



# TRINITY EPISCOPAL CHURCH

## Easter Sunday

March 31, 2024

10am

## Holy Eucharist-Rite II

Services are Live Streamed on YouTube

[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
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## PRELUDE

Because He Lives! *arranged by K. L. Phillips*

Cheryl Richison, violin

## PROCESSIONAL HYMN

*Hymnal #179*

*The congregation stands*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* then continues:

There is one body and one spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*People* **Amen.**

## THE LESSONS

Reader A Reading from Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

Reader      The Word of the Lord

People      Thanks be to God

Psalm 118:1-2,14-24

P. 760 - 762 The Book of Common Prayer

Give thanks to the Lord, for he is good; his mercy endures for ever.

**Let Israel now proclaim, “His mercy endures for ever.”**

The Lord is my strength and my song, and he has become my salvation.

**There is a sound of exultation and victory in the tents of the righteous:**

“The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”

**I shall not die, but live, and declare the works of the Lord.**

The Lord has punished me sorely, but he did not hand me over to death.

**Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.**

“This is the gate of the Lord; he who is righteous may enter.”

**I will give thanks to you, for you answered me and have become my salvation.**

The same stone which the builders rejected has become the chief cornerstone.

**This is the Lord’s doing, and it is marvelous in our eyes.**

On this day the Lord has acted; we will rejoice and be glad in it.

Reader        A Reading from 1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader        The Word of the Lord  
*People*        Thanks be to God

**Gradual Hymn**

Hymnal #178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950)  
 Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928),  
 Charles Mallory (b. 1950) and George Mims (b. 1938)

## The Holy Gospel

All standing,

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* Glory to you, Lord Christ

Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

After the Gospel,

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SERMON

The Rev. Chip Dischinger

## RENEWAL OF BAPTISMAL VOWS

All stand, as able.

The baptismal covenant

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* I do.

*Celebrant:* Do you believe in God the Father?

*People:* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* I will, with God's help.

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* I will, with God's help.

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* I will, with God's help.

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* I will, with God's help.

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* I will, with God's help.

*Celebrant:* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People:* I will, with God's help.

*Celebrant:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*All:* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. We stand and sing the DOXOLOGY when the offerings are brought forward.*

### OFFERTORY ANTHEM

*Easter Angel Song by Cindy Berry*

*Sung by the Trinity Choir*

### DOXOLOGY

*"Praise God from whom all blessings flow..."*

*Hymnal #380, vs. 3*

#### Praise to God

380



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



# THE GREAT THANKSGIVING

The congregation stands as able

## Eucharistic Prayer D

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is truly right to glorify and give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

*Celebrant continues*

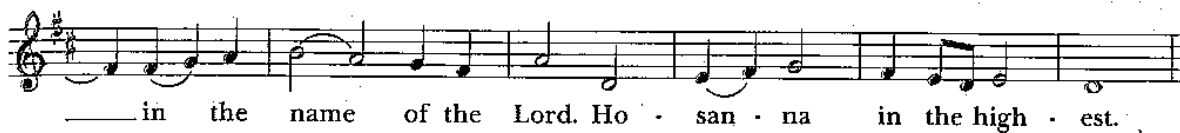
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

## The Holy Eucharist I

S 114

### Holy, holy, holy *Sanctus*



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, Almighty God, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Lord God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

Remember all people, and those who seek your truth.

And grant that we may find our inheritance with the patriarchs Abraham, Issac, and Jacob, and the matriarchs, Sarah, Leah, Rachel and Rebecca, the prophets, apostles, and martyrs; with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours Almighty God, now and for ever. AMEN.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION

#151 LEVAS

*Celebrant* Alleluia! Behold the Body of Christ.

*People* **May we become what we receive. Alleluia!**

## THE INVITATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your heart by faith with Thanksgiving.

*Everyone is welcome to receive Holy Communion at Trinity. People are invited to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return on the outer aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.*

COMMUNION HYMNS

#335

#208

#213

POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

*Celebrant:* Our help is in the Name of the Lord

*People:* **The maker of heaven and earth.**

*Celebrant:* Blessed be the Name of the Lord.

*People:* **From this time forth for ever more.**

*Celebrant:* And the blessing of God Almighty, Creator, Redeemer, and Sustainer be upon you and remain with you forever. Amen.

RECESSIONAL HYMN

*Hymnal #207*

THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ, Alleluia, Alleluia

*People:* **Thanks be to God, Alleluia, Alleluia**

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

*Please feel free to make your way to the parish hall for a  
fabulous Easter Brunch!*