



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Fourth Sunday after Pentecost Holy Eucharist-Rite II

July 6, 2025  
10am

Services Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/channel/UCvXqjKjKjKjKjKjKjKjKjKj)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)  
**People respond: Glory to you, Lord Christ.**

The Gospel is read & ends: The Gospel of the Lord <b>People respond: Praise to you, Lord Christ</b>
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## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #8 (vs. 1 – 3)

The congregation stands

## THE WORD OF GOD

## ACCLAMATION

The congregation remains standing

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia..

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## GLORIA

"Glorify Thy Name"

# Glorify Thy Name

8

(Psalm 86:9,12; John 12:28; Romans 15:6,9; Revelation 15:4 [Isaiah 24:15])

Warmly (♩ = 100)

Capo 1: (A) (D/A) (A) (E) (D/E) (E) (A2) (A) (A/C#)  
Bb Eb/Bb Bb F Eb/F F Bb2 Bb Bb/D

1. Fa - ther, we love you, we wor - ship and a - dore you, }  
2. Je - sus, we love you, we wor - ship and a - dore you, } glo - ri - fy thy  
3. Spir - it, we love you, we wor - ship and a - dore you, }

name in all the earth. \_\_\_\_\_ Glo - ri - fy thy name, glo - ri - fy thy

name, glo - ri - fy thy name in all the earth. \_\_\_\_\_

WORDS and MUSIC: Donna Adkins

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## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 230 & 231

**Celebrant** The Lord be with you

**People** And also with you

**Celebrant** Let us pray...

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### **Isaiah 66:10-14**

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

*Reader:* The Word of the Lord

**People:** Thanks be to God

### **Psalm 66:1-8**

The Book of Common Prayer pg. 673 & 674

Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

**Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.**

All the earth bows down before you, sings to you, sings out your Name."

**Come now and see the works of God, how wonderful he is in his doing toward all people.**

He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him.

**In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.**

Bless our God, you peoples; make the voice of his praise to be heard;

**Who holds our souls in life, and will not allow our feet to slip.**

## **Galatians 6:(1-6)7-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## **GOSPEL GRADUAL HYMN**

The Hymnal 1982, Blue Hymn book, #602 (vs. 1 - 4)

## **GOSPEL**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** Glory to you, Lord Christ

## **Luke 10:1-11, 16-20**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## **THE SERMON**

The Rev. Chip Dischinger

## **THE NICENE CREED**

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**



On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, New Zealand,  
and Polynesia, 1988, New Zealand Book of Common Prayer

*Leader*

Blessed are you eternal God,  
*to be praised and glorified for ever.*

Heavenly Father, hear us as we pray for the unity of the Church.

*May we all be one that the world may believe.*

Grant that every member of the Church may truly and humbly serve you,  
*that the life of Christ may be revealed in us.*

We remember those who have died.

*Father, into your hands we commend them.*

We praise you for all your saints who have entered your eternal glory.

*May we also come to share your heavenly kingdom.*

Have compassion on those who suffer from sickness, grief or trouble.

*In your presence may they find strength.*

Look with your kindness on our homes and families.

*Grant that your love may grow in our hearts.*

Make us alive to the needs of our community.

*Help us to share one another's joys and burdens.*

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

Strengthen all who minister in Christ's name.  
***Give us courage to proclaim your Gospel.***

We pray in silence for our own needs,

*Celebrant* Praise to you, abundant God, for when we ask, you give;  
when we seek, you show the way.  
When we knock, you answer. Praise to you for your unfailing grace.  
Make us now your faithful people.  
***Amen.***

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
***People* And also with you.**



## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

### OFFERTORY SENTENCE

Walk in love as Christ loved us, and gave Christ's self for us; an offering and sacrifice to God.

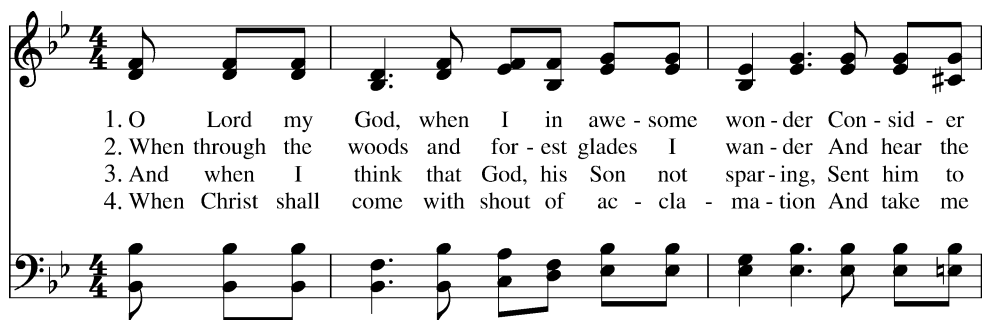
*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

### OFFERTORY ANTHEM

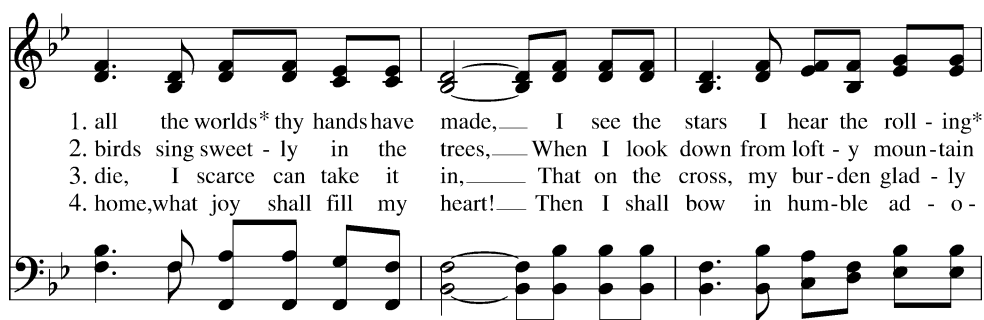
LEVAS #60 (vs. 1 – 4)

# How Great Thou Art

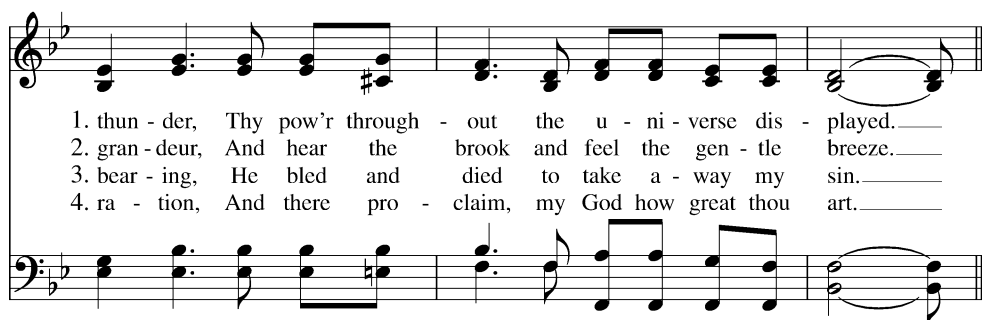
*Lift Every Voice and Sing II, #60*




1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
3. bear - ing, He bled and died to take a - way my sin. —  
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

\* The translator's original words are "works" and "mighty."

# I'm So Glad, Jesus Lifted Me

*Lift Every Voice and Sing II, #105*

1. I'm so glad Je-sus lift-ed me I'm so glad

glad that lift-ed so glad that

Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing

Lord so glad that

glo-ry Hal-le-lu-jah Je-sus lift-ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

*I'm So Glad, Jesus Lifted Me, #105* from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

# THE GREAT THANKSGIVING

*The congregation stands*

## **Eucharistic Prayer A**

*Celebrant*     The Lord be with you.

***People***       **And also with you.**

*Celebrant*     Lift up your hearts.

***People***       **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

***People***       **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## SANCTUS

Wonder, Love, and Praise #785

### **Santo, santo, santo [Holy, holy, holy]**

*Wonder Love and Praise, #785*

The musical score is written for a two-part setting in 4/4 time. The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are in Spanish and English. The score ends with a double bar line and a final chord in the bass staff.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

**Santo, santo, santo [Holy, holy, holy], #785** from *Wonder Love and Praise* — Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant (Sung by echo)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the**

**glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast. Alleluia.

## FRACTION

*"Eat This Bread" (sing twice)*

From Expanded Edition Cokesbury Chorus Book  
Praise and Worship Music for Today's Church

*Eat this bread, drink this cup, come to me and never be hungry.*

*Eat this bread, drink this cup, trust in me and you will not thirst.*

## THE INVITATION

*Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.*

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #325 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #324 (vs. 1 - 4)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.



## **THE BLESSING**

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Creator, Redeemer Christ, and the Holy Spirit Sustainer, be among you and remain with you always.

## **RECESSIONAL HYMN**

The Hymnal 1982, Blue Hymn book, #718 (vs. 1 - 4)

## **THE DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

**Thanks be to God, Alleluia, Alleluia.**

## **POSTLUDE**

*The candles are extinguished.*

*The service ends.*

## HAPPENING TODAY

Please note: Bible Study of Luke will not meet today on July 6. It will resume for 2 more meetings, 7/13 and 7/20 at 11:30am before ending until the Fall. Start up time later in the year will be announced.

**Youth Bike Giveaway** - The Church at Crossroads-Episcopal is holding a Youth Bike Giveaway Thursdays July 10, 17 & 24 during the Free Children's Summer Lunch. Youth used bike helmets (ages 4-16) and bike locks are needed. If you have a new or used bike helmet or bike lock that you would like to donate, we will have donation boxes marked in the parish hall. If you have any questions, contact Rev. Teresa at [revteresa@churchatcrossroads.org](mailto:revteresa@churchatcrossroads.org). Please have your donations in by today Sunday, July 6.

## THANK YOU

Thank you to everyone who picked hymns. Listen for your favorite song!

## UPCOMING

Great handbell music by children will soon be heard at Trinity Episcopal Church. **Rehearsals with Juliette will be held Sundays July 13, July 20, August 3, & August 10 during the regular Children's Worship time of 10am.** If interested, contact Juliette Harrison at [jloveharrison@gmail.com](mailto:jloveharrison@gmail.com) or Rev. Chip. **The Handbell performances will be Sundays August 17 & August 24 as part of our outdoor worship.**

**Bible Study** – A thought provoking and exciting Bible Study of Luke led by Calesta Harrison continues this Sunday July 13 at 11:30a.m, and again on July 20 before ending for the season until the fall. It will follow the service in Room 5 across from the kitchen. If you are interested, see Rev. Chip or Calesta for a copy of the book.

**There will be a meeting on Sunday, July 27, for Trinity children and parents to vision what our children and youth want in Christian education. Please stay tuned for times for children, parents, and leaders to meet on the 27th.**

### **Sourdough Class**

Per Amber Chadwick: I have been learning the art of sourdough bread baking and have been asked by some parishioners to share what I've learned. If there is enough interest, I'm looking at leading **a class on a Saturday afternoon in Mid-August.** You'll learn the steps to mix, shape and bake the dough. Class will include informational handouts and you'll leave with a jar of starter. We will also sample the freshly baked bread and some sweets made from sourdough discard. Asking a small fee of \$15 to cover supplies. Please reach out if interested to Amber Chadwick (734) 377-9074 cell or [agchadwick@gmail.com](mailto:agchadwick@gmail.com). Date for class will be finalized in Mid-July.

**Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 112945 Martinsville Road.** Come join us for beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

**Sunday, August 24, after church – Worshipful Team Meeting,** at Riggs Park Pavilion.

## September 7 – Camp Music Sunday.

### **LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, July 1 - at Trinity, room 5. Bring a bagged lunch. We will be filling some bags for the kids at The Church at Crossroads, Episcopal.

### **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

#### **For those in need of healing:**

Gabby Burton  
Claire Isabel Kandler  
Steve Copeland  
Bill Demarr  
Fred Thom  
Tricia Fairman Riley  
Gary Marshall  
Abigale

Cheryl Miller  
Jim Poethke  
Michael & Betty  
Dave Tremper  
Valarie Altizer  
Jackie Gregory  
Bob Laughlin

Ron Wepler  
Annette Herrera  
Gregory Penning  
Julie Gilliam  
Donna Fulton  
Ike Ridenour  
Sam DeLoy

#### **Those Who Have Passed Away:**

Kenneth Englert

#### **Other:**

Hurricane victims

Fires in California & New Jersey

#### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

#### **For our worshipping communities:**

Detroit – Christ Church

Barahona, DR – Church of the Redeemer

**For those celebrating birthdays/anniversaries this week:**

**Birthdays**

7/09 Kelly Wilson  
7/10 Robert Sears, Laura Wade  
7/12 Jacob Hanoian

**Anniversaries**

7/06 Adam & Chelsee Strickland  
7/10 Tommy & Barbara Smith

**TRINTY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom  
Ron Wepler

Appointed: Cyndi Hernandez-Treasurer, Pat Gears - Secretary

**REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

**MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Tommy & Barb Smith

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Brenda Thom

**Altar Guild:** Kathy Graham, Barb Smith, On call: Erica Fulton

**Lector:** Hannah Diaz

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom