



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Eleventh Sunday after Pentecost Holy Eucharist-Rite II

August 24, 2025  
10am

Summertime Worship at Rigg's Heritage Park, in Belleville, MI

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel is read & ends: The Gospel of the Lord <b>People respond: Praise to you, Lord Christ</b>
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## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #554 (sing 3 times)

### 'Tis the gift to be simple, 'tis the gift to be free

*The Hymnal 1982, #554*

'Tis the gift to be simple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find our - selves in the place just right,  
'twill be in the val - ley of love and de - light.  
When true sim - pli - ci - ty is gained to  
bow and to bend we shan't be a-shamed, to turn, turn, will  
be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

*The congregation stands*

# THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant*     Blessed be God: most holy, glorious, and undivided Trinity.

*People*        And blessed be God's reign, now and forever. Amen.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## GLORIA

LEVAS #130 (vs. 1 & 2)

# Glory, Glory, Hallelujah

*Lift Every Voice and Sing II, #130*

1. Glo - ry, glo - ry, hal - le - lu - jah! \_\_\_\_\_  
 2. I feel bet - ter, so much bet - ter, \_\_\_\_\_

1. — Since I laid my \_\_\_\_\_ bur - den down. \_\_\_\_\_  
 2. — Since I laid my \_\_\_\_\_ bur - den down, \_\_\_\_\_

1. — Glo - ry, glo - ry, hal - le - lu - jah! \_\_\_\_\_  
 2. — I feel bet - ter, so much bet - ter, \_\_\_\_\_

1. — Since I laid my \_\_\_\_\_ bur - den down. \_\_\_\_\_  
 2. — Since I laid my \_\_\_\_\_ bur - den down. \_\_\_\_\_

3. Feel like shouting, "Hallelujah!" etc.

4. I am climbing Jacob's ladder. etc.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Copyright © 1992 Carl Haywood.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 232

*Celebrant*     The Lord be with you

**People**        **And also with you**

*Celebrant*     Let us pray...

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from rambling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### Psalm 103:1-8

The Book of Common Prayer pg. 733

Bless the LORD, O my soul, and all that is within me, bless his holy Name.

**Bless the LORD, O my soul, and forget not all his benefits.**

He forgives all your sins and heals all your infirmities;

**He redeems your life from the grave and crowns you with mercy and loving-kindness;**

He satisfies you with good things, and your youth is renewed like an eagle's.

**The LORD executes righteousness and judgment for all who are oppressed.**

He made his ways known to Moses and his works to the children of Israel.

**The LORD is full of compassion and mercy, slow to anger and of great kindness.**

### **Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader:* The Word of the Lord

**People:** Thanks be to God

**Stand up, stand up, for Jesus***The Hymnal 1982, #561*

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
 4 Stand up, stand up, for Je - sus: the strife will not be long:

lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,  
 ye that are his now serve him a - gainst un - num - bered foes;  
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
 To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.  
 let cour - age rise with dan - ger, and strength to strength op - pose.  
 when du - ty calls, or dan - ger, be nev - er want - ing there.  
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. ((1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887).**GOSPEL****Reader:** The Holy Gospel of our Lord Jesus Christ according to Luke**People:** Glory to you, Lord Christ

## Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**



and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader*

With all our heart and all our mind, let us pray to the Lord saying,

***Lord, have mercy***

For the peace from above, for the loving kindness of God, for the salvation of our souls, let us pray to the Lord,

***Lord, have mercy***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all people, let us pray to the Lord,

***Lord, have mercy***

For Sean our Presiding Bishop, Bonnie our bishop, and for all clergy and people, let us pray to the Lord,

***Lord, have mercy***

For Donald our President, for the leaders of the nations and for all in authority, let us pray to the Lord,

***Lord, have mercy***

For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan, let us pray to the Lord,

***Lord, have mercy***

For the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

***Lord, have mercy***

For all those who suffer in body, mind, or spirit; give them comfort in your healing power, let us pray to the Lord,

*Lord, have mercy*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord,

*Lord, have mercy*

For all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives, let us pray to the Lord,

*Lord, have mercy*

For deliverance from all danger, violence, oppression and degradation, let us pray to the Lord,

*Lord, have mercy*

For all who have died in the hope of the resurrection, and all the departed, let us pray to the Lord, *Lord, have mercy*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our Lord

*To you, O Lord, our God*

Celebrant

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

*Amen*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant*     The peace of Christ be always with you.

*People*        **And also with you.**

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

## OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

## OFFERTORY ANTHEM

“Just as I Am”

Handbell Music

**Lead Me, Guide Me***Lift Every Voice and Sing II, #194*

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord,— let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

# THE GREAT THANKSGIVING

*The congregation stands*

## **Eucharistic Prayer A**

*Celebrant*     The Lord be with you.

***People***       **And also with you.**

*Celebrant*     Lift up your hearts.

***People***       **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

***People***       **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord [*Sanctus*]**

*Wonder Love and Praise, #858*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

**Holy, holy, holy Lord [*Sanctus*], #858 from *Wonder Love and Praise* — Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).**

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant (Sung by echo)*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast. Alleluia.



**Break Thou the Bread of Life***Lift Every Voice and Sing II, #146*

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

**Break Thou the Bread of Life**, #146 from *Lift Every Voice and Sing II* — Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

## THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #707 (vs. 1 & 2)

### *Take my life, and let it be*

The Hymnal 1982, #707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

The musical score is written for two voices (Soprano and Alto) and a piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves, and the piano accompaniment is shown on the bottom staff of each system.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

## Let us break bread together on our knees

*The Hymnal 1982, #325*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

**Let us break bread together on our knees**, #325 from *The Hymnal 1982* — Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant*     Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be among you and remain with you always.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #427 (vs. 1 - 5)

### When morning gilds the skies

*The Hymnal 1982, #427*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

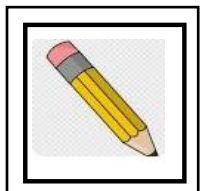
## POSTLUDE

*The candles are extinguished.*

*The service ends.*

## PLEASE NOTE

Evening Prayer is prayed at Trinity Wednesday evenings, at 5:45pm, through August 27. Join us for a deeply spiritual evening service. Our last Evening Prayer will be August 27. Then there will be a week off (the week of Labor Day). Then Eucharist Service starts September 10.



If you have any directory/birthday & anniversary changes/additions, please write them in the directory/birthday & anniversary booklets that are in the clipboard on the back table of the sanctuary by Sunday, August 31.

## HAPPENING TODAY

Sunday, August 24 – Worship in the Park, at beautiful Riggs Park Pavilion, 12945 Martinsville Road. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township. **Today's service will be broadcast on Facebook live.**

**Handbell performance today as part of our outdoor worship.**

Sunday, August 24, after church – Worshipful Team Meeting, at Riggs Park Pavilion. We will review the past few months and look to the Fall.

## UPCOMING

AED, CPR, and Narcan Administration will be offered on **Saturday, September 13, at 12 p.m.** in the parish hall. If you'd like to participate, there is a sign up sheet in the parish hall – they need to know how many practice dummies to bring. The training is free. If you like a card to signify completion, the card is \$20.00.

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! Scheduled Singing Sundays through 2025:

9/14, 9/28, 10/12, 10/26, 11/9, 11/23, 12/7, 12/14, 12/21

Questions, please see or email Jenifer Dapsi-Morse at [music@trinitybell.org](mailto:music@trinitybell.org)

**LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, August 26 – Eat out at China King for a lovely buffet lunch!

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

### **For those in need of healing:**

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Ike Ridenour
Fred Thom	Valarie Altizer	Sam DeLoy
Gary Marshall	Jackie Gregory	Fairman and Englert Families
Kathy Graham's brother Bob	Bob Laughlin	Roger Dick
Tricia Fairman Riley	Abigale	Lou Downey
Tony and Family	Paul Downey	Matthew Gladen
Connor Sampson	Jody Gladen	Jeff and Ben Schonscheck
Haylee Morse		

### **Those Who Have Passed Away:**

Janet Schonscheck

### **Other:**

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

Plymouth – St. John's  
Southfield – Church of the Redeemer  
La Romana, DR- All Saints'

### **For those celebrating birthdays/anniversaries this week:**

Birthdays  
8/28      Fay Taylor

Anniversaries  
8/24      Gary & Pat Marshall

## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Dave & Judy Anderson

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Erica Fulton

**Altar Guild:** Eddy Fulton, Erica Fulton, On call: Moulda Waldron

**Lector:** Maria Conliffe

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom