



TRINITY EPISCOPAL CHURCH

Worship Booklet The Sixth Sunday after Pentecost Holy Eucharist-Rite II

July 20, 2025
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734-699-3361

All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to_____." (Matthew, Mark, Luke or John)
People respond: Glory to you, Lord Christ.

The Gospel is read & ends: The Gospel of the Lord People respond: Praise to you, Lord Christ

PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #362 (vs. 1 – 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

"Glorify Thy Name"

Glorify Thy Name

8

(Psalm 86:9,12; John 12:28; Romans 15:6,9; Revelation 15:4 [Isaiah 24:15])

Warmly (♩ = 100)

Capo 1: (A) (D/A) (A) (E) (D/E) (E) (A2) (A) (A/C#)
Bb Eb/Bb Bb F Eb/F F Bb2 Bb Bb/D

1. Fa - ther, we love you, we wor - ship and a - dore you, }
2. Je - sus, we love you, we wor - ship and a - dore you, } glo - ri - fy thy
3. Spir - it, we love you, we wor - ship and a - dore you, }

name in all the earth. _____ Glo - ri - fy thy name, glo - ri - fy thy

name, glo - ri - fy thy name in all the earth. _____

WORDS and MUSIC: Donna Adkins

© 1976 Maranatha! Music (Admin. by The Copyright Company, Nashville, TN) All rights reserved. International copyright secured. Used by permission.

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 231

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on~ since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 15

The Book of Common Prayer pg. 599

Lord, who may dwell in your tabernacle? who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, but he honors those who fear the Lord.

He has sworn to do no wrong and does not take back his word.

He does not give his money in hope of gain, nor does he take a bribe against the innocent.

Whoever does these things shall never be overthrown.

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #423 (vs. 1 - 4)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken
through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, New Zealand,
and Polynesia, 1988, New Zealand Book of Common Prayer

Leader

Blessed are you eternal God,
to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.
May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,
that the life of Christ may be revealed in us.

We remember those who have died.
Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.
May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.
In your presence may they find strength.

Look with your kindness on our homes and families.
Grant that your love may grow in our hearts.

Make us alive to the needs of our community.
Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.
Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.
Give us courage to proclaim your Gospel.

We pray in silence for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.
When we knock, you answer. Praise to you for your unfailing grace.
Make us now your faithful people.
Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

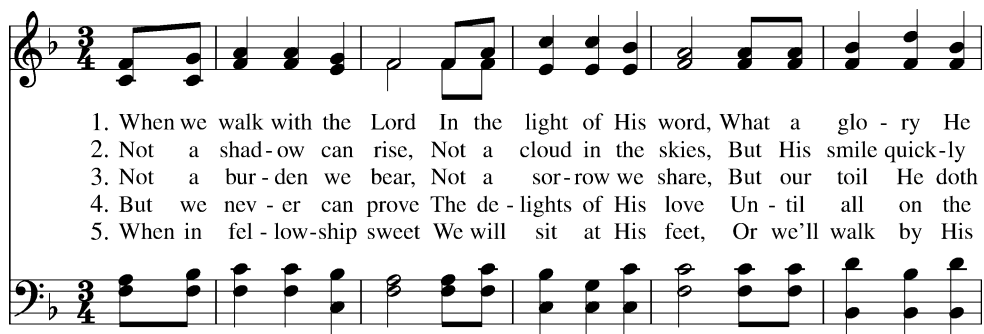
The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.**

OFFERTORY ANTHEM

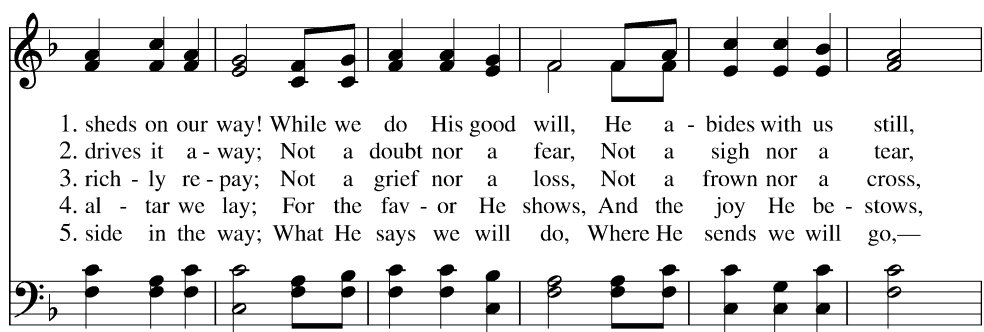
LEVAS #205 (vs. 1 - 5)

Trust and Obey

Lift Every Voice and Sing II, #205



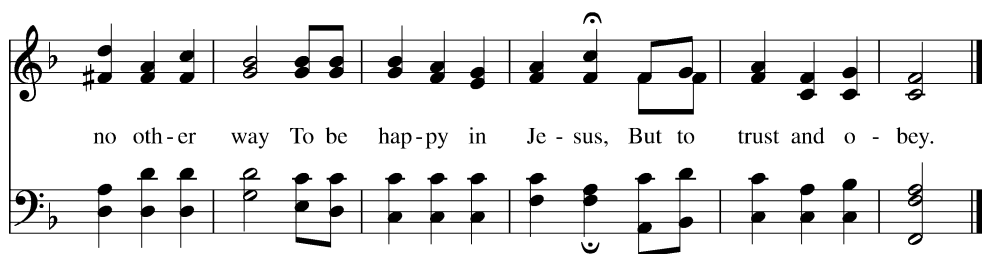
1. When we walk with the Lord In the light of His word, What a glo - ry He
 2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
 3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
 4. But we nev - er can prove The de - lights of His love Un - til all on the
 5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
 2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
 3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
 4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
 5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
 2. Can a - bide while we trust and o - bey.
 3. But is blest if we trust and o - bey. Trust and o - bey, for there's
 4. Are for them who will trust and o - bey.
 5. Nev - er fear, on - ly trust and o - bey.



no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

Words: J. H. Sammis. Music: D. B. Towner.

I'm So Glad, Jesus Lifted Me

Lift Every Voice and Sing II, #105

1. I'm so glad Je-sus lift-ed me I'm so glad

glad that lift-ed so glad that

Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing

Lord so glad that

glo-ry Hal-le-lu-jah Je-sus lift-ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

I'm So Glad, Jesus Lifted Me, #105 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Santo, santo, santo [*Holy, holy, holy*]*Wonder Love and Praise, #785*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Santo, santo, santo [*Holy, holy, holy*], #785 from *Wonder Love and Praise* — Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant (Sung by echo)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the

glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

FRACTION

"Eat This Bread" (sing twice)

From Expanded Edition Cokesbury Chorus Book
Praise and Worship Music for Today's Church

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #637 (vs. 1 - 5)

The Hymnal 1982, Blue Hymn book, #516 (vs. 1 - 3)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Creator, Redeemer Christ, and the Holy Spirit Sustainer, be among you and remain with you always.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #536 (vs. 1 - 4)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

The candles are extinguished.

The service ends.

PLEASE NOTE

Holy Eucharist on Wednesday evening is taking a summer break that started July 9 and will be back on September 10.

Evening Prayer will take its place on Wednesday evenings, at 5:45pm, from July 9 – August 27. Join us for a deeply spiritual evening service.

HAPPENING TODAY

Great handbell music by children will soon be heard at Trinity Episcopal Church. **Rehearsals with Juliette will be held Sundays July 20, August 3, & August 10 during the regular Children's Worship time of 10am.** If interested, contact Juliette Harrison at jloveharrison@gmail.com or Rev. Chip. **The Handbell performances will be Sundays August 17 & August 24 as part of our outdoor worship.**

Bible Study – A thought provoking and exciting Bible Study of Luke led by Calesta Harrison continues this Sunday July 20 at 11:30a.m before ending for the season until the fall. **Start up time later in the year will be announced.** It will follow the service in Room 5 across from the kitchen. If you are interested, see Rev. Chip or Calesta for a copy of the book.

UPCOMING

There will be a meeting on Sunday, July 27, for Trinity children and parents to vision what our children and youth want in Christian education. Please stay tuned for times for children, parents, and leaders to meet on the 27th.

Sourdough Class

Per Amber Chadwick: I have been learning the art of sourdough bread baking and have been asked by some parishioners to share what I've learned. **Class will be held Saturday, August 16th at 1pm in the Parish hall.** You'll learn the steps to mix, shape and bake the dough. Class will include informational handouts and you'll leave with a jar of starter. We will also sample the freshly baked bread and some sweets made from sourdough discard. Asking a small fee of \$15 to cover supplies. Please reach out if interested to Amber Chadwick (734) 377-9074 cell or agchadwick@gmail.com.

Michigan Episcopal young adult and young families will meet for a potluck at Riverside Park in Ypsilanti at **12:30pm on July 27.** Bottles and cans will be collected and donations will be sent to Episcopal Relief and Development for healthcare services through the Diocese of Jerusalem.

Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 112945 Martinsville Road. Come join us for beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

Sunday, August 24, after church – Worshipful Team Meeting, at Riggs Park Pavilion.

September 7 – Camp Music Sunday.

LUNCH BUNCH Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!
For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, July 22 – Picnic in the Park
Tuesday, July 29 – Tea Party in Room 5, lunch provided

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Donna Fulton
Fred Thom	Valarie Altizer	Ike Ridenour
Tricia Fairman Riley	Jackie Gregory	Sam DeLoy
Gary Marshall	Bob Laughlin	Fairman and Englert Families
Kathy Graham's brother Bob	Abigale	Roger Dick
Tricia Fairman Riley	Paul Downey	Lou Downey

Those Who Have Passed Away:

Kenneth Englert

Other:

Flood victims

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – Church of the Messiah
Sal Salcedo, DR – Nativity Church

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden

Gabby Burton

Hannah Diaz

Bonnie Martin

Sharon Peters

Vance Power

Brenda Thom

Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns – Secretary

For those celebrating birthdays/anniversaries this week:

Birthdays

7/22 Tom Smith

Anniversaries

7/20 Eddy & Erica Fulton

7/21 David & Pam Graham

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Michelle Power, Harry Van Gelder

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Calesta Harrison

Altar Guild: Kathy Graham, Barb Smith, On call: Erica Fulton

Lector: Deb Williams

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom