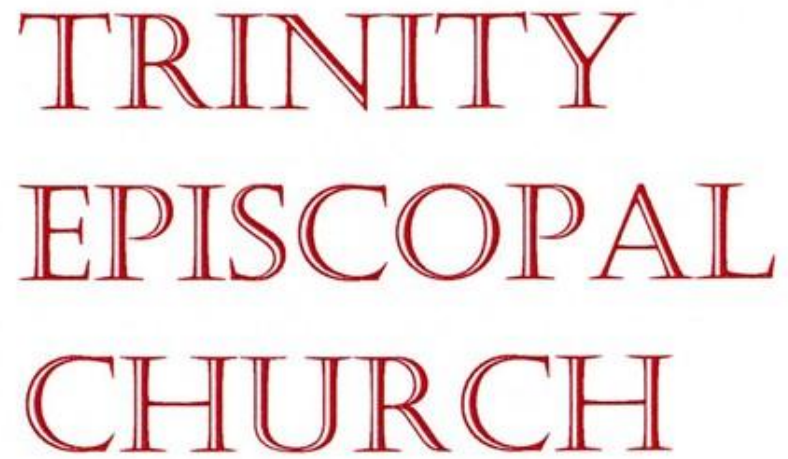




August 30, 2026
10am

Trinity Episcopal Church-Belleville, MI

The Rev. Chip Dischinger
Rector
Cell: 248-329-2089
chip@trinitybell.org

Trinity Episcopal Church
11575 Belleville Rd.
Belleville MI 48111
www.trinitybell.org
www.facebook.com/TrinityBell
office@trinitybell.org
734.699.3361

PRELUDE

The Hymnal 1982, Blue Hymn book, #10

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #484 vs. 1-2
The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

The Hymnal 1982, Blue Hymn book, #S278

Glory to God (Canticle 20)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Celebrant The Lord be with you
People **And also with you**
Celebrant Let us pray

THE COLLECT OF THE DAY

The Book of Common Prayer, pg. 180

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LESSONS

Jeremiah 15:15-21

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

<i>Reader</i>	The Word of the Lord
People	Thanks be to God

Psalm 26:1-8

Give judgment for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; examine my heart and my mind.

For your love is before my eyes; I have walked faithfully with you.

I have not sat with the worthless, nor do I consort with the deceitful.

I have hated the company of evildoers; I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, that I may go in procession round your altar,

Singing aloud a song of thanksgiving and recounting all your wonderful deeds.

Lord, I love the house in which you dwell and the place where your glory abides.

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the

Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord
People Thanks be to God

THE GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #513 vs. 1-3

THE GOSPEL

All standing,

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?" "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ

THE SERMON

The Reverend Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with
the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We
believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

Leader

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Bonnie, our bishop; Chip,
our rector; and for all who share their gifts to serve you in community. In the diocesan cycle of
prayer, we pray for St. James' in Grosse Ile, and St. Peter's in Hillsdale. Empower us all to walk in
love, welcome the excluded, care for the vulnerable, and work for justice.

God of love,

Hear our prayer.

God of freedom, we pray for our nation, and for all nations: For peace and unity across barriers; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love and respect.

God of freedom,
Hear our prayer.

God of creation, we pray for the world you have made, and for all life in it: for all who are affected by and are caring for wildfires in Canada, the western US, and other parts of the world; for people who are losing homes or livelihoods, or do not have a place to stay out of the elements; for wildlife and pets, forests and gardens, farms and cities. Bring a spirit of action for the health and protection of all.

God of creation,
Hear our prayer.

God of peace, we pray for this community: for our neighborhoods and schools, markets and workplaces, and for all of our local leaders. Create in every heart a desire to work together for peace.

God of peace,
Hear our prayer.

God of joy, we thank you for every blessing. We rejoice with all who have birthdays this week, especially Gary Marshall. (People add names silently or aloud.

God of joy,
Hear our prayer.

God of mercy, we pray for all in any kind of need or trouble: For the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and assurance of your spirit. We pray especially for Barb and those we now name. (People add names

silently or aloud.)
God of mercy,
Hear our prayer.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for peace; for prophets who called us to justice; and for all the communion of saints. We pray especially for family members and loved ones (People add names silently or aloud.)

Silence

God of grace,
Hear our prayer.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. In the name of One God Creator, Redeemer Christ, and Sustaining Spirit. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERING OF OUR GIFTS

Collection plates will be passed

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

THE OFFERTORY ANTHEM

#112 LEVAS

THE DOXOLOGY

LEVAS, #70 vs. 1

I Want Jesus to Walk with Me

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my pil - grim jour - ney, Lord, I want
 2. shades of life are fall - ing, Lord, I want
 3. heart with - in is ach - ing, Lord, I want

1. Je - sus to walk with me (walk with me).
 2. Je - sus to walk with me (walk with me).
 3. Je - sus to walk with me (walk with me).

THE LITURGY OF THE TABLE

The congregation stands

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Hymnal 1982, Blue Hymn book, #S130

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood
of the new Covenant. Unite us to your Son in his sacrifice,
that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and
bring us to that heavenly country where, with all your saints, we may enter
the everlasting heritage of your sons and daughters; through Jesus Christ
our Lord, the firstborn of all creation, the head of the Church,
and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
We now pray,

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

<i>Celebrant</i>	Behold the Body of Christ.
People	May we become what we receive.

FRACTION

LEVAS, #164

Jesus, Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'Jesus, Lamb of God' is written for voice and piano. The voice part is on a treble clef staff with a key signature of one sharp (F#). The piano accompaniment is on a bass clef staff. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.' The music features a mix of eighth and sixteenth notes, with some rests and ties.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the piece. The voice part and piano accompaniment follow the same notation style. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The music continues with similar rhythmic patterns and melodic lines.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the piece. The voice part and piano accompaniment follow the same notation style. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The music continues with similar rhythmic patterns and melodic lines.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The voice part and piano accompaniment follow the same notation style. The lyrics are 'give us your peace, give us your peace.' The music ends with a final chord and a double bar line.

THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

All are welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #379 vs. 1-3

The Hymnal 1982, Blue Hymn book, #401 vs. 1-5

The Hymnal 1982, Blue Hymn book, #435

THE POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no person evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, Creator, Redeemer Christ, and Sustaining Spirit be with you and remain in you always. Amen.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #450 vs. 1-3

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ

People: Thanks be to God

POSTLUDE

The Hymnal 1982, Blue Hymn book, #439

The candles are extinguished.

ANNOUNCEMENTS

Are you interested in joining the Trinity Choir? All levels, ages, and voice types are welcome to participate! No experience is necessary!! A Google Interest Form is available through the below QR code. We also have printed forms available! If you have questions about the Trinity Choir, the Bell Choir, or any questions or suggestions about the music at Trinity you can email Juliette directly at : jloveharrison@gmail.com. Thank you so much!



We have started on our Healing Garden! It has a variety flowers, herbs, and vegetables. Come by and check out the little seedlings that are popping up! We want to fill up our compost bin so that we can feed the plants! Bring your compost (peels, fruit and veggie scraps, eggshells). If you have any questions, ideas on how to use the produce, or would like to help please reach out to Hannah Diaz or Deb Green.

For more information, check out our Healing Garden Website

<https://sites.google.com/view/thehealinggarden/home>

or Scan the QR Code below



The amount of money gathered by the Spring Meijer Simply Give program for the First United Methodist Church Emergency Food Pantry has not been tabulated. As soon as they are given a total, they will tell us. For the period January 1 - July 31, the Emergency Food Pantry distributed 1,868 bags of food to 115 new clients and is grateful for our support! Our collection continues with canned & non-perishable goods in the Narthex.

HAPPENING THIS WEEK

Lunch Bunch Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

September 1st: Room 5, bring a bagged lunch. We're doubling bags for Friday Fill-Up and playing games.

UPCOMING

Bible study will be resuming this fall! We will kick off fall with an introduction to The Chosen series after the service on September 13th. We will watch Episode 5 where Nicodemus visits John the Baptist to seek out answers while Jesus and his disciples make their way to the wedding celebration in Cana. Starting the following week we'll begin a Bible study on this season of the series. We will reflect together on the series, with Bible readings, thoughtful questions, engaging discussions and prayer from September 20th-November 15th (please note there will be no Bible Study on October 4th). All are welcome!

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by or 734-699-3361.

PRAYERS AND CELEBRATIONS (Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).

For those in need of healing:

Gabby Burton
Gary Marshall
Emmy Keene
Barbara Adler
Bob Sears
Jim Poethke

Dorothy Simons
Ron Wepler
Barb Fairman
Brian Beckham
Kathryn (Truesdell) Bates
Helene Neely

Tricia Fairman Riley
Steve Copeland
Mary Hill

For those who have passed away

Other:

Storms
All areas worldwide where conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

<u>TRINITY VESTRY</u> <i>Please keep the Vestry in your prayers</i> Sharon Peters, Sr. Warden Ron Wepler, Jr. Warden Kathryn Bieda Gabby Burton Hannah Diaz Deb Green Alex Harrison Vance Power Appointed: Treasurer - Fiona Gray, Vestry Secretary - Hannah Diaz
--

For our worshipping communities:

St. James', Grosse Ile
St. Peter's, Hillsdale

For those celebrating birthdays/anniversaries this week:

Birthdays

September 1st – Sean Hanoian

September 2nd – Emmy Keene

September 4th – Gabby Burton

September 5th – Marsha Harkai

Anniversaries

No Anniversaries this week.

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Musician: Juliette Harrison

Welcomers: Maria Conliffe, Darryl Conliffe

Streaming: Amber Chadwick, Nancy Copeland,
Deb Williams, Daryl Royal

Crucifer/EM: Eddy Fulton

Lector: Erica Fulton

Altar Guild: Erica Fulton, Amber Chadwick, on call: Barb Smith

Flower Guild: Patrice Anderson, Gabby Burton

A Current Roster of Trinity's Ministries	
Ministry	Leader
Vestry	Sharon Peters
Groundskeeping/Building Care	Ron Wepler
Altar Guild	Erica Fulton
Eucharistic Ministers and Lectors	Currently Vacant
Finance and Endowment	Harry Van Gelder
Stewardship	Randy Hotton
Welcomers	Michelle Powell
Flower Guild	Erica Fulton
Communion Bread	Erica Fulton
The Lunch Bunch	Jeanne Power
Stream Team	Amber Chadwick
Coffee Hour	Fiona Gray
Music (choir)	Juliette Harrison
Emergency Preparedness Committee	Mary Finn, Rev. Chip
Worshipful Team	Currently Vacant
Education (Bible Study/formation groups)	Rev. Chip
Memorial Garden	Gabby Burton
Friday Fill-Up Food Ministry	Fiona Gray
Childrens/Youth Worship	Gabby Burton
Outreach Committee (includes food pantries, vegetable garden, connecting with other churches and community organizations)	TBD
Interested in volunteering in these ministries or starting a new one? Please reach out to any vestry member or send an email to vestry@trinitybell.org	