



TRINITY EPISCOPAL CHURCH

Worship Booklet The Eighth Sunday after Pentecost Holy Eucharist-Rite II

August 3, 2025
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/watch?v=...)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

The Rev. Chip Dischinger
Rector
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All Psalms will be read responsively by ***whole verse***. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: ***Thanks be to God***. Following "The Holy Gospel of our Lord Jesus Christ according to_____." (Matthew, Mark, Luke or John)
People respond: Glory to you, Lord Christ.

The Gospel is read & ends: The Gospel of the Lord <i>People respond: Praise to you, Lord Christ</i>
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PRELUDE

PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #711 (vs. 1 & 2)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

<i>Celebrant</i>	Blessed be God: most holy, glorious, and undivided Trinity.
<i>People</i>	And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

In unison

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

GLORIA

LEVAS #130 (vs. 1 & 2)

Glory, Glory, Hallelujah

Lift Every Voice and Sing II, #130

1. Glo - ry, glo - ry, hal - le - lu - jah! _____
 2. I feel bet - ter, so much bet - ter, _____

1. — Since I laid my _____ bur - den down. _____
 2. — Since I laid my _____ bur - den down, _____

1. — Glo - ry, glo - ry, hal - le - lu - jah! _____
 2. — I feel bet - ter, so much bet - ter, _____

1. — Since I laid my _____ bur - den down. _____
 2. — Since I laid my _____ bur - den down. _____

3. Feel like shouting, "Hallelujah!" etc.
4. I am climbing Jacob's ladder. etc.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Copyright © 1992 Carl Haywood.

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 232

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray...

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ~ and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 49:1-11

The Book of Common Prayer pg. 652 & 653

Hear this, all you peoples; hearken, all you who dwell in the world, you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, and my heart shall meditate on understanding.

I will incline my ear to a proverb and set forth my riddle upon the harp.

Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods, and boast of their great riches?

We can never ransom ourselves, or deliver to God the price of our life;

For the ransom of our life is so great, that we should never have enough to pay it,

In order to live for ever and ever, and never see the grave.

For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

Their graves shall be their homes for ever, their dwelling places from generation to generation, though they call the lands after their own names.

Even though honored, they cannot live for ever; they are like the beasts that perish.

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things~ anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

The Hymnal 1982, Blue Hymn book, #685 (vs. 1 – 3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Luke 11:1-13

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

THE SERMON

The Rev. Chip Dischinger

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Prayers of the People, The Anglican Church in Aotearoa, New Zealand,
and Polynesia, 1988, New Zealand Book of Common Prayer

Leader

Blessed are you eternal God,
to be praised and glorified for ever.

Heavenly Father, hear us as we pray for the unity of the Church.

May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you,

that the life of Christ may be revealed in us.

We remember those who have died.

Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory.

May we also come to share your heavenly kingdom.

Have compassion on those who suffer from sickness, grief or trouble.

In your presence may they find strength.

Look with your kindness on our homes and families.

Grant that your love may grow in our hearts.

Make us alive to the needs of our community.

Help us to share one another's joys and burdens.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Strengthen all who minister in Christ's name.

Give us courage to proclaim your Gospel.

We pray in silence for our own needs,

Celebrant Praise to you, abundant God, for when we ask, you give;
when we seek, you show the way.

When we knock, you answer. Praise to you for your unfailing grace.

Make us now your faithful people.

Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

LEVAS #69 (vs. 1 – 3)

In the Garden

Lift Every Voice and Sing II, #69

1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

Words: C. Austin Miles (1868-1946). Music: C. Austin Miles.

Lead Me, Guide Me*Lift Every Voice and Sing II, #194*

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord,— let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

The musical score is written in 3/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of a vocal melody and a piano accompaniment. The piano part features a steady bass line and chords, with several triplet figures in both the right and left hands. The vocal line is simple and lyrical, with lyrics provided below the notes. The piece concludes with a 'Fine' marking.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord [*Sanctus*]

Wonder Love and Praise, #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Holy, holy, holy Lord [*Sanctus*], #858 from *Wonder Love and Praise* — Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The congregation may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant (Sung by echo)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore, let us keep the Feast. Alleluia.

Break Thou the Bread of Life

Lift Every Voice and Sing II, #146

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

Break Thou the Bread of Life, #146 from Lift Every Voice and Sing II — Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #620 (vs. 1 - 5)

The Hymnal 1982, Blue Hymn book, #490 (vs. 1 - 3)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be among you and remain with you always.

RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #178 (vs. 1 - 4)

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

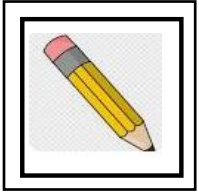
POSTLUDE

The candles are extinguished.

The service ends.

PLEASE NOTE

Evening Prayer is prayed at Trinity Wednesday evenings, at 5:45pm, through August 27. Join us for a deeply spiritual evening service.



If you have any directory/birthday & anniversary changes/additions, please write them in the directory/birthday & anniversary booklets that are in the clipboard on the back table of the sanctuary by Sunday, August 31.

HAPPENING TODAY

Great handbell music by children will soon be heard at Trinity Episcopal Church. **Rehearsals with Juliette will be held Sundays August 3, & August 10 during the regular Children's Worship time of 10am.** If interested, contact Juliette Harrison at jloveharrison@gmail.com or Rev. Chip. **The Handbell performances will be Sundays August 17 & August 24 as part of our outdoor worship.**

UPCOMING

Sourdough Class

Per Amber Chadwick: I have been learning the art of sourdough bread baking and have been asked by some parishioners to share what I've learned. **Class will be held Saturday, August 16th at 1pm in the Parish hall.** You'll learn the steps to mix, shape and bake the dough. Class will include informational handouts and you'll leave with a jar of starter. We will also sample the freshly baked bread and some sweets made from sourdough discard. Asking a small fee of \$15 to cover supplies. Please reach out if interested to Amber Chadwick (734) 377-9074 cell or agchadwick@gmail.com.

Sundays, August 17 & 24 – Worship in the Park, at Riggs Park Pavilion, 12945 Martinsville Road. Come join us for beautiful outdoor worship. Bathrooms are available at the park. This park also has more parking than some of the other parks in Van Buren Township.

Saturday, August 23, 9:30am – Emergency Planning Committee Meeting, at Trinity

Sunday, August 24, after church – Worshipful Team Meeting, at Riggs Park Pavilion.

September 7 – Camp Music Sunday.

Bible Study led by Calesta Harrison has ended for the season, and will resume in the fall. Start up time will be announced.

LUNCH BUNCH *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesday, August 5 – Games in Room 5. Bring your own lunch.

Tuesday, August 12 – Emmy Keene is hosting – please bring a dish to pass and your swimsuit if you feel like a dip!

Tuesday, August 19 – Tomato Party at Gabby Burton's house! 8847 S. Main Street, in Plymouth, 310-498-1020.

Tuesday, August 26 – Eat out at China King for a lovely buffet lunch!

ONLINE GIVING

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by office@trinitybell.org or 734-699-3361.

PRAYERS AND CELEBRATIONS *(Please email your prayer requests to office@trinitybell.org. We will remove people from the prayer list monthly, unless otherwise notified by email at office@trinitybell.org).*

For those in need of healing:

Gabby Burton
Claire Isabel Kandler
Steve Copeland
Bill Demarr
Fred Thom
Gary Marshall
Kathy Graham's brother Bob
Tricia Fairman Riley
Tony and Family
Kallen

Cheryl Miller
Jim Poethke
Michael & Betty
Dave Tremper
Valarie Altizer
Jackie Gregory
Bob Laughlin
Abigale
Paul Downey
Jody Gladen

Ron Wepler
Annette Herrera
Julie Gilliam
Donna Fulton
Ike Ridenour
Sam DeLoy
Fairman and Englert Families
Roger Dick
Lou Downey
Matthew Gladen

Other:

Flood victims

Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

For those in the military:

Ethan Fulton, Alex Miret, Jr., Joshua Muse

For our worshipping communities:

Detroit – St. John's
Romeo – St. Paul's
Cabarete, DR – St. Cornelius

TRINITY VESTRY *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden
Ron Wepler, Jr. Warden
Gabby Burton
Hannah Diaz
Bonnie Martin
Sharon Peters
Vance Power
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Kearns – Secretary

For those celebrating birthdays/anniversaries this week:

Birthdays

8/7 Gary Marshall

REV. CHIP DISCHINGER'S CONTACT INFORMATION

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,
office phone: 734-699-3361, cell phone: 248-329-2089.

MINISTERS FOR THE SERVICE

Celebrant: Rev. Chip Dischinger

Welcomers: Sue Carpenter, Deb Green

Musician: Jenifer Dapsi-Morse

Streaming: Amber Chadwick, Nancy Copeland,
Ed Hernandez, Deb Williams, Daryl Royal

Crucifer/EM: Brenda Thom

Altar Guild: Eddy Fulton, Erica Fulton, On call: Moulda Waldron

Lector: Bev Jenkins

Flower Guild: Patrice Anderson, Gabby Burton, Brenda Thom