



# TRINITY EPISCOPAL CHURCH

## Worship Booklet The Fourteenth Sunday after Pentecost Holy Eucharist-Rite II

September 14, 2025  
10am

Service Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/watch?v=...)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Rector  
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All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to\_\_\_\_\_." (Matthew, Mark, Luke or John)

**People respond: Glory to you, Lord Christ.**

The Gospel reading ends: **The Gospel of the Lord**

**People respond: Praise to you, Lord Christ**

## PRELUDE

## PROCESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #423 (vs. 1 - 4)

*The congregation stands*

## THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and forever. Amen.

## COLLECT FOR PURITY

*In unison*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## GLORIA

LEVAS #243

# Glory to God

Lift Every Voice and Sing II, #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

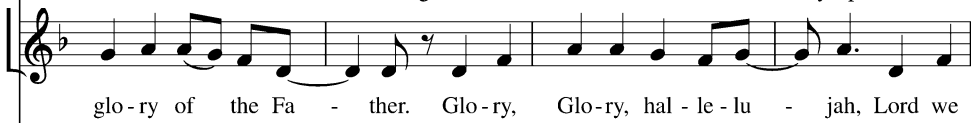


you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

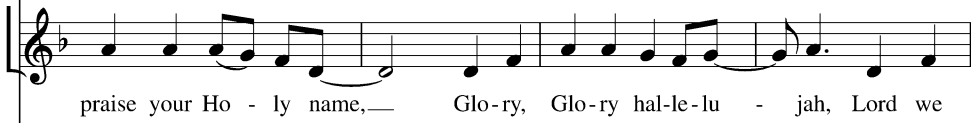
*Unison*



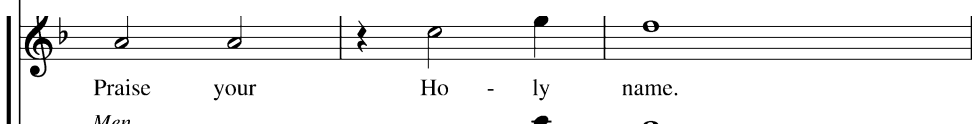
7. You a - lone\_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

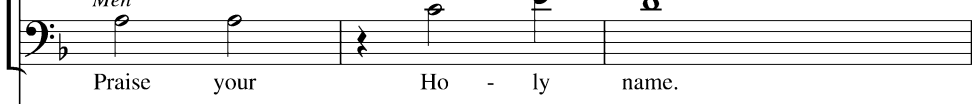


praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we

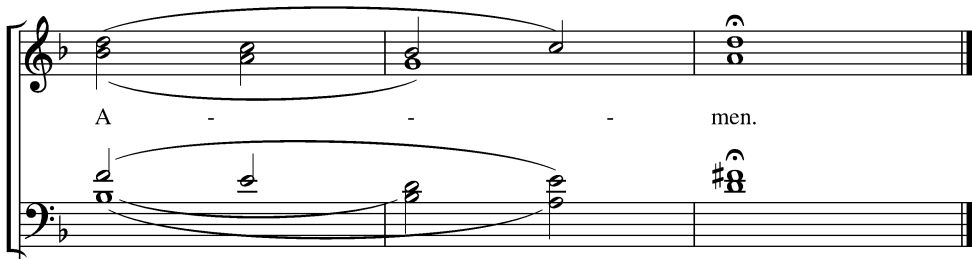


Praise your Ho - ly name.

*Men*



Praise your Ho - ly name.



A - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 233

*Celebrant*     The Lord be with you  
**People**        **And also with you**  
*Celebrant*     Let us pray...

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### Psalm 51:1-11

The Book of Common Prayer pg. 656 & 657

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

**Wash me through and through from my wickedness and cleanse me from my sin.**

For I know my transgressions, and my sin is ever before me.

**Against you only have I sinned and done what is evil in your sight.**

And so you are justified when you speak and upright in your judgment.

**Indeed, I have been wicked from my birth, a sinner from my mother's womb.**

For behold, you look for truth deep within me, and will make me understand wisdom secretly.

**Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, that the body you have broken may rejoice.

**Hide your face from my sins and blot out all my iniquities.**

Create in me a clean heart, O God, and renew a right spirit within me.

### **1 Timothy 1:12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners~ of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### **GOSPEL GRADUAL HYMN**

The Hymnal 1982, Blue Hymn book, #683 (vs. 1 – 5)

### **GOSPEL**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** Glory to you, Lord Christ

## **Luke 15:1-10**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## **THE SERMON**

The Rev. Chip Dischinger

## **THE NICENE CREED**

*The congregation stands and speaks in unison*

The Nicene Creed is a historical statement agreed upon by the First Council of Nicea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**

and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader*

With all our heart and all our mind, let us pray to the Lord saying,  
Lord, have mercy

For the peace from above, for the loving kindness of God, for the salvation of our souls, let us pray to the Lord,  
*Lord, have mercy*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all people, let us pray to the Lord,  
*Lord, have mercy*

For Sean our Presiding Bishop, Bonnie our bishop, and for all clergy and people, let us pray to the Lord,  
*Lord, have mercy*

For Donald our President, for the leaders of the nations and for all in authority, let us pray to the Lord,  
*Lord, have mercy*

For an end to war and conflict throughout the world; for the innocent who suffer, and for all who are in harms way as a result of violence and unrest. Especially bring an end to the Russian invasion of Ukraine which is in its 4th year; bring an end the Israeli-Palestinian war spanning generations, and for peace in Sudan, let us pray to the Lord,  
*Lord, have mercy*

For the good earth which God has given us, for the wisdom and will to conserve it. For those around the world affected by tropical storms and winds, fire and flood. For courage and hope in their troubles, and for the comfort and peace of God, let us pray to the Lord,  
*Lord, have mercy*



For all those who suffer in body, mind, or spirit; give them comfort in your healing power, let us pray to the Lord,

*Lord, have mercy*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord,

*Lord, have mercy*

For all refugees and those seeking asylum from violence and persecution, that they may find welcome and dignity and a chance to rebuild their lives, let us pray to the Lord,

*Lord, have mercy*

For deliverance from all danger, violence, oppression and degradation, let us pray to the Lord,

*Lord, have mercy*

For all who have died in the hope of the resurrection, and all the departed, let us pray to the Lord, *Lord, have mercy*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our Lord

*To you, O Lord, our God*

*Celebrant*

Praise to you, abundant God, for when we ask, you give; when we seek you show the way. When we knock, you answer. Praise to you for your unfailing grace. Make us now your faithful people.

*Amen*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant*     The peace of Christ be always with you.

*People*        And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

### OFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Our Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **Please stand and sing the DOXOLOGY when the offerings are brought forward.**

### OFFERTORY ANTHEM

Sung by the Trinity Choir

### DOXOLOGY

LEVAS #105 (vs. 1)

# I'm So Glad, Jesus Lifted Me

*Lift Every Voice and Sing II, #105*

1. I'm so glad Je-sus lift-ed me I'm so glad  
glad that lift-ed so glad that  
Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing  
Lord so glad that  
glo - ry Hal - le - lu - jah Je - sus lift - ed me.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr.  
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## THE GREAT THANKSGIVING

*The congregation stands*

### Eucharistic Prayer A

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**SANCTUS**

LEVAS #255

# Holy, Holy, Holy

*Lift Every Voice and Sing II, #255*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of a piano accompaniment and a vocal line. The piano part begins with a series of chords in the right hand and single notes in the left hand. The vocal line enters in the second measure with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The melody is simple and repetitive, with long notes and rests. The lyrics continue: "ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name". The score is arranged in six systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a mix of chords and single notes, providing a harmonic foundation for the vocal melody. The vocal line is written in a single staff, with lyrics placed below the notes. The overall mood is solemn and reverent, typical of a hymn.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*The congregation may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant (Sung by echo)*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the**

**glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the Feast. Alleluia.

## FRACTION

LEVAS #151

One bread, one body, one Lord of all,  
one cup of blessings which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

## THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. Exit the pew on the center aisle and return down the outside aisle. If you wish to have your piece of bread dipped in the cup, keep it on your open palm and the Eucharistic Minister will dip it into the cup of wine and return it to your palm. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

## COMMUNION HYMNS

The Hymnal 1982, Blue Hymn book, #439 (vs. 1 - 3)

The Hymnal 1982, Blue Hymn book, #664 (vs. 1 - 3)

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.



Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

May God give you the grace to never sell yourself short; Grace to risk something big for something good; and Grace to remember the world is now too dangerous for anything but the truth and too small for anything but love, and the blessing of God Almighty, Creator, Redeemer Christ, and Holy Spirit Sustainer, be among you and remain with you always.

### RECESSIONAL HYMN

The Hymnal 1982, Blue Hymn book, #645 (vs. 1 - 3)

### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

Thanks be to God, Alleluia, Alleluia.

### POSTLUDE

*The candles are extinguished.*

*The service ends.*

## PLEASE NOTE

Wednesday Night Eucharist Service is cancelled due to Rev. Chip's absence. We will joyfully start back up on Wednesday, October 22, at 5:45pm.

## HAPPENING TODAY

Warm-up those voices!! All are welcome to join the Trinity choir resuming in September. We rehearse at 9:15 am and sing the 2nd and 4th Sundays of the month. No experience is necessary. Please share your time and talent with our Trinity community in this uplifting ministry! Scheduled Singing Sundays through 2025:

9/14, 9/28, 10/12, 11/2, 11/9, 11/23, 12/7, 12/14, 12/21

Questions, please see or email Jenifer Dapsi-Morse at [music@trinitybell.org](mailto:music@trinitybell.org)

## UPCOMING

Stewardship speeches coming in October.

There will be an **Ofrenda** ('offering' in English) be set up in the Narthex (entrance to Sanctuary) October 19 - November 9. An Ofrenda is a traditional altar set up to honor, welcome, and remember the spirits of the deceased during Día de los Muertos, (Day of the Dead) a Mexican holiday.

In Mexico and some other countries, a table is decorated and covered with items such as photographs, flowers, trinkets that belonged to a loved one,... and candles for the Ofrenda.

**Blessing of the Animals, Sunday, October 26, following the Eucharist.** Critters are welcome in the sanctuary during the service, and the blessing will take place outside. If you are unable to bring your pet, you can bring in a picture of your pet for a virtual blessing.

**Worshipful Team Meeting, October 26, after church**

**All Saints Day-In Gathering, November 2**

**Nov 9 – Honoring Veterans** – mini presentation by Harry Van Gelder

**LUNCH BUNCH** *Meets Tuesdays from 11:30 am - 1:30 pm Bring a friend – all are welcome!*

For more information or if you would like a ride, call Jeanne 734-787-9048.

Tuesdays at 11:30 a.m.

September 16: Room 5, Gary will bring his famous Meatball Stew.

September 23: Dining out at Rose's Italian Restaurant, 201 N. Canton Center Road, in Canton.

September 30: Potluck at Fiona's.

## **ONLINE GIVING**

Fulfill your pledge or support the many other ministries of Trinity using your card or checking account. It's fast and easy. Set up recurring payments for the year all at once. There is a guide sheet. You'll find them on a table in the narthex, or click on the "Ways to Donate" tab on the website to get started. Contact the office with questions, either by [office@trinitybell.org](mailto:office@trinitybell.org) or 734-699-3361.

**PRAYERS AND CELEBRATIONS** *(Please email your prayer requests to [office@trinitybell.org](mailto:office@trinitybell.org). We will remove people from the prayer list monthly, unless otherwise notified by email at [office@trinitybell.org](mailto:office@trinitybell.org)).*

### **For those in need of healing:**

Gabby Burton	Cheryl Miller	Ron Wepler
Claire Isabel Kandler	Jim Poethke	Annette Herrera
Steve Copeland	Michael & Betty	Julie Gilliam
Bill Demarr	Dave Tremper	Ike Ridenour
Fred Thom	Valarie Altizer	Fairman and Englert Families
Gary Marshall	Jackie Gregory	Roger Dick
Kathy Graham's brother Bob	Bob Laughlin	Lou Downey
Tricia Fairman Riley	Abigale	Matthew Gladen
Tony and Family	Paul Downey	Jeff and Ben Schonscheck
Connor Sampson	Jody Gladen	Cynthia
Haylee Morse	Pattie	

### **Other:**

Flood victims  
Gaza/the Middle East, Russia/Ukraine, and all areas worldwide where armed conflict exists

### **For those in the military:**

Ethan Fulton, Alex Miret, Jr., Joshua Muse

### **For our worshipping communities:**

Monroe – Trinity Church  
Rochester – St. Philip's  
Guerra, DR – Divine Providence

### **For those celebrating birthdays/anniversaries this week:**

Birthdays  
09/14 Cary Thom  
09/15 Thomas Keene  
09/17 Vance Power  
09/19 Jillian Hill

#### **TRINITY VESTRY** *Please keep the Vestry in your prayers*

Sue Carpenter, Sr. Warden  
Ron Wepler, Jr. Warden  
Gabby Burton  
Hannah Diaz  
Bonnie Martin  
Sharon Peters  
Vance Power  
Brenda Thom

Appointed: Cyndi Hernandez-Treasurer, Pat Gearns – Secretary

## **REV. CHIP DISCHINGER'S CONTACT INFORMATION**

Rev. Chip's office hours are Tuesday, Wednesday, Thursday, & Friday 9:30am-3:30pm,  
office phone: 734-699-3361, cell phone: 248-329-2089.

## **MINISTERS FOR THE SERVICE**

**Celebrant:** Rev. Chip Dischinger

**Welcomers:** Mary Finn, Bonnie Martin

**Musician:** Jenifer Dapsi-Morse

**Streaming:** Amber Chadwick, Nancy Copeland,  
Ed Hernandez, Deb Williams, Daryl Royal

**Crucifer/EM:** Eddy Fulton

**Altar Guild:** Kathy Graham, Barb Smith, On call: Eddy Fulton

**Lector:** Deb Green

**Flower Guild:** Patrice Anderson, Gabby Burton, Brenda Thom