



TRINITY EPISCOPAL CHURCH

Worship Booklet Ninth Sunday after Pentecost Holy Eucharist-Rite II

July 26, 2026
10am

Services are Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

LEVAS, #213

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #419 (vs. 1-4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymnal, #S280

Glory to God



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you
People And also with you
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 180

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

<i>Reader</i>	The Word of the Lord
People	Thanks be to God

Psalms 119:129-136

Your decrees are wonderful; therefore I obey them with all my heart.

When your word goes forth it gives light; it gives understanding to the simple.

I open my mouth and pant; I long for your commandments.

Turn to me in mercy, as you always do to those who love your Name.

Steady my footsteps in your word; let no iniquity have dominion over me.

Rescue me from those who oppress me, and I will keep your commandments.

Let your countenance shine upon your servant and teach me your statutes.

My eyes shed streams of tears, because people do not keep your law.

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

<i>Reader</i>	The Word of the Lord
People	Thanks be to God

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymnal, #601 vs 1-5

THE GOSPEL

All standing,

<i>Celebrant</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew
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People	Glory to you, Lord Christ
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Matthew 13:31-33,44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

THE SERMON

The Reverend Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We
believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie,
our bishop; for all lay and ordained ministers; and for all who seek you in the
community of the faithful. Equip us with compassion and love, to carry out your
work of reconciliation in the world. God of love,

Hear our prayers for the church.

Silence – Add your prayers, silently or in your hearts

God of freedom, we pray for our nation, and all the nations of the world: For
peace and unity across barriers of language, color, and creed; for elected and
appointed leaders, that they would serve the common good. Inspire all people
with courage to speak out against hatred, to actively resist evil. Unite the human
family in bonds of love. God of freedom,

Hear our prayers for the world.

Silence – Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

Silence – Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

Silence – Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,
Hear our prayers for all who are in need.

Silence – Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
Hear our prayers for those who have died.

Silence – Add your prayers, silently or in your hearts

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that

barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. In the name One God Creator, Redeemer Christ, and Sustaining Spirit. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

“What a Beautiful Name” by Ben Fielding
& Brooke Ligertwood, CCLI Publishing LLC

Verse 1

You were the Word at the beginning, One with God the Lord Most High
Your hidden glory in creation, Now revealed in You our Christ

Chorus 1

What a beautiful Name it is, What a beautiful Name it is
The Name of Jesus Christ my King, What a beautiful Name it is
Nothing compares to this, What a beautiful Name it is
The Name of Jesus

Bridge 1

Death could not hold You, The veil tore before You
You silence the boast of sin and grave, The heavens are roaring
The praise of Your glory, For You are raised to life again

Ending

What a powerful Name it is, The Name of Jesus
What a powerful Name it is
The Name of Jesus

THE DOXOLOGY

LEVAS, #105(verse 1)

I'm So Glad, Jesus Lifted Me

1. I'm so glad Je-sus lift-ed me I'm so glad

glad that lift-ed so glad that

Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing

Lord so glad that

glo-ry Hal-le-lu-jah Je-sus lift-ed me.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer A

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymnal, #S129

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the

God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
We now pray,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

<i>Celebrant</i>	Alleluia! Behold the Body of Christ.
People	May we become what we receive. Alleluia!

Taste and See

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord. of the Lord.

Fine

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymnal, #488 vs. 1-3

The Hymnal 1982, Blue Hymnal, #635 vs. 1-2

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #388 (vs. 1-5)

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ, Alleluia

People: Thanks be to God, Alleluia

POSTLUDE

The Hymnal 1982, Blue Hymn book, #584

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

Did you know that watering a garden is scientifically proven to lower blood pressure? Would you like an opportunity to slow down and prayerfully help take care of Trinity's beautiful grounds? Do you enjoy talking to butterflies? Well! Have we got a treat for you! We need help watering the garden beds and pots surrounding the church that make Trinity such a sacred space. Two days need coverage – Sundays and Tuesdays. Please talk to Gabby if you are called to this ministry.

Saturday August 25th two of your Youth, Lily and Franklin, will be performing in Missoula Children's Theatre's production of 'Rapunzel'. There are two shows: 3p.m. and 5p.m. Tickets are \$5 each (cash only) and are available at the door. Come out to support our Youth in this delightful show.

McBride Middle School (cafeteria)

47097 McBride Ave. Belleville, MI 48111

We are currently collecting canned food and other non-perishable goods for the Emergency Food Closet hosted by the United Methodist Church in Belleville. We have a wooden box in the Narthex with a detailed list of items you can donate. Let's help those among us who are hungry in our community!

We have amazing raised garden beds! Come see the hard work completed by Eagle Scout David Mitchel over behind the memorial garden. We are currently coming up with some ideas about ways we can use it as a ministry. If you would like to be involved, please let Deb Green or Hannah Diaz know.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

July 28: Hungarian Rhapsody Restaurante, 14513 Northline Rd, Southgate MI. 734-283-9622. Carpool from Trinity at 11:10am if desired.

The Wednesday Eucharist will rest for the Summer beginning July 1. Throughout the Summer, Evening Prayer will be celebrated in the Parish hall. Come at 5:45pm for this less formal liturgy of prayer and lively discussion.

UPCOMING

Church in the Park, Riggs Heritage Park, Belleville, Sunday August 9

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Barbara Adler
Bob Sears

Dorothy Simons
Ron Wepler
Barb Fairman
Ellen Beckham
Natalie Johnson

Tricia Fairman Riley
Steve Copeland
Mary Hill
Brian Beckham
Kathryn (Truesdell) Bates

For those who have passed away:

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – Grace Church
Lake Orion – St. Mary’s-in-the-Hills

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

For those celebrating birthdays/anniversaries this week:

Birthdays
July 27th- Alexander Hill
August 1st – Elizabeth Hanoian

Anniversaries
No Anniversaries this week.

REV. CHIP DISCHINGER’S CONTACT INFORMATION

Rev. Chip’s office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Juliette Harrison

Crucifer/EM: Calesta Harrison

Lector: Nancy Copeland

Flower Guild: Patrice Anderson, Gabby Burton

Welcomers: Maria Conliffe, Darryl Conliffe

Streaming: Amber Chadwick, Nancy Copeland,
Deb Williams, Daryl Royal

Altar Guild: Barb Smith, Eddy Fulton, on call: Kathy Graham

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Michelle Powell
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org	