



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Twelfth Sunday after Pentecost Holy Eucharist-Rite II

August 31, 2025  
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/watch?v=...)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

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Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)  
**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**  
**People respond: Praise to you, Lord Christ**

## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #517 (vs. 1 - 4)

*The congregation stands*

## THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant*      Blessed be God: most holy, glorious, and undivided Trinity.  
*People*        And blessed be God's reign, now and forever. Amen.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## GLORIA

LEVAS #130 (vs. 1)

# Glory, Glory, Hallelujah

Lift Every Voice and Sing II, #130

1. Glo - ry, glo - ry, hal - le - lu - jah!  
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!  
2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
2. — Since I laid my bur - den down.

3. Feel like shouting, "Hallelujah!" etc.  
4. I am climbing Jacob's ladder. etc.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
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## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 233

*Celebrant*     The Lord be with you

**People**       **And also with you**

*Celebrant*     Let us pray...

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## THE LESSONS

### Sirach 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker.

For the beginning of pride is sin, and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities, and destroys them completely.

The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### Psalm 112

The Book of Common Prayer pg. 755

Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!

**Their descendants will be mighty in the land; the generation of the upright will be blessed.**

Wealth and riches will be in their house, and their righteousness will last for ever.

**Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

It is good for them to be generous in lending and to manage their affairs with justice.

**For they will never be shaken; the righteous will be kept in everlasting remembrance.**

They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.

**Their heart is established and will not shrink, until they see their desire upon their enemies.**

They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.

**The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

### **Hebrews 13:1-8, 15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader:* The Word of the Lord

**People:** Thanks be to God

**GOSPEL GRADUAL HYMN**

The Hymnal 1982, Blue Hymn book, #561 (vs. 1 - 4)

## GOSPEL

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** Glory to you, Lord Christ

### Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## THE SERMON

The Rev. Chip Dischinger

## THE NICENE CREED

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped and glorified. He has spoken  
through the Prophets.  
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## PRAYERS OF THE PEOPLE

*Leader*

With all our heart and all our mind, let us pray to the Lord saying,  
*Lord, have mercy*

For the peace from above, for the loving kindness of God, for the salvation of our souls, let us  
pray to the Lord,  
*Lord, have mercy*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all  
people, let us pray to the Lord,  
*Lord, have mercy*

For Sean our Presiding Bishop, Bonnie our bishop, and for all clergy and people, let us pray to  
the Lord,  
*Lord, have mercy*

For Donald our President, for the leaders of the nations and for all in authority, let us pray to the  
Lord,  
*Lord, have mercy*

For an end to war and conflict throughout the world; for the innocent who suffer, and for all  
who are in harms way as a result of violence and unrest. Especially bring an end to the Russian  
invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning  
generations, and for peace in Sudan, let us pray to the Lord,  
*Lord, have mercy*

For the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,

*Lord, have mercy*

For all those who suffer in body, mind, or spirit; give them comfort in your healing power, let us pray to the Lord,

*Lord, have mercy*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord,

*Lord, have mercy*

For all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives, let us pray to the Lord,

*Lord, have mercy*

For deliverance from all danger, violence, oppression and degradation, let us pray to the Lord,

*Lord, have mercy*

For all who have died in the hope of the resurrection, and all the departed, let us pray to the Lord, *Lord, have mercy*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our Lord

*To you, O Lord, our God*

*Celebrant*

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

*Amen*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*



## Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant*     The peace of Christ be always with you.  
*People*        And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

## OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.**

## OFFERTORY ANTHEM

The Hymnal 1982, Blue Hymn book, #376 (vs. 1 – 3)

**Lead Me, Guide Me***Lift Every Voice and Sing II, #194*

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord,— let me walk each day with Thee.

Lead me, Oh Lord, lead me.

**Fine**

The musical score is written in 3/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of a vocal melody and a piano accompaniment. The piano part features a steady bass line and chords, with several triplet figures in both the right and left hands. The vocal line is simple and lyrical, with lyrics provided for each measure. The piece concludes with a 'Fine' marking.

# THE GREAT THANKSGIVING

*The congregation stands*

## **Eucharistic Prayer A**

*Celebrant*     The Lord be with you.

***People***       **And also with you.**

*Celebrant*     Lift up your hearts.

***People***       **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

***People***       **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord [*Sanctus*]**

*Wonder Love and Praise, #858*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

**Holy, holy, holy Lord [*Sanctus*], #858 from *Wonder Love and Praise* — Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).**

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant (Sung by echo)*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the  
glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast. Alleluia.

## FRACTION

LEVAS #146 (vs. 1)

# Break Thou the Bread of Life

*Lift Every Voice and Sing II, #146*

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

**Break Thou the Bread of Life, #146** from *Lift Every Voice and Sing II* — Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

## THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #321 (vs. 1 - 4)

The Hymnal 1982, Blue Hymn book, #324 (vs. 1 - 4)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant*     Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be among you and remain with you always.

## RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #412 (vs. 1 - 3)



## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

## HAPPENING TODAY



If you have any directory/birthday & anniversary changes/additions, please write them in the directory/birthday & anniversary booklets that are in the clipboard on the back table of the sanctuary **by Sunday, August 31.**

## UPCOMING

**September 7 – Kick off of Fall programming with programs starting soon - Sunday school, choir, bible study, and Wednesday Night Eucharist Service**

**September 7 – Blessing of the Backpacks.** All students and teachers are encouraged to bring their backpacks or school bags to church for a blessing for the new school year.

**Wednesday Night Eucharist Service, 5:45pm, starts September 10.** Holy Eucharist will be celebrated. This will also be an invitation to folks who might not be able to make it to church on Sundays.

**AED, CPR, and Narcan Administration** will be offered on **Saturday, September 13, at 12 p.m.** in the parish hall. If you'd like to participate, there is a sign up sheet in the parish hall – they need to know how many practice dummies to bring. The training is free. If you like a card to signify completion, the card is \$20.00.

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! Scheduled Singing Sundays through 2025:

9/14, 9/28, 10/12, 11/2, 11/9, 11/23, 12/7, 12/14, 12/21

Questions, please see or email Jenifer Dapsi-Morse at [music@trinitybell.org](mailto:music@trinitybell.org)

**Blessing of the Animals, Sunday, October 5, following the Eucharist.** Critters are welcome in the sanctuary during the service, and the blessing will take place outside. If you are unable to bring your pet, you can bring in a picture of your pet for a virtual blessing.

**LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

September 2: Room 5, Bring a bag lunch, stuff bags and play games.

September 9: Room 5, Bring a bag lunch.

September 16: Room 5, Gary will bring his famous Meatball Stew.

September 23: Dining out at Rose's Italian Restaurant, 201 N. Canton Center Road, in Canton.

September 30: Potluck at Fiona's.

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

### **For those in need of healing:**

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Ike Ridenour
Fred Thom	Valarie Altizer	Sam DeLoy
Gary Marshall	Jackie Gregory	Fairman and Englert Families
Kathy Graham's brother Bob	Bob Laughlin	Roger Dick
Tricia Fairman Riley	Abigale	Lou Downey
Tony and Family	Paul Downey	Matthew Gladen
Connor Sampson	Jody Gladen	Jeff and Ben Schonscheck
Haylee Morse		

### **Those Who Have Passed Away:**

Janet Schonscheck

### **Other:**

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

Grosse Ile – St. James'  
Hillsdale – St. Peter's  
Mosovi, DR – Divine Grace

### **For those celebrating birthdays/anniversaries this week:**

Birthdays  
09/01 Sean Hanoian  
09/02 Emmy Keene  
09/05 Marsha Harkai

#### **TRINTY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Ron Wepler, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearn – Secretary

## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Tommy & Barb Smith

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Eddy Fulton

**Altar Guild:** Eddy Fulton, Erica Fulton, On call: Moulda Waldron

**Lector:** Deb Green

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom