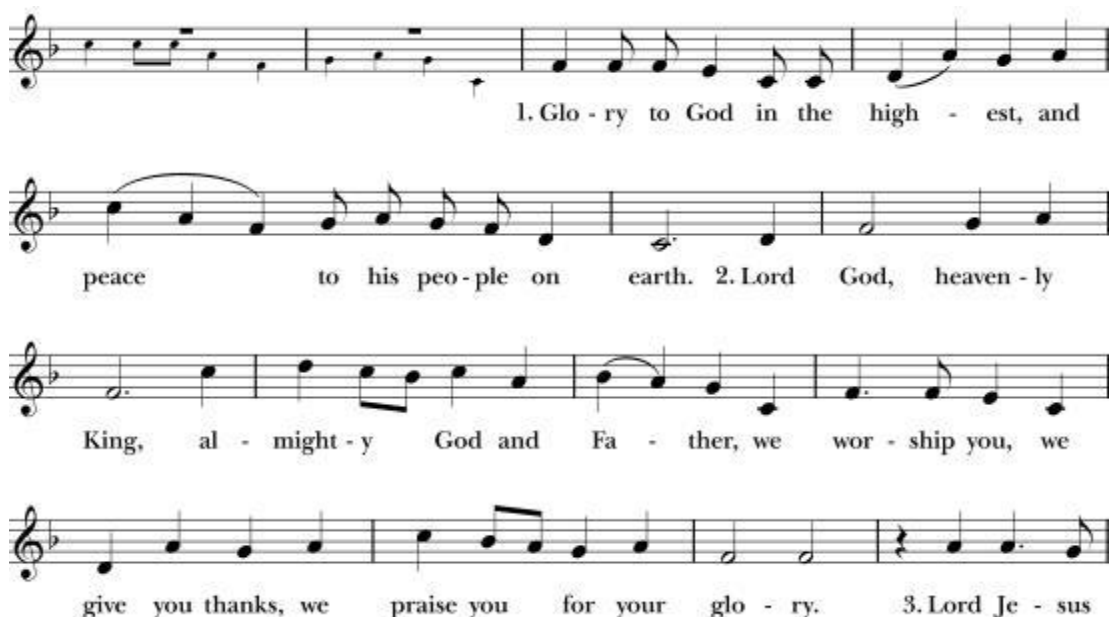
In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymnal, #S280

Glory to God



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you
People And also with you
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 179

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader The Word of the Lord

People **Thanks be to God**

Psalm 86:11-17

Teach me your way, O Lord, and I will walk in your truth; knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart, and glorify your Name for evermore.

For great is your love toward me; you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God, and a band of violent men seeks my life; they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord
People Thanks be to God

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymnal, #365

THE GOSPEL

All standing,
Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People Glory to you, Lord Christ

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He

answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ

THE SERMON

The Reverend Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end. We
believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie,
our bishop; for all lay and ordained ministers; and for all who seek you in the
community of the faithful. Equip us with compassion and love, to carry out your
work of reconciliation in the world. God of love,

Hear our prayers for the church.

Silence – Add your prayers, silently or in your hearts

God of freedom, we pray for our nation, and all the nations of the world: For
peace and unity across barriers of language, color, and creed; for elected and
appointed leaders, that they would serve the common good. Inspire all people
with courage to speak out against hatred, to actively resist evil. Unite the human
family in bonds of love. God of freedom,

Hear our prayers for the world.

Silence – Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the
animals and birds, the mountains and oceans, and all parts of your creation that
have no voice of their own. Stir up in us a thirst for justice that protects the earth
and all its resources, that we may leave to our children's children the legacy of
beauty and abundance that you have given us. God of justice,

Hear our prayers for the earth.

Silence – Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

Silence – Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,
Hear our prayers for all who are in need.

Silence – Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
Hear our prayers for those who have died.

Silence – Add your prayers, silently or in your hearts

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

The Hymnal 1982, Blue Hymnal, #593

THE DOXOLOGY

LEVAS, #105(verse 1)

I'm So Glad, Jesus Lifted Me

1. I'm so glad — Je-sus lift-ed me — I'm so glad —
glad that lift-ed so glad that
Je-sus lift-ed me — I'm so glad — Je-sus lift-ed me — sing-ing
Lord so glad that
glo - ry Hal - le - lu - jah — Je - sus lift - ed me. —

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are written below the staves, with some words appearing in both the vocal and piano parts.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymnal, #S129

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
We now pray,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.

People May we become what we receive. Alleluia!

FRACTION

LEVAS, #154 (refrain only)

Taste and See

The musical score is written in 3/2 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the treble staff.

System 1:
Taste and see. Taste and see the good - ness

System 2:
of the Lord, O Taste and see. Taste and

System 3:
see the good - ness of the Lord, of the Lord. Fine

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymnal, #453 vs. 1-4

The Hymnal 1982, Blue Hymnal, #623 vs. 1-5

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of

God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #344 (vs. 1-3)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia

People: Thanks be to God, Alleluia

POSTLUDE

The Hymnal 1982, Blue Hymn book, #372

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Trinity's TCAC Team will meet briefly after worship on Sunday, July 19th to prepare for our service in the Free Children's Summer Lunch Program at The Church of the Crossroads in Detroit. Our team will help prepare and serve meals and offer simple art activities as we share in Beloved Community with neighborhood families. For more information, contact Nancy Copeland at 734-719-8658.

Watering rotation for the outdoor garden: Please consider donating a bit of your time during the "hot" season to help keep Trinity's outdoor space beautiful. It takes about 45 minutes and tutoring is available. Help is needed on Sundays and Tuesdays. Please see Gabby if you would like to sign up.

We are currently collecting canned food and other non-perishable goods for the Emergency Food Closet hosted by the United Methodist Church in Belleville. We have a wooden box in the Narthex with a detailed list of items you can donate. Let's help those among us who are hungry in our community!

We have amazing raised garden beds! Come see the hard work completed by Eagle Scout David Mitchel over behind the memorial garden. We are currently coming up with some ideas about ways we can use it as a ministry. If you would like to be involved, please let Deb Green or Hannah Diaz know.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!
For more information or if you would like a ride, call Jeanne 734-787-9048.
Tuesdays at 11:30 a.m.

July 21: Tea Party, Room 5. See Erica's list for what to bring.

The Wednesday Eucharist will rest for the Summer beginning July 1. Throughout the Summer, Evening Prayer will be celebrated in the Parish hall. Come at 5:45pm for this less formal liturgy of prayer and lively discussion.

UPCOMING

Church in the Park, Sunday August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Barbara Adler
Bob Sears

Dorothy Simons
Ron Wepler
Barb Fairman
Ellen Beckham
Natalie Johnson

Tricia Fairman Riley
Steve Copeland
Mary Hill
Brian Beckham
Kathryn (Truesdell) Bates

For those who have passed away:

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – Church of the Messiah
Haina, DR – St. John the Evangelist

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

For those celebrating birthdays/anniversaries this week:

Birthdays
July 19th – Maria Conliffe
July 20th – Kathryn Bieda
July 22nd – Tom Smith

Anniversaries
July 20th – Eddy and Erica Fulton
July 20th – Adam and Máeve Southward
July 21st – David and Pam Graham

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Juliette Harrison

Crucifer/EM: Jeff Hill

Lector: Beverly Jenkins

Flower Guild: Patrice Anderson, Gabby Burton

Welcomers: Michelle Powell, Harry VanGelder

Streaming: Amber Chadwick, Nancy Copeland,
Deb Williams, Daryl Royal

Altar Guild: Barb Smith, Eddy Fulton, on call: Kathy Graham

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Currently Vacant
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org	