



TRINITY EPISCOPAL CHURCH

Worship Booklet Twelfth Sunday after Pentecost Holy Eucharist-Rite II

August 16, 2026
10am

Services are Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/channel/UCv3v3v3v3v3v3v3v3v3v3v3)

The Rt. Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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PRELUDE

WLP #773

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #544 vs. 1-3
The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S280

Glory to God (Canticle 20)

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Celebrant The Lord be with you
People And also with you
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 180

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister

to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord
People Thanks be to God

Psalm 67

May God be merciful to us and bless us, show us the light of his countenance and come to us.

Let your ways be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you.

The earth has brought forth her increase; may God, our own God, give us his blessing.

May God give us his blessing, and may all the ends of the earth stand in awe of him.

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord
People Thanks be to God

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #380 vs. 1-3

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Matthew 15: (10-20), 21-28

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ**

THE SERMON

The Reverend Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We
believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; Chip,
our rector; and for all who share their gifts to serve you in community. In the diocesan cycle of
prayer, we pray for Spirit of Grace, West Bloomfield, Canterbury MSU, East Lansing, and Christ
the Savior, Santiago, DR. Empower us all to walk in love, welcome the excluded, care for the
vulnerable, and work for justice.

God of love,

Hear our prayer.

God of freedom, we pray for our nation, and for all nations: For peace and unity across barriers; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love and respect.

God of freedom,
Hear our prayer.

God of creation, we pray for the world you have made, and for all life in it: for all who are affected by and are caring for wildfires in Canada, the western US, and other parts of the world; for people who are losing homes or livelihoods, or do not have a place to stay out of the elements; for wildlife and pets, forests and gardens, farms and cities. Bring a spirit of action for the health and protection of all.

God of creation,
Hear our prayer.

God of peace, we pray for this community: for our neighborhoods and schools, markets and workplaces, and for all of our local leaders. Create in every heart a desire to work together for peace.

God of peace,
Hear our prayer.

God of joy, we thank you for every blessing. We rejoice with all who have birthdays this week, especially Gary Marshall. (People add names silently or aloud.)

God of joy,
Hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for Barb and those we now name. (People add names silently or aloud.)

God of mercy,
Hear our prayer.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for peace; for prophets who called us to justice; and for all the communion of saints. We pray especially for family members and loved ones (People add names silently or aloud.)

Silence

God of grace,

Hear our prayer.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. In the name of One God Creator, Redeemer Christ, and Sustaining Spirit. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

Beautiful Things by Michael Gungor & Lisa Gungor

All this pain
I wonder if I'll ever find my way
I wonder if my life could really change
At all

All this earth
Could all that is lost ever be found
Could a garden come up from this ground
At all

You make beautiful things
You make beautiful things out of the dust
You make beautiful things
You make beautiful things out of us

All around
Hope is springing up from this old ground
Out of chaos life is being found
In You

You make me new You are making me new
You make me new You are making me new
You make me new You are making me new

THE DOXOLOGY

LEVAS, #105(verse 1)

I'm So Glad, Jesus Lifted Me

1. I'm so glad Je-sus lift-ed me I'm so glad

glad that lift-ed so glad that

Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing

Lord so glad that

glo - ry Hal - le - lu - jah Je - sus lift - ed me.

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

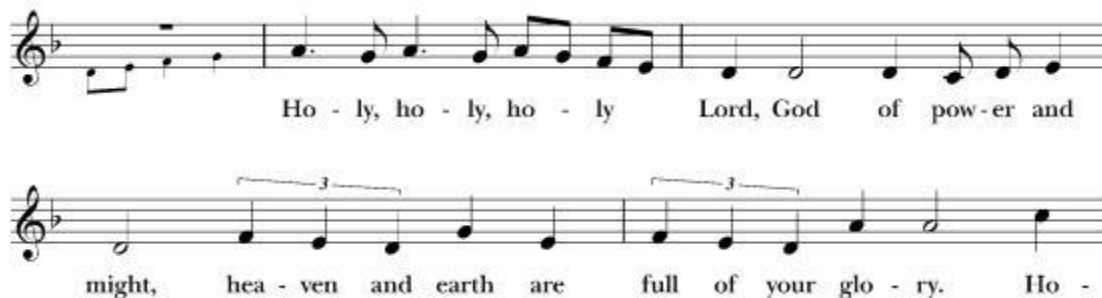
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

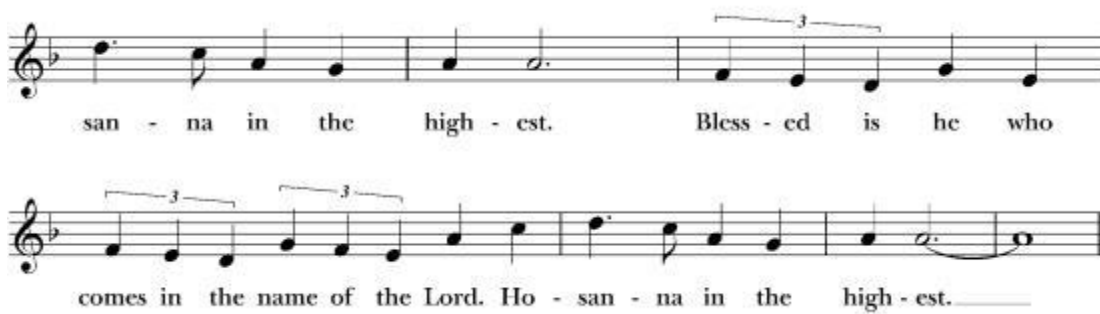
Celebrant and People

SANCTUS

The Hymnal 1982, Blue Hymn book, #S129

Holy, holy, holy





The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood
of the new Covenant. Unite us to your Son in his sacrifice,
that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and
bring us to that heavenly country where, with all your saints, we may enter
the everlasting heritage of your sons and daughters; through Jesus Christ
our Lord, the firstborn of all creation, the head of the Church,
and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
We now pray,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ.

People May we become what we receive. Alleluia!

FRACTION

LEVAS, #154 (refrain only)

Taste and See



THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #321 vs. 1-4

The Hymnal 1982, Blue Hymn book, #542 vs. 1-3

The Hymnal 1982, Blue Hymn book, #706 vs. 1-3

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #371, vs. 1-4

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ

People: Thanks be to God

POSTLUDE

LEVAS, #139

The candles are extinguished.

The service ends.

ANNOUNCEMENTS

There will be a prayer blessing for the raised beds garden Today, August 16th immediately after the Worship Service. Come see the glorious flowers and plants that are growing, and join the congregation in prayer!

Are you interested in joining the Trinity Choir? All levels, ages, and voice types are welcome to participate! No experience is necessary!! A Google Interest Form is available through the below QR code. We also have printed forms available! If you have questions about the Trinity Choir, the Bell Choir, or any questions or suggestions about the music at Trinity you can email Juliette directly at : jloveharrison@gmail.com. Thank you so much!



We have started on our Healing Garden! It has a variety flowers, herbs, and vegetables. Come by and check out the little seedlings that are popping up! We want to fill up our compost bin so that we can feed the plants! Bring your compost (peels, fruit and veggie scraps, eggshells). If you have any questions, ideas on how to use the produce, or would like to help please reach out to Hannah Diaz or Deb Green.

The amount of money gathered by the Spring Meijer Simply Give program for the First United Methodist Church Emergency Food Pantry has not been tabulated. As soon as they are given a total, they will tell us. For the period January 1 - July 31, the church distributed 1,868 bags of food to 115 new clients and is grateful for our support! Our collection continues with canned & non-perishable goods in the Narthex.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

August 18th: Fiona's house, bring your own bag lunch

The Wednesday Eucharist will rest for the Summer beginning July 1. Throughout the Summer, Evening Prayer will be celebrated in the Parish hall. Come at 5:45pm for this less formal liturgy of prayer and lively discussion.

UPCOMING

There will be a Worshipful Committee meeting on August 23, following the Worship service, in Room 5. All are welcome and encouraged to attend.

Bible study will resume Sunday September 13, by following the Gospel story of Jesus as shown in the popular series, "The Chosen". We will watch an episode and afterward engage in questions, conversation, and discussion.

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton	Dorothy Simons	Tricia Fairman Riley
Gary Marshall	Ron Wepler	Steve Copeland
Emmy Keene	Barb Fairman	Mary Hill
Barbara Adler	Ellen Beckham	Brian Beckham
Bob Sears	Natalie Johnson	Kathryn (Truesdell) Bates
Family and friends of Lynn	Jim Poethke	Helene Neely

For those who have passed away:

Lynn

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Spirit of Grace, West Bloomfield
Canterbury MSU, East Lansing
Christ the Savior, Santiago, DR

TRINTY VESTRY *Please keep the Vestry in your prayers*

Sharon Peters, Sr. Warden
Ron Wepler, Jr. Warden
Kathryn Bieda
Gabby Burton
Hannah Diaz
Deb Green
Alex Harrison
Vance Power

Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz

For those celebrating birthdays/anniversaries this week:

Birthdays
August 17th - Ariana Altizer
August 20th - Martha Hanoian
August 20th - Hollee Wilson
August 20th - Macee Wilson
August 21st - Jim Miller

Anniversaries

August 21st - Jerry & Sue Carpenter

August 22nd - Gill & Brenda Thom

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Juliette Harrison

Welcomers: Michelle Powell, Harry VanGelder

Streaming: Amber Chadwick, Nancy Copeland,
Deb Williams, Daryl Royal

Crucifer/EM: Jeff Hill

Lector: Hannah Diaz

Altar Guild: Erica Fulton, Amber Chadwick, on call: Barb Smith

Flower Guild: Patrice Anderson, Gabby Burton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Michelle Powell
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org	