



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Sixth Sunday after Pentecost Holy Eucharist-Rite II

July 5, 2026  
10am

Services are Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityEpiscopalChurchBellevilleMI)

The Rt. Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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PRELUDE

LEVAS, #101

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #404 (vs. 1-3)

The congregation stands

# THE WORD OF GOD

ACCLAMATION

The congregation remains standing

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

GLORIA

LEVAS, #130 v. 1

Glory, Glory, Hallelujah

*Lift Every Voice and Sing II, #130*

1. Glo - ry, glo - ry, hal - le - lu - jah!  
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, ————— hal - le - lu - jah! ———  
 2. — I feel bet - ter, ————— so much — bet - ter, ———

1. — Since I laid my ————— bur - den down. ———  
 2. — Since I laid my ————— bur - den down. ———

*Celebrant*    The Lord be with you  
**People**        **And also with you**  
*Celebrant*    Let us pray

**THE COLLECT OF THE DAY**

The Book of Common Prayer, pg. 230

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS**

**Zechariah 9:9-12**

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Reader*        The Word of the Lord  
**People**        Thanks be to God

**Psalm 89:1-4,15-18**

The Book of Common Prayer pg. 713

The Lord is gracious and full of compassion, slow to anger and of great kindness.

**The Lord is loving to everyone and his compassion is over all his works.**

All your works praise you, O Lord, and your faithful servants bless you.

**They make known the glory of your kingdom and speak of your power;**

That the peoples may know of your power and the glorious splendor of your kingdom.

**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.**

The Lord is faithful in all his words and merciful in all his deeds.

**The Lord upholds all those who fall; he lifts up those who are bowed down.**

**Romans 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader*        The Word of the Lord  
**People**        Thanks be to God

## THE GOSPEL

All standing,

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

**People** **Glory to you, Lord Christ**

### **Matthew 11:16-19, 25-30**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Celebrant* The Gospel of the Lord

**People** **Praise to you, Lord Christ**

## THE SERMON

Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

## THE PRAYERS OF THE PEOPLE

### *Leader*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

**Hear our prayers for the church.**

*Silence – Add your prayers, silently or in your hearts*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human

family in bonds of love. God of freedom,  
**Hear our prayers for the world.**

*Silence – Add your prayers, silently or in your hearts*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,  
**Hear our prayers for the earth.**

*Silence – Add your prayers, silently or in your hearts*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,  
**Hear our prayers for this community.**

*Silence – Add your prayers, silently or in your hearts*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,  
**Hear our prayers for all who are in need.**

*Silence – Add your prayers, silently or in your hearts*

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,  
**Hear our prayers for those who have died.**

*Silence – Add your prayers, silently or in your hearts*

*Celebrant*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

May the God of power and love forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Savior. And the blessing of God, Creator, Redeemer Christ, and Sustainer Spirit, be with you and in you always.  
Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

# OFFERING OF OUR GIFTS

*Collection plates will be passed*

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

## THE OFFERTORY ANTHEM

The Hymnal 1982, Blue Hymn book, #693

## THE DOXOLOGY

LEVAS, #194(refrain only)

### Lead Me, Guide Me

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

The musical score consists of two systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is two flats (Bb and Eb) and the time signature is 3/4. The first system contains the lyrics 'Lead— me, guide— me, a - long the way,'. The second system contains the lyrics 'For— if you lead me, I can - not stray.'. The piano accompaniment features a steady bass line and chords in the right hand, with several triplet markings (indicated by a '3' above the notes) in both hands.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

**Fine**

## THE LITURGY OF THE TABLE

*The congregation stands*

### **Eucharistic Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

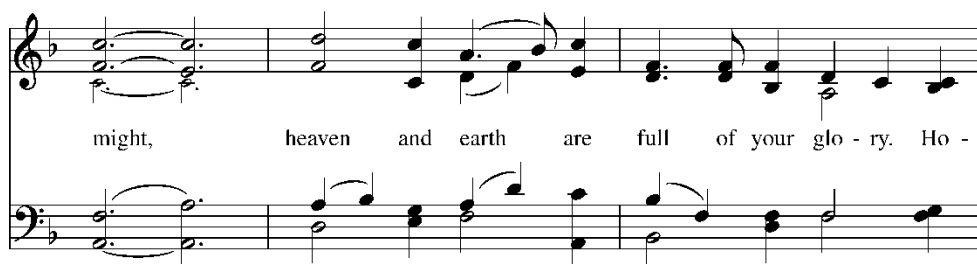
## SANCTUS

WLP, #858

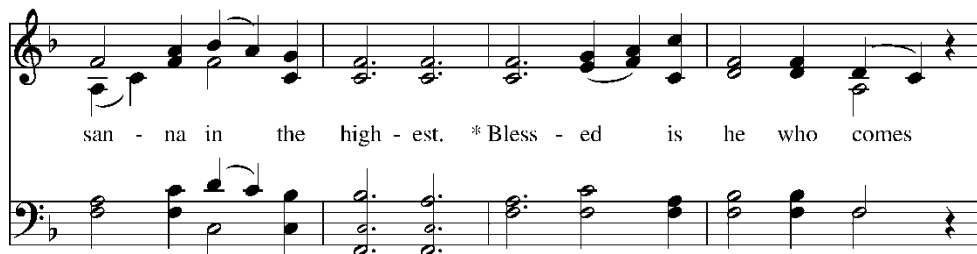
### Holy, holy, holy Lord [*Sanctus*]



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The lyrics are written below the notes. The first system covers the lyrics 'in the name of the Lord. Ho - san - na in the' and the second system covers 'high - est. Ho - san - na in the high - est.' The music is written in a simple, hymn-like style with chords and single notes.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
We are bold to say,

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the  
 glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Behold the Body of Christ.  
*People* May we become what we receive. Alleluia!

## FRACTION

LEVAS, #151 (refrain only)

### One Bread, One Body

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of vocal and piano accompaniment. The first system includes a vocal line with lyrics 'One bread, one bod-y,' and a piano accompaniment. The second system includes a vocal line with lyrics 'one Lord of all, one cup of' and a piano accompaniment. Section markers (§) are placed above the vocal lines at the beginning of each system.

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

*Last time* ⊕  
bod - y in this one Lord.  
*Last time* ⊕

## THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #657 (vs. 1-3)

The Hymnal 1982, Blue Hymn book, #663 (vs. 1-5)

## THE POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #414 (vs. 1-5)

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ, Alleluia

*People:* Thanks be to God, Alleluia

## POSTLUDE

The Hymnal 1982, Blue Hymn book, #544

*The candles are extinguished.*

*The service ends.*

## ANNOUNCEMENTS

We are currently collecting canned food and other non-perishable goods for the Emergency Food Closet hosted by the United Methodist Church in Belleville. We have a wooden box in the Narthex with a detailed list of items you can donate. Let's help our community!

We have amazing raised garden beds! Come see the hard work completed by Eagle Scout David Mitchel over behind the memorial garden. We are currently coming up with some ideas about ways we can use it as a ministry. If you would like to be involved, please let Deb Green or Hannah Diaz know.

## HAPPENING THIS WEEK

**Lunch Bunch** Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

July 7: Birthday Celebration & Games in Room 5

**The Wednesday Eucharist will rest for the Summer beginning July 1. On July 1 and throughout the Summer, Evening Prayer will be celebrated in the Parish hall. Come at 5:45pm for this less formal liturgy of prayer and lively discussion.**

## UPCOMING

**Church in the Park, Sundays, July 12 & August 9**

## ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

**PRAYERS AND CELEBRATIONS** (Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).

### **For those in need of healing:**

Gabby Burton

Gary Marshall

Emmy Keene

Jamie Graham

Bob Sears

Dorothy Simons

Ron Wepler

Barb Fairman

Ellen Beckham

Natalie Johnson

Tricia Fairman Riley

Steve Copeland

Mary Hill

Brian Beckham

Kathryn (Truesdell) Bates

### **For those who have passed away:**

Patricia Wepler

**TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden

Ron Wepler, Jr. Warden

Kathryn Bieda

Gabby Burton

Hannah Diaz

Deb Green

Alex Harrison

Vance Power

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

**Other:**

Storms

All areas worldwide where conflict exists

**For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

**For our worshipping communities:**

Detroit - Christ Church

Barahona, DR - Church of the Pilgrim

**For those celebrating birthdays/anniversaries this week:**

Birthdays

July 5<sup>th</sup> - Christopher Wepler

July 9<sup>th</sup> - Kelly Wilson

July 10<sup>th</sup> - Robert Sears

July 10<sup>th</sup> - Laura Wade

Anniversaries

July 5<sup>th</sup> - Doug & Jenifer Dapsi-Morse

July 6<sup>th</sup> - Adam & Chelsee Strickland

July 10<sup>th</sup> - Tommy & Barbara Smith

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Musician:** Juliette Harrison

**Crucifer/EM:** Eddy Fulton

**Lector:** Erica Fulton

**Flower Guild:** Patrice Anderson, Gabby Burton

**Welcomers:** Barb Smith, Tommy Smith

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Altar Guild:** Barb Smith, Eddy Fulton, Kathy Graham

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Currently Vacant
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
<p>Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to <a href="mailto:vestry@trinitybell.org">vestry@trinitybell.org</a></p>	